

## Scoping Process

The Forest Service plans to scope for information by contacting persons and organizations interested or potentially affected by the proposed action by using mailings, public announcements, and personal contacts. In addition, two separate public scoping meetings will be held to collect public input on the scope of this project:

*Scoping Meeting #1:* September 30, 2008, at the Ramada Inn, 4079 W. U.S. 10, Ludington, MI. An open house format will be used. The public is welcome between 4 p.m. and 7 p.m.

*Scoping Meeting #2:* October 1, 2008, at the Days Inn, 1462 U.S. Hwy. 31, Manistee, MI. An open house format will be used. The public is welcome between 4 p.m. and 7 p.m.

## Comment Requested

This notice of intent initiates the scoping process which guides the development of the environmental impact statement. The primary purpose of scoping is to gather public comments, issues, and concerns regarding the proposed action. We are especially interested in information that might identify a specific undesired result of implementing the proposed action. Comments will be used to help formulate alternatives to the proposed action. Please make your written comments as specific as possible as they relate to the proposed action, and include your name, address, and if possible, telephone number and e-mail address. Comments received in response to this solicitation, including names and addresses of those who comment, will be considered part of the public record on this proposed action and will be available for public inspection. Comments submitted anonymously will be accepted and considered; however, those who submit anonymous comments will not have standing to appeal the subsequent decisions under 36 CFR parts 215 or 217. Additionally, pursuant to 7 CFR 1.27(d), any persons may request the agency to withhold a submission from the public record by showing how the FOIA (Freedom of Information Act) permits such confidentiality. Persons requesting such confidentiality should be aware that under FOIA confidentiality may be granted in only very limited circumstances, such as to protect trade secrets. The Forest Service will inform the requester of the agency's decision regarding the request for confidentiality and, should the request be denied, return the submission and notify the requester that the comments may be

resubmitted with or without name and address within 90 days.

*Early Notice of Importance of Public Participation in Subsequent Environmental Review:* A draft environmental impact statement will be prepared for comment. The comment period on the draft environmental impact statement will be 45 days following the date the Environmental Protection Agency publishes the notice of availability in the **Federal Register**. The Forest Service believes, at this early stage, that it is important to give reviewers notice of several court rulings related to public participation in the environmental review process. First, reviewers of draft environmental impact statements must structure their participation in the environmental review of the proposal so that it is meaningful and alerts an agency to the reviewer's position and contentions. *Vermont Yankee Nuclear Power Corp. v. NRDC*, 435 U.S. 519, 553 (1978). Also, environmental objections that could be raised at the draft environmental impact statement stage but that are not raised until after completion of the final environmental impact statement may be waived or dismissed by the courts. *City of Angoon v. Hodel*, 803 F.2d 1016, 1022 (9th Cir. 1986) and *Wisconsin Heritages, Inc. v. Harris*, 490 F. Supp. 1334, 1338 (E.D. Wis. 1980). Because of these court rulings, it is very important that those interested in this proposed action participate by the close of the 45-day comment period so that substantive comments and objections are made available to the Forest Service at a time when it can meaningfully consider them and respond to them in the final environmental impact statement. To assist the Forest Service in identifying and considering issues and concerns on the proposed action, comments on the draft environmental impact statement should be as specific as possible. It is also helpful if comments refer to specific pages or chapters of the draft statement. Comments may also address the adequacy of the draft environmental impact statement or the merits of the alternatives formulated and discussed in the statement. Reviewers may wish to refer to the Council on Environmental Quality Regulations for implementing the procedural provisions of the National Environmental Policy Act at 40 CFR 1503.3 in addressing these points. Comments received, including the names and addresses of those who comment, will be considered part of the public record on this proposal and will be available for public inspection.

**Authority:** 40 CFR 1501.7 and 1508.22; Forest Service Handbook 1909.15, Section 21.

Dated: August 22, 2008.

**Barry Paulson,**

*Forest Supervisor.*

[FR Doc. E8-20764 Filed 9-11-08; 8:45 am]

**BILLING CODE 3410-11-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed deletions from Procurement List.

**SUMMARY:** The Committee is proposing to delete products previously furnished by nonprofit agencies employing people who are blind or severely disabled.

*Comments Must be Received On or Before:* October 12, 2008.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

*For Further Information or to Submit Comments Contact:* Kimberly M. Zeich, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Deletions

#### *Regulatory Flexibility Act Certification*

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.
2. If approved, the action may result in allowing other small entities to furnish the products to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products proposed for deletion from the Procurement List.

### End of Certification

The following products are proposed for deletion from the Procurement List:

**Products**

NSN: 7045-01-391-0947—Tape,

Electronic Data Processing.

NSN: 7045-01-364-2466—Tape,

Electronic Data Processing.

NSN: 7045-01-354-3517—Tape,

Electronic Data Processing.

NSN: 7045-01-247-6020—CRT and

Keyboard Cleaner.

NSN: 7045-01-438-6297—Data Cartridge,

Travan.

NPA: North Central Sight Services, Inc.,  
Williamsport, PA.

*Contracting Activity:* Defense Supply  
Center Philadelphia, Philadelphia, PA.

**Kimberly M. Zeich,**

*Director, Program Operations.*

[FR Doc. E8-21307 Filed 9-11-08; 8:45 am]

**BILLING CODE 6353-01-P**

## **COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

### **Procurement List Addition**

**AGENCY:** Committee for Purchase From  
People Who Are Blind or Severely  
Disabled.

**ACTION:** Addition to Procurement List.

**SUMMARY:** This action adds to the  
Procurement List a service to be  
furnished by nonprofit agencies  
employing persons who are blind or  
have other severe disabilities previously  
furnished by such agencies.

