

*Affected Public:* Business or other for-profit organizations, Individuals and households.

*Estimated Number of Responses:* 1,818,037.

*Estimated Time per Response:* 6 hours, 47 minutes.

*Estimated Total Annual Burden Hours:* 12,326,291.

Dated: June 27, 2025.

**Marcus W. McCrary,**  
Tax Analyst.

[FR Doc. 2025-12491 Filed 7-2-25; 8:45 am]

**BILLING CODE 4830-01-P**

## DEPARTMENT OF THE TREASURY

### Internal Revenue Service

#### Agency Collection Activities; 13285-A

**AGENCY:** Internal Revenue Service (IRS), Treasury.

**ACTION:** Notice of information collection; request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, the IRS is inviting comments on the information collection request outlined in this notice.

**DATES:** Written comments should be received on or before September 2, 2025 to be assured of consideration.

**ADDRESSES:** Direct all written comments to Andres Garcia, Internal Revenue Service, Room 6526, 1111 Constitution Avenue NW, Washington, DC 20224, or by email to [pra.comments@irs.gov](mailto:pra.comments@irs.gov). Include OMB Control No. 1545-2009 in the subject line of the message.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of this collection should be directed to Marcus McCrary, (470) 769-2001.

**SUPPLEMENTARY INFORMATION:** The IRS, in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed, revised, and continuing collections of information. This helps the IRS assess the impact and minimize the burden of its information collection requirements. Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval. All comments will become a matter of public record. Comments are invited on: (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate

of the burden of the collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology; and (e) estimates of capital or start-up costs and costs of operation, maintenance, and purchase of services to provide information.

*Title:* Reducing Tax Burden on America's Taxpayers.

*OMB Control Number:* 1545-2009.

*Form Number:* 13285-A.

*Abstract:* Form 13285-A is used by taxpayers and external partners and stakeholders to identify meaningful taxpayer burden reduction opportunities. The IRS will make the forms available at education and outreach events.

*Current Actions:* There are no change to the previously approved information collection.

*Type of Review:* Extension of a currently approved collection.

*Affected Public:* Business or other for-profit organizations, Individuals and households, etc.

*Estimated Number of Responses:* 250.

*Estimated Time Per Respondent:* 15 minutes.

*Estimated Total Annual Burden Hours:* 62.

Approved: July 1, 2025.

**Marcus W. McCrary,**  
Tax Analyst.

[FR Doc. 2025-12482 Filed 7-2-25; 8:45 am]

**BILLING CODE 4830-01-P**

## DEPARTMENT OF THE TREASURY

### Interest Rate Paid on Cash Deposited to Secure U.S. Immigration and Customs Enforcement Immigration Bonds

**AGENCY:** Departmental Offices, Treasury.

**ACTION:** Notice.

**SUMMARY:** For the period beginning July 1, 2025, and ending on September 30, 2025, the U.S. Immigration and Customs Enforcement Immigration Bond interest rate is 3 per centum per annum.

**DATES:** Rates are applicable July 1, 2025, to September 30, 2025.

**ADDRESSES:** Comments or inquiries may be mailed to Will Walcutt, Supervisor, Funds Management Branch, Funds Management Division, Fiscal Accounting, Bureau of the Fiscal Services, Parkersburg, West Virginia 26106-1328.

You can download this notice at the following internet addresses: <http://www.treasury.gov> or <http://www.federalregister.gov>.

[www.treasury.gov](http://www.treasury.gov) or <http://www.federalregister.gov>.

#### FOR FURTHER INFORMATION CONTACT:

Ryan Hanna, Manager, Funds Management Branch, Funds Management Division, Fiscal Accounting, Bureau of the Fiscal Service, Parkersburg, West Virginia 26106-1328 (304) 480-5120; Will Walcutt, Supervisor, Funds Management Branch, Funds Management Division, Fiscal Accounting, Bureau of the Fiscal Services, Parkersburg, West Virginia 26106-1328, (304) 480-5117.

**SUPPLEMENTARY INFORMATION:** Federal law requires that interest payments on cash deposited to secure immigration bonds shall be "at a rate determined by the Secretary of the Treasury, except that in no case shall the interest rate exceed 3 per centum per annum." 8 U.S.C. 1363(a). Related Federal regulations state that "Interest on cash deposited to secure immigration bonds will be at the rate as determined by the Secretary of the Treasury, but in no case will exceed 3 per centum per annum or be less than zero." 8 CFR 293.2. Treasury has determined that interest on the bonds will vary quarterly and will accrue during each calendar quarter at a rate equal to the lesser of the average of the bond equivalent rates on 91-day Treasury bills auctioned during the preceding calendar quarter, or 3 per centum per annum, but in no case less than zero. [FR Doc. 2015-18545]. In addition to this Notice, Treasury posts the current quarterly rate in Table 2b—Interest Rates for Specific Legislation on the Treasury Direct website.

The Deputy Assistant Secretary for Public Finance, Gary Grippo, having reviewed and approved this document, is delegating the authority to electronically sign this document to Heidi Cohen, Federal Register Liaison for the Department, for purposes of publication in the **Federal Register**.

**Heidi Cohen,**

*Federal Register Liaison.*

[FR Doc. 2025-12454 Filed 7-2-25; 8:45 am]

**BILLING CODE 4810-AS-P**

## DEPARTMENT OF THE TREASURY

### Guidance on Referrals for Potential Criminal Enforcement

**AGENCY:** Department of the Treasury.

**ACTION:** Notice.

**SUMMARY:** Pursuant to the recent executive order, "Fighting Overcriminalization in Federal Regulations," this notice announces

plans to address criminally liable regulatory offenses, including factors to be considered in deciding whether to refer alleged violations of criminal regulatory offenses to the Department of Justice.

