

one-page statement of interest, instead of a proposal, also by November 12, 2021, to help gauge whether to offer the Brennan Matching Fund program in future years. All other dates in the original FRN remain unchanged at this time.

**ADDRESSES:** Proposals must be submitted in PDF format via email to [iwgocm.staff@noaa.gov](mailto:iwgocm.staff@noaa.gov) by the November 12, 2021, deadline. NOAA strongly encourages interested entities to submit their proposals in advance of the deadline. Interested applicants may also contact NOAA via email, [iwgocm.staff@noaa.gov](mailto:iwgocm.staff@noaa.gov), for a rough order of magnitude cost estimation sheet to use in estimating acquisition costs for the matching program.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information should be directed to Ashley Chappell, NOAA Integrated Ocean and Coastal Mapping Coordinator, 240-429-0293, or at [iwgocm.staff@noaa.gov](mailto:iwgocm.staff@noaa.gov).

**SUPPLEMENTARY INFORMATION:** The goal of the Brennan Matching Fund is to acquire more ocean and coastal mapping data for mutual benefit, including for safe navigation, integrated ocean and coastal mapping, coastal zone management, coastal and ocean science, climate preparedness, infrastructure investments, and other activities. The program relies on NOAA's mapping, charting, and geodesy expertise, appropriated funds, and its authority to receive and expend matching funds contributed by partners to conduct surveying and mapping activities. This program is subject to funding availability.

**Authority:** The Coast and Geodetic Survey Act of 1947, 33 U.S.C. 883e.

**Kathryn Ries,**

*Performing the Duties of Director, Office of Coast Survey, National Ocean Service, National Oceanic and Atmospheric Administration.*

[FR Doc. 2021-23426 Filed 10-26-21; 8:45 am]

**BILLING CODE 3510-JE-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XB524]

### Gulf of Mexico Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council will hold a one-day meeting of its Outreach & Education Technical Committee.

**DATES:** The meeting will convene on Monday, November 15, 2021, 9 a.m.–5 p.m., EST. For agenda details, see **SUPPLEMENTARY INFORMATION**.

#### ADDRESSES:

**Meeting address:** The meeting will be held via webinar. Please visit the Gulf Council website [www.gulfcouncil.org](http://www.gulfcouncil.org) for meeting materials and webinar registration information.

**Council address:** Gulf of Mexico Fishery Management Council, 4107 W Spruce Street, Suite 200, Tampa, FL 33607; telephone: (813) 348-1630.

**FOR FURTHER INFORMATION CONTACT:** Emily Muehlstein, Public Information Officer, Gulf of Mexico Fishery Management Council; [emily.muehlstein@gulfcouncil.org](mailto:emily.muehlstein@gulfcouncil.org), telephone: (813) 348-1630.

**SUPPLEMENTARY INFORMATION:** The following items are on the agenda, though agenda items may be addressed out of order (changes will be noted on the Council's website when possible).

**Monday, November 15, 2021; 9 a.m.–5 p.m.**

Introductions of members and staff, adoption of agenda, and approval of minutes from the October 15, 2020 meeting summary. Staff will give a presentation on the 2021 Communications Improvement Plan. Staff will give a presentation on the 2021 Communications analytics. The Committee will review Draft Social Media, Public Comment, and Press Release Guidelines/Standard Operating Policy and Procedures. The Committee will discuss re-naming the Council's Something's Fishy Tool. The Committee will hear an update on the Return 'Em Right project and make recommendations on the future of Fishing for Our Future. The Committee will also discuss future communication topics and discuss the 2022 Council Communications Plan. The committee will discuss any Other Business items and take Public Comment before the meeting adjourns.

—Meeting Adjourns

The meeting will be broadcast via webinar only. You may register for the webinar by visiting [www.gulfcouncil.org](http://www.gulfcouncil.org) and clicking on the Council meeting on the calendar.

The Agenda is subject to change, and the latest version along with other meeting materials will be posted on [www.gulfcouncil.org](http://www.gulfcouncil.org) as they become available.

Although other non-emergency issues not on the agenda may come before the group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during this meeting. Actions will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take action to address the emergency.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: October 22, 2021.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2021-23399 Filed 10-26-21; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF EDUCATION

[Docket No.: ED-2021-SCC-0149]

### Agency Information Collection Activities; Comment Request; School Pulse Panel Data Collection

**AGENCY:** Institute of Educational Science (IES), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, ED is requesting the Office of Management and Budget (OMB) to conduct an emergency review of a new information collection.

**DATES:** Approval by OMB has been requested by October 22, 2021. The Department has waived the comment period for this notice.

**ADDRESSES:** To access and review all the documents related to the information collection listed in this notice, please use <http://www.regulations.gov> by searching the Docket ID number ED-2021-SCC-0149.

**FOR FURTHER INFORMATION CONTACT:** For specific questions related to collection activities, please contact Carrie Clarady, 202-245-6347.

**SUPPLEMENTARY INFORMATION:** This information collection request contains (1) *Title of Collection:* School Pulse Panel Data Collection; (2) *OMB Control Number:* 1850-0963; (3) *Type of Review:* A revision of a currently approved collection; (4) *Respondents/Affected Public:* State, Local, and Tribal Governments; (5) *Total Estimated Number of Annual Responses:* 17,280; (6) *Total Estimated Number of Annual Burden Hours:* 4,752.