Wenatchee National Forests to revise their respective Land and Resource Management Plans (Forest Plans) under the 1982 planning regulations (36 CFR part 219). Initial steps of the revision process will focus on information needs, resource inventory review, organizing data, and establishing the public involvement process.

ADDRESSES: Send written comments concerning this notice to Margaret Hartzell, Plan Revision Group Leader, Okanogan Valley Office, 1240 South Second Avenue, Okanogan, WA 98840. Send electronic correspondence on the Forest Plan Revision to r6 ewzplanrevision@fs.fed.us.

### FOR FURTHER INFORMATION CONTACT:

Margaret Hartzell, Plan Revision Group Leader (509) 826–3275.

SUPPLEMENTARY INFORMATION: The Forest Plans for the Colville, Okanogan and Wenatchee National Forests will remain in effect and continue to be implemented until the Forest Plans are revised. This notice addresses initiation of plan revision. Once the scope of the revision is better understood the Forests will issue a Notice to prepare an Environmental Impact Statement, which will initiate the National Environmental Policy Act stage of plan revision.

The Forest Service is preparing new planning regulations which may be issued while the Colville, Okanogan and Wenatchee Forest Plans are still in the revision process. These new regulations will reflect the latest national direction on land management planning and the Forests may consider completing the Plan Revision under the new, finalized planning regulations. It is anticipated the new planning regulations will allow such a change. An additional Notice will be issued if the Forests decide to switch to the new, final planning regulations.

Further information is available on the Colville, Okanogan and Wenatchee Forest Plans Revision Web site http:// www.fs.fed.us/r6/colville/cow.

Dated: February 13, 2004.

# Linda Goodman,

Regional Forester.

[FR Doc. 04-5230 Filed 3-8-04; 8:45 am]

BILLING CODE 3410-11-M

#### **DEPARTMENT OF AGRICULTURE**

### **Forest Service**

# Glenn/Colusa County Resource Advisory Committee

**AGENCY:** Forest Service, USDA. **ACTION:** Notice of meeting.

SUMMARY: The Glenn/Colusa County Resource Advisory Committee (RAC) will meet in Willows, California. Agenda items to be covered income: (1) Introductions, (2) Approval of Minutes, (3) Public Comment, (4) NRCS Representative Dave Rose, (5) Report from Monitoring Sub-Committee, (6) Doe Peak Project Proposal, (7) General Discussion, (8) Next Agenda.

**DATES:** The meeting will be held on March 22, 2004, from 1:30 p.m. and end at approximately 4:30 p.m.

ADDRESSES: The meeting will be held at the Mendocino National Forest Supervisor's Office, 825 N. Humboldt Ave., Willows, CA 95988. Individuals wishing to speak or propose agenda items must send their names and proposals to Jim Giachino, DFO, 825 N. Humboldt Ave., Willows, CA 95988.

# FOR FURTHER INFORMATION CONTACT:

Bobbin Gaddini, Committee Coordinator, USDA, Mendocino National Forest, Grindstone Ranger District, P.O. Box 164, Elk Creek, CA 95939. (530) 968–5329; e-mail ggaddini@fs.fed.us.

SUPPLEMENTARY INFORMATION: The meeting is open to the public.
Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by March 22, 2004 will have the opportunity to address the committee at those sessions.

Dated: March 3, 2004.

#### James F. Giachino,

Designated Federal Official. [FR Doc. 04–5233 Filed 3–8–04; 8:45 am] BILLING CODE 3410–11–M

## DEPARTMENT OF AGRICULTURE

## Rural Business-Cooperative Service

Inviting Rural Business Enterprise Grant Program Preapplications for Technical Assistance for Rural Transportation Systems

**AGENCY:** Rural Business-Cooperative Service, USDA.

**ACTION:** Notice.

**SUMMARY:** The Rural Business-Cooperative Service (RBS), an Agency within the Rural Development mission area, announces the availability of two individual grants: one single \$497,050 grant from the passenger transportation funds appropriated for the RBS Rural

Business Enterprise Grant (RBEG) program and another single \$248,525 grant from the Federally Recognized Native American Tribes' funds appropriated for RBS under the RBEG program for fiscal year (FY) 2004. Each grant is to be competitively awarded to a qualified national organization. These grants are to provide technical assistance for rural transportation.

**DATES:** The deadline for receipt of preapplications in the Rural Development State Office is May 14, 2004. Preapplications received at a Rural Development State Office after that date would not be considered for FY 2004 funding.

ADDRESSES: For further information, entities wishing to apply for assistance should contact a Rural Development State Office to receive further information and copies of the preapplication package. A list of Rural Development State Offices follows:

### **District of Columbia**

Rural Business-Cooperative Service, USDA, Specialty Lenders Division, 1400 Independence Avenue, SW., STOP 3225, Room 6867, Washington, DC 20250–3225, (202) 720–1400.

#### Alabama

USDA Rural Development State Office, Sterling Center, Suite 601, 4121 Carmichael Road, Montgomery, AL 36106–3683, (334) 279–3400.

#### Alaska

USDA Rural Development State Office, 800 West Evergreen, Suite 201, Palmer, AK 99645–6539.

#### Arizona

USDA Rural Development State Office, 3003 North Central Avenue, Suite 900, Phoenix, AZ 85012–2906, (602) 280–8700.

## Arkansas

USDA Rural Development State Office, 700 West Capitol Avenue, Room 3416, Little Rock, AR 72201–3225, (501) 301–3200.

# California

USDA Rural Development State Office, 430 G Street, Agency 4169, Davis, CA 95616–4169, (530) 792–5800.

# Colorado

USDA Rural Development State Office, 655 Parfet Street, Room E–100, Lakewood, CO 80215, (720) 544–2903.

## **Delaware-Maryland**

USDA Rural Development State Office, P.O. Box 400, 4607 South DuPont