

provisions, and review timeline for amendment completion; consider development of Framework 3 for the sole purpose of extending the *Illex* moratorium in the event Amendment 9 is not implemented by July 1, 2002; and, in the event that the Final Rule for Framework 2 is not published by July 1, 2002, consider establishment of July 1, 2002 as a control date. The Council will resurrect tabled motions from its prior meeting and approve adoption of public hearing document for Amendment 13 to the Surfclam and Ocean Quahog FMP. Jointly with the ASMFC, the Council will review and discuss public hearing comments for Amendment 13 to the Summer Flounder, Scup, and Black Sea Bass FMP; develop and decide final measures to be included in Amendment 13; and, adopt Amendment 13 for Secretarial submission. The Council will receive and hear a Law Enforcement presentation on Vessel Monitoring System (VMS). The Council will review the Squid, Mackerel, and Butterfish Committee's recommendations for 2003 quotas and management measures for Atlantic mackerel, squid and butterfish; review recommendation for possible in-season adjustment for 2002 specifications; develop and recommend 2003 squid, mackerel, and butterfish quota specifications and management measures; and, address various options regarding Framework 2, Amendment 9 and Framework 3. Receive and discuss organizational and committee reports including the New England Council's report regarding possible actions on herring, groundfish, monkfish, red crab, scallops, skates, and whiting.

Although non-emergency issues not contained in this agenda may come before the Council and ASMFC for discussion, these issues can not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Joanna Davis at the Council (see **ADDRESSES**) at least 5 days prior to the meeting date.

Dated: April 9, 2002.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 02-9084 Filed 4-12-02; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 040902A]

#### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Council) Coastal Pelagic Species Management Team (CPSMT) will hold a work session, which is open to the public.

**DATES:** The CPSMT will meet Monday, April 29, 2002 and Tuesday, April 30, 2002. On Monday, April 29th, the CPSMT will meet from 10 a.m. until 5 p.m. On Tuesday, April 30th, the CPSMT will meet from 8 a.m. until business for the day is completed.

**ADDRESSES:** The work session will be held at the NMFS Southwest Fisheries Science Center, 8604 La Jolla Shores Drive, La Jolla, CA 92037; telephone: (858) 546-7000. On Monday, April 29th, the CPSMT will meet in the large conference room, Room D-203. On Tuesday, April 30th, the CPSMT will meet in Room A-214.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 200, Portland, OR 97220-1384.

**FOR FURTHER INFORMATION CONTACT:** Dan Waldeck, Pacific Fishery Management Council; (503) 326-6352.

**SUPPLEMENTARY INFORMATION:** The primary purpose of the work session is to initiate development of the 2002 stock assessment and fishery evaluation (SAFE) document for coastal pelagic species. The CPSMT will also discuss issues related to sea surface temperature and its affect on the Pacific sardine harvest guideline formula.

Although nonemergency issues not contained in the CPSMT meeting agenda may come before the CPSMT for discussion, those issues may not be the subject of formal CPSMT action during this meeting. CPSMT action will be restricted to those issues specifically listed in this document and any issues

arising after publication of this document that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the CPSMT's intent to take final action to address the emergency.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at (503) 326-6352 at least 5 days prior to the meeting date.

Dated: April 9, 2002.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 02-9085 Filed 4-12-02; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 040902B]

#### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** An ad hoc committee of the Pacific Fishery Management Council (Council) will hold a meeting which is open to the public.

**DATES:** The meeting will convene at 8 a.m. on Monday, April 29, 2002, and adjourn the same day when business is completed.

**ADDRESSES:** The meeting will be held in Suite C of the California Department of Fish and Game Offices at 4665 Lampson Ave., Los Alamitos, CA 90720; telephone: (562) 342-7114.

*Council address:* 7700 NE Ambassador Place, Suite 200, Portland, OR 97220-1384.

**FOR FURTHER INFORMATION CONTACT:** Mr. Jim Seger, Fishery Economics Staff Officer, telephone: (503) 326-6352.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to review California Fish and Game Commission proposals for the creation of marine reserves for the Channel Islands National Marine Sanctuary.

Although nonemergency issues not contained in the meeting agenda may come before the ad hoc committee for discussion, those issues may not be the

subject of formal action during the meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the ad hoc committees intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at (503) 326-6352 at least 5 days prior to the meeting date.

Dated: April 9, 2002.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 02-9086 Filed 4-12-02; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 040902D]

#### Western Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Western Pacific Fishery Management Council's (Council) Pelagics Plan Team (PPT) members will hold a meeting.

