proposed guidelines for alternative specimen testing and on-site testing. If anyone needs special accommodations for persons with disabilities, please notify the Contact listed below.

The meeting will include an evaluation of sensitive National Laboratory Certification Program (NLCP) internal operating procedures and program development issues. Therefore, a portion of the meeting will be closed to the public as determined by the SAMHSA Administrator in accordance with title 5 U.S.C. 552b(c)(9)(B) and 5 U.S.C. App. 2, section 10(d).

A roster of the board members may be obtained from: Mrs. Giselle Hersh, Division of Workplace Programs, 5600 Fishers Lane, Rockwall II, Suite 815, Rockville, MD 20857, Telephone: (301) 443–6014. The transcript for the open session will be available on the following Web site: http://workplace.samhsa.gov. Additional information for this meeting may be obtained by contacting the individual listed below.

Committee Name: Center for Substance Abuse Prevention, Drug Testing Advisory Board.

Meeting Date: March 11, 2003; 8:30 a.m.-4:30 p.m., March 12, 2003; 8:30 a.m.-noon.

Place: Residence Inn by Marriott, 7335 Wisconsin Avenue, Bethesda, Maryland 20814.

*Type: Open:* March 11, 2003; 8:30 a.m.–noon.

Closed: March 11, 2003; noon-4:30 p.m.

Closed: March 12, 2003; 8:30 a.m.–noon.

Contact: Donna M. Bush, Ph.D., Executive Secretary, telephone: (301) 443–6014, and FAX: (301) 443–3031.

Dated: February 26, 2003.

### Toian Vaughn,

Committee Management Officer, Substance Abuse and Mental Health Services Administration.

[FR Doc. 03-5201 Filed 3-5-03; 8:45 am]

BILLING CODE 4162-20-P

# DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4529-N-04]

Notice of Proposed Information Collection: Comment Request; Notice of Application for Designation as a Single Family Foreclosure Commissioner

**AGENCY:** Office of the General Counsel, HUD.

ACTION: Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments Due Date: May 5, 2003.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Patricia A. Wash, Reports Liaison Officer, Department of Housing and Urban Development, 451 7th Street, SW., Room 10245, Washington, DC 20410.

### FOR FURTHER INFORMATION CONTACT:

Bruce Albright, Assistant General Counsel, Single Family Mortgage Division, Office of General Counsel, Department of Housing and Urban Development, 451 7th Street, SW., Room 9240, Washington, DC 20410 telephone (202 708–0080) (this is not a toll-free number).

SUPPLEMENTARY INFORMATION: The Department is submitting the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 35, as amended).

This notice is soliciting comments from members of the public and affecting agencies concerning the

proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) enhance the quality, utility, and clarity of the information to be collected; and (4) minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This notice also lists the following information:

Title of Proposal: Notice of Application for Designation As a Single Family Foreclosure Commissioner (SF Mortgage Foreclosure Act of 1994).

*OMB Control Number, if applicable:* 2510–0012.

Description of the need for the information and proposed use: Under the Single Family Mortgage Foreclosure Act of 1994, HUD may exercise a nonjudicial Power of Sale of single family HUD-held mortgages and may appoint Foreclosure Commissioners to do this. HUD needs the notice and resulting applications for compliance with the Act's requirements that commissioners be qualified. Most respondents will be attorneys, but anyone may apply.

Agency form numbers, if applicable: None.

Members of affected public: Business or other for-profit and individuals or households.

Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:

Number of respondents	Frequency of response	Hours per response	Total burden hours	
30	1	.5	15	

Status of the proposed information collection: Reinstatement of collection.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C. chapter 35, as amended.

Dated: February 28, 2003.

#### Camille Acevedo.

Associate General Counsel.

[FR Doc. 03-5255 Filed 3-5-03; 8:45 am]

BILLING CODE 4210-67-P

# DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4815-N-11]

Notice of Submission of Proposed Information Collection to OMB: Inventory of Housing Units Designated for the Elderly/Persons With Disabilities

**AGENCY:** Office of the Chief Information

Officer, HUD. **ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments Due Date: April 7, 2003.

**ADDRESSES:** Interested persons are invited to submit comments regarding

this proposal. Comments should refer to the proposal by name and/or OMB approval number (2502–0550) and should be sent to: Lauren Wittenberg, OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503; Fax number (202) 395–6974; E-mail Lauren Wittenberg@omb.eop.gov.

### FOR FURTHER INFORMATION CONTACT:

Wayne Eddins, Reports Management Officer, AYO, Department of Housing and Urban Development, 451 Seventh Street, Southwest, Washington, DC 20410: e-mail

Wayne\_Eddins@HUD.gov; telephone (202) 708–2374. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

SUPPLEMENTARY INFORMATION: The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35). The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be

affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the name and telephone number of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

This Notice also lists the following information:

Title of Proposal: Inventory of Housing Units Designated for the Elderly/Persons with Disabilities.

OMB Approval Number: 2502–0550. Form Numbers: HUD–90059.

Description of the Need for the Information and Its Proposed Use:
Owners of federally assisted multifamily housing provide data with respect to the number of apartments in buildings designated for occupancy only by elderly families, disabled families and apartments with special features designed to accommodate disabled persons. HUD will publish an annual inventory of this information.

Respondents: Individuals or households, business or other for-profit.

Frequency of Submission: On occasion.

	Number of respondents	Annual responses	× Hours per response	= Burden hours
Reporting burden	30,000	1	0.5	15,000

Total Estimated Burden Hours: 15.000.

*Status:* Extension of a currently approved collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: February 27, 2003.

# Wayne Eddins,

Departmental Reports Management Officer, Office of the Chief Information Officer. [FR Doc. 03–5297 Filed 3–5–03; 8:45 am]

BILLING CODE 4210-72-M

# DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4826-N-01]

# Notice of Availability of Alternative Fuel Vehicle Reports

**AGENCY:** Office of the Assistant Secretary for Administration, HUD.

**ACTION:** Notice of availability of reports.

**SUMMARY:** Through this notice, HUD is making available on its website, copies of HUD's Alternative Fuel Vehicles reports for Fiscal Years 1999, 2000, and 2001, that were prepared in accordance with the Energy Policy Act of 1992.

## FOR FURTHER INFORMATION CONTACT:

Robert E. Byrd, Jr., Director, Facilities Management Division, Office of Administration, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410, at (202) 708–1955. (This is not a toll-free number.) Persons with hearing or speech impairments may access these numbers via TTY by calling the Federal Information Relay Service at (800) 877–8339. (This is a toll-free number.)

**SUPPLEMENTARY INFORMATION:** The Energy Policy Act (42 U.S.C. 13201 *et seq.*) (the Act) establishes a comprehensive plan to achieve

economic, energy and environmental benefits by promoting the use of alternative fuels. A major goal of the Act is to have the federal government exercise leadership in the use of alternative fuel vehicles. To that end, the Act established alternative fuel vehicle purchasing requirements for the federal fleets of government agencies, and requires federal agencies to report on their compliance with the requirements of the Act. A copy of HUD's Alternative Fuel Vehicle reports can be obtained via the World Wide Web at http://www.hud.gov/offices/ adm/reports/admreports.cfm.

Dated: January 31, 2003.

### Vickers B. Meadows,

 $Assistant\ Secretary\ for\ Administration.$  [FR Doc. 03–5296 Filed 3–5–03; 8:45 am]

BILLING CODE 4210-01-P