

| Subject name, address                                                             | Effective date |
|-----------------------------------------------------------------------------------|----------------|
| W PALM BEACH, FL<br>ZAKY-SHERREL MEDICAL CORPORATION .....<br>HUNTINGTON PARK, CA | 10/19/2006     |

**DEFAULT ON HEAL LOAN**

|                        |            |
|------------------------|------------|
| HERRING, CHARLES ..... | 10/19/2006 |
| FREMONT, CA            |            |
| LANGSTON, MARTIN ..... | 10/19/2006 |
| BATON ROUGE, LA        |            |
| PETRELL, ALICIA .....  | 10/19/2006 |
| PLYMOUTH, MA           |            |
| PHIPPS, DONNA .....    | 10/19/2006 |
| LONGVIEW, TX           |            |
| SATIR, SERVET .....    | 10/19/2006 |
| ORANGE, TX             |            |

**CIVIL MONETARY PENAL LAW**

|                           |           |
|---------------------------|-----------|
| RICHARDS, CHRISTINE ..... | 4/25/2006 |
| KNOXVILLE, IA             |           |

Dated: February 2, 2007.

**Susan Earp,**

*Acting Director, Exclusions Staff, Office of Inspector General.*

[FR Doc. E7-2081 Filed 2-7-07; 8:45 am]

**BILLING CODE 4152-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Office of the Director, National Institutes of Health; Notice of Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of a meeting of the Advisory Committee to the Director, NIH.

The meeting will be open to the public, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

*Name of Committee:* Advisory Committee to the Director, NIH.

*Date:* February 21, 2007.

*Time:* 2:30 p.m. to 4 p.m.

*Agenda:* To update members of the ACD on the NIH Reform Act of 2006 and other current issues affecting the NIH.

*Place:* National Institutes of Health, Building 1, Conference Room 116, 9000 Rockville Pike, Bethesda, MD 20892. (Telephone Conference Call).

*Contact Person:* Penny W. Burgoon, PhD, Senior Assistant to the Deputy Director, Office of the Director, National Institutes of Health, 1 Center Drive, Building 1, Room 114, Bethesda, MD 20892. 301-451-5870, [burgoonp@od.nih.gov](mailto:burgoonp@od.nih.gov).

This meeting is being published less than 15 days prior to the meeting due to timing limitations imposed by administrative matters.

Any interested person may file written comments with the committee by forwarding the statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person.

Information is also available on the Institute's/Center's home page: <http://www.nih.gov/about/director/acd.htm>, where an agenda and any additional information for the meeting will be posted when available.

(Catalogue of Federal Domestic Assistance Program Nos. 93.14, Intramural Research Training Award; 93.22, Clinical Research Loan Repayment Program for Individuals for Disadvantaged Backgrounds; 93.232, Loan Repayment Program for Research Generally; 93.39, Academic Research Enhancement Award; 93.936, NIH Acquired Immunodeficiency Syndrome Research Loan Repayment program; 93.187, Undergraduate Scholarship Program for Individuals from Disadvantaged Backgrounds, National Institutes of Health, HHS)

Dated: February 1, 2007.

**Anna Snouffer,**

*Acting Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 07-567 Filed 2-7-07; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Heart, Lung, and Blood Substitute; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Heart, Lung, and Blood Substitute Special Emphasis Panel; Pathway to Independence Award (K99).

*Date:* March 9, 2007.

*Time:* 8 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Four Points Sheraton BWI Airport Hotel, 7032 Elm Road, Baltimore, MD 21240.

*Contact Person:* William J. Johnson, PhD., Scientific Review Administrator, Review Branch/DERA, National Heart, Lung, and Blood Substitute, 6701 Rockledge Drive, Room 7178, Bethesda, MD 20892-7924, 301-435-0725, [johnsonw@nhlbi.nih.gov](mailto:johnsonw@nhlbi.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.233, National Center for Sleep Disorders Research; 93.837, Heart and Vascular Diseases Research; 93.838, Lung Diseases Research; 93.839, Blood Diseases and Resources Research, National Institutes of Health, HHS)

Dated: February 1, 2007.

**Anna Snouffer,**

*Acting Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 07-559 Filed 2-7-07; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute on Alcohol Abuse and Alcoholism; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute on Alcohol Abuse and Alcoholism Special Emphasis Panel, Developmental/Exploratory Alcohol Center Grant Applications Review.

*Date:* April 11, 2007.

*Time:* 8 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Churchill Hotel, 1914 Connecticut Ave., NW., Washington, DC 20009.

*Contact Person:* Abraham P. Bautista, PhD, Chief, Extramural Project Branch Review, National Institute on Alcohol Abuse and Alcoholism, National Institutes of Health, 5635 Fishers Lane, RM 3039, Rockville, MD 20852, 301-443-9737, [bautistaa@mail.nih.gov](mailto:bautistaa@mail.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 92.271, Alcohol Research Career Development Awards for Scientists and Clinicians; 93.272, Alcohol National Research Service Awards for Research Training; 93.273, Alcohol Research Programs;