*Effective Date:* October 12, 2008.

**ADDRESSES:** Committee for Purchase  
From People Who Are Blind or Severely  
Disabled, Jefferson Plaza 2, Suite 10800,  
1421 Jefferson Davis Highway,  
Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:**  
Kimberly M. Zeich, Telephone: (703)  
603-7740, Fax: (703) 603-0655, or e-  
mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### **SUPPLEMENTARY INFORMATION:**

#### **Addition**

On July 18, 2008, the Committee for  
Purchase From People Who Are Blind  
or Severely Disabled published notice  
(73 FR 41313) of proposed addition to  
the Procurement List.

After consideration of the material  
presented to it concerning capability of  
qualified nonprofit agencies to provide  
the service and impact of the addition  
on the current or most recent  
contractors, the Committee has  
determined that the service listed below  
is suitable for procurement by the  
Federal Government under 41 U.S.C.  
46-48c and 41 CFR 51-2.4.

#### **Regulatory Flexibility Act Certification**

I certify that the following action will  
not have a significant impact on a

substantial number of small entities.  
The major factors considered for this  
certification were:

1. The action will not result in any  
additional reporting, recordkeeping or  
other compliance requirements for small  
entities other than the small  
organizations that will furnish the  
service to the Government.

2. The action may result in allowing  
other small entities to furnish the  
service to the Government.

3. There are no known regulatory  
alternatives which would accomplish  
the objectives of the Javits-Wagner-  
O'Day Act (41 U.S.C. 46-48c) in  
connection with the service proposed  
for addition to the Procurement List.

### **End of Certification**

Accordingly, the following service is  
added to the Procurement List:

#### *Service*

*Service Type/Location:* Mailroom  
Operations, Customs and Border  
Protection Laguna Niguel Facilities,  
24000 Avila Road, Laguna Niguel, CA.

NPA: Landmark Services, Inc., Santa  
Ana, CA.

*Contracting Activity:* Bureau of  
Customs and Border Protection,  
National Acquisition Center.

**Kimberly M. Zeich,**

*Director, Program Operations.*

[FR Doc. E8-21308 Filed 9-11-08; 8:45 am]

**BILLING CODE 6353-01-P**

## **EXPORT-IMPORT BANK OF THE UNITED STATES**

### **Notice of Open Special Meeting of the Sub-Saharan Africa Advisory Committee (SAAC) of the Export- Import Bank of the United States (Export-Import Bank)**

*Summary:* The Sub-Saharan Africa  
Advisory Committee was established by  
Public Law 105-121, November 26,  
1997, to advise the Board of Directors on  
the development and implementation of  
policies and programs designed to  
support the expansion of the Bank's  
financial commitments in Sub-Saharan  
Africa under the loan, guarantee and  
insurance programs of the Bank.  
Further, the committee shall make  
recommendations on how the Bank can  
facilitate greater support by U.S.  
commercial banks for trade with Sub-  
Saharan Africa.

*Time and Place:* October 8, 2008 at 2  
p.m. to 5 p.m. The meeting will be held  
at the Export-Import Bank in Room  
1143, 811 Vermont Avenue, NW.,  
Washington, DC 20571.

*Agenda:* Discussion will focus on U.S.  
Ex-Im Bank's Medium-Term Delegated  
Authority, Export Credit Agency (ECA)  
Competitiveness, Analysis of ECA  
financing in sub-Saharan Africa,  
application of the local content policy  
as well as on-going Business  
Development efforts and discussion  
relative to the 2008 SAAC Report to  
Congress.

*Public Participation:* The meeting will  
be open to public participation, and the  
last 10 minutes will be set aside for oral  
questions or comments. Members of the  
public may also file written statement(s)  
before or after the meeting. If any person  
wishes auxiliary aids (such as a sign  
language interpreter) or other special  
accommodations, please contact, prior  
to October 8, 2008, Barbara Ransom,  
Room 1241, 811 Vermont Avenue, NW.,  
Washington, DC 20571, *Voice:* (202)  
565-3525 or TDD (202) 565-3377.

*Further Information:* For further  
information, contact Barbara Ransom,  
Room 1241, 811 Vermont Avenue, NW.,  
Washington, DC 20571, (202) 565-3525.

**Kamil Cook,**

*Deputy General Counsel.*

[FR Doc. E8-21163 Filed 9-11-08; 8:45 am]

**BILLING CODE 6690-01-M**

## **DEPARTMENT OF COMMERCE**

### **National Institute of Standards and Technology**

#### **NIST Blue Ribbon Commission on Management and Safety**

**AGENCY:** National Institute of Standards  
and Technology, Department of  
Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** Pursuant to the Federal  
Advisory Committee Act, 5 U.S.C. app.  
2, notice is hereby given that the NIST  
Blue Ribbon Commission on  
Management and Safety, National  
Institute of Standards and Technology  
(NIST) will meet Wednesday,  
September 17, from 9 a.m.-5 p.m. on the  
NIST campus in Gaithersburg, MD. This  
notice is in follow-up to the preliminary  
notice of a public meeting by the  
Commission on August 15, 2008, (Ref.  
**Federal Register** Notice: August 15,  
2008 (Volume 73, Number 159, pages  
47882-47883). The Blue Ribbon  
Commission on Management and Safety  
is composed of 7 members appointed by  
the Secretary of Commerce who are  
eminent in one or more of the following  
areas:

- Management and organizational  
structure;