**DATES:** The meeting will be held April 30, 2002 through May 2, 2002, from 8:30 a.m. to 5 p.m., each day.

**ADDRESSES:** The meeting will be held at the Western Pacific Fishery Management Council office, 1164 Bishop St., Suite 1400, Honolulu, HI 96813.

**FOR FURTHER INFORMATION CONTACT:** Kitty M. Simonds, Executive Director; telephone: 808-522-8220.

**SUPPLEMENTARY INFORMATION:** The PPT meeting will discuss and may make recommendations to the Council on the following agenda items:

1. 2001 annual report modules for American Samoa, Guam, Hawaii and the Commonwealth of the Northern Mariana Islands;
2. The economic impacts of swordfish longline fishery closure in Hawaii;

3. First quarter 2002 Hawaii and American Samoa longline fishery reports;

4. Hawaii Marine Recreational Fisheries Survey;

5. American Samoa longline limited entry program;

6. Maximum sustainable yield (MSY)-overfishing control rule;

7. Northwestern Hawaiian Islands National Marine Sanctuary and pelagic fisheries;

8. Sea turtle conservation and management;

- i. Cooperative sea turtle research and conservation workshop;

- ii. Status of field experiments to reduce longline turtle bycatch;

- iii. Longline setting chute trials;

9. NMFS Honolulu Laboratory pelagic fish stock assessments;

10. NMFS Honolulu Laboratory moonfish (opah) and pomfret (monchong) study;

11. Ecosystem-based pelagic fisheries management;

12. Bigeye and yellowfin longline fishery performance models;

13. Hawaii longline fishery logbook and observer data evaluation;

14. Western Pacific pelagic fishery regulatory issues;

15. Preparatory Conference for Western Pacific Tuna Commission, and other international fishery meetings; and

16. Other business as required.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kitty M. Simonds, 808-522-8220 (voice) or 808-522-8226 (fax), at least 5 days prior to meeting date.

Dated: April 9, 2002.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 02-9087 Filed 4-12-02; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### Patent and Trademark Office

#### Electronic Publication of the Trademark Manual of Examining Procedure

**AGENCY:** Patent and Trademark Office, Commerce.

**ACTION:** Notice and request for comments.

**SUMMARY:** The United States Patent and Trademark Office (USPTO) announces

its intention to disseminate all future editions of the Trademark Manual of Examining Procedure (TMEP) solely in electronic format.

**DATES:** Comments must be received on or before May 15, 2002, to ensure consideration.

**ADDRESSES:** Mail comments to the Commissioner for Trademarks, 2900 Crystal Drive, Arlington, Virginia 22202-3513, attention: Sharon Marsh; fax comments to (703) 872-9282, attention Sharon Marsh; or e-mail comments to [eTMEP@uspto.gov](mailto:eTMEP@uspto.gov).

Copies of all comments will be available for public inspection in Suite 10B10, South Tower Building, 10th floor, 2900 Crystal Drive, Arlington, Virginia 22202-3513, from 8:30 a.m. until 5 p.m., Monday through Friday, and will be posted on the [www.uspto.gov](http://www.uspto.gov) Web site.

**FOR FURTHER INFORMATION CONTACT:** Sharon Marsh, Office of the Commissioner for Trademarks, (703) 308-8910, extension 145; or e-mail to [sharon.marsh@uspto.gov](mailto:sharon.marsh@uspto.gov).

**SUPPLEMENTARY INFORMATION:** The Trademark Manual of Examining Procedure (TMEP) is a reference work that sets forth the practices and procedures that are followed in connection with the prosecution of applications to register marks at the USPTO. In the past, the USPTO has provided the text of the TMEP to the Government Printing Office (GPO) for paper publication, distribution and sale. The USPTO, as well as private practitioners and others, bought copies of the TMEP from the GPO. The GPO also provided deposit copies to libraries through its Federal Depository Library Program.

Currently, the TMEP is available on the Internet at the USPTO Web site (<http://www.uspto.gov>), and is also provided in paper and DVD-ROM formats. The USPTO hereby announces its intention to disseminate all future editions of the TMEP solely in electronic form. Electronic distribution of the TMEP will enable the USPTO to provide more frequent updates of the TMEP, thereby benefiting external and internal customers. Additionally, electronic dissemination will result in substantial cost savings.

A Federal agency that disseminates information electronically must do so in a manner consistent with guidelines set forth in OMB Circular A-130. Dissemination of the TMEP solely in electronic format is consistent with those guidelines.

The guidelines require that "[a] change to electronic dissemination, as