**SUPPLEMENTARY INFORMATION:** On May 9, 2025, the President issued Executive Order (E.O.) 14294, Fighting Overcriminalization in Federal Regulations. 90 FR 20363 (published May 14, 2025). Section 7 of E.O. 14294 provides that within 45 days of the order, and in consultation with the Attorney General, each agency should publish guidance in the **Federal Register** describing its plan to address criminally liable regulatory offenses.

Consistent with that requirement, by May 9, 2026, the Department of the Treasury (Department), in consultation with the Attorney General, plans to provide to the Office of Management and Budget a report containing: (1) a list of all criminal regulatory offenses<sup>1</sup> enforceable by the Department or the Department of Justice (DOJ); and (2) for each such criminal regulatory offense, the range of potential criminal penalties

for a violation and the applicable *mens rea* standard<sup>2</sup> for the criminal regulatory offense.

This notice also announces a general policy, subject to appropriate exceptions and to the extent consistent with law, that when the Department is deciding whether to refer alleged violations of criminal regulatory offenses to DOJ, officers and employees of the Department should consider, among other factors:

- the harm or risk of harm, pecuniary or otherwise, caused by the alleged offense;
- the potential gain to the putative defendant that could result from the offense;
- whether the putative defendant held specialized knowledge, expertise, or was licensed in an industry related to the rule or regulation at issue; and
- evidence, if any is available, of the putative defendant's general awareness of the unlawfulness of his conduct as well as his knowledge or lack thereof of the regulation at issue.

This general policy is not intended to, and does not, create any right or benefit,

substantive or procedural, enforceable at law or in equity by any party against the United States, its departments, agencies, or entities, its officers, employees, or agents, or any other person. This notice does not amend or modify any existing legal obligations, duties, or standards imposed by statute or regulation.

**Christopher Pilkerton,**  
*Acting General Counsel.*

[FR Doc. 2025–12453 Filed 7–2–25; 8:45 am]

**BILLING CODE 4810-AK-P**

## DEPARTMENT OF VETERANS AFFAIRS

### Advisory Committee on Former Prisoners of War, Notice of Meeting

The Department of Veterans Affairs (VA) gives notice under the Federal Advisory Committee Act, 5 U.S.C. ch. 10., that the Advisory Committee on Former Prisoners of War (Committee) will conduct a virtual meeting on August 27, 2025. Public participation will commence as follows:

Date	Time	Location	Open session
August 27, 2025 .....	11:00 a.m.–5:00 p.m. Eastern Standard Time (EST).	Cisco Webex Link and Call-in Information Below.	Yes.

The meeting session is open to the public.

The purpose of the Committee is to advise the Secretary of Veterans Affairs on the administration of benefits under title 38 U.S.C., for Veterans who are former prisoners of war (FPOW) and the needs of these Veterans, in the areas of compensation, health care, and rehabilitation.

The Committee will assemble in open session for discussion and briefings from VA Central Office and Veterans Benefits Administration officials who will provide updates on issues impacting FPOW Veterans and their families.

On August 27, 2025, the public comment period will be open for 30 minutes from 4:10 p.m. to 4:40 p.m. EST. The comment period may end sooner, if there are no comments presented or they are exhausted before the end time. Any member of the public may submit a 1–2-page commentary for the Committee's review no later than June 30, 2025.

Any member of the public wishing to virtually attend the meeting or seeking

additional information should contact, Julian Wright, Designated Federal Officer, Department of Veterans Affairs, Advisory Committee on Former Prisoners of War at [Julian.Wright2@va.gov](mailto:Julian.Wright2@va.gov).

*Join On Your Computer or Mobile App:* <https://veteransbaffairs.bwebex.com/veteransaffairs/j.php?MTID=m0c9b03a7633be39b2f36cf36b997ed30>.

You can dial 1–404–397–1596 USA Toll Number and enter the access code below.

*Access code:* 2822 223 0344#

Dated: July 1, 2025.

**Jelessa M. Burney,**  
*Federal Advisory Committee Management Officer.*

[FR Doc. 2025–12468 Filed 7–2–25; 8:45 am]

**BILLING CODE 8320-01-P**

## DEPARTMENT OF VETERANS AFFAIRS

### Increase in Maximum Tuition and Fee Amounts Payable Under the Post-9/11 GI Bill

**AGENCY:** Department of Veterans Affairs.  
**ACTION:** Notice.

**SUMMARY:** The purpose of this notice is to inform the public of the increase in the Post-9/11 GI Bill maximum tuition and fee amounts payable and the increase in the amount used to determine an individual's entitlement charge for reimbursement of a licensing, certification, or national test for the 2025–2026 academic year (AY), effective August 1, 2025, through July 31, 2026.

**FOR FURTHER INFORMATION CONTACT:** Jamak Clifton, Veterans Benefits Administration, (202) 461–9800.

**SUPPLEMENTARY INFORMATION:** For AY 2025–2026, the Post-9/11 GI Bill authorizes the Department of Veterans Affairs (VA) to pay the actual net cost of tuition and fees not to exceed the in-

<sup>1</sup> *Criminal regulatory offense* means a Federal regulation that is enforceable by a criminal penalty. E.O. 14294, sec. 3(b).

<sup>2</sup> *Mens rea* means the state of mind that by law must be proven to convict a particular defendant of a particular crime. E.O. 14294, sec. 3(c).