

ACTION: Notice.

SUMMARY: HUD announces the availability on its Web site of the application information, deadline information and other requirements for the FY2009 Section 202 Supportive Housing for the Elderly. Approximately \$420.9 million in capital advance funds plus associated project rental assistance contract (PRAC) funds is made available through this NOFA, by the Department of Housing and Urban Development Appropriations Act, 2009 (Pub. L. 111–8, approved March 11, 2009), and any carryover funds available. This program provides funding for the development and operation of supportive housing for very low-income persons who are 62 years of age or older. Capital advance funds are to assist in the cost of developing the housing. PRAC funds will cover the difference between the HUD-approved operating costs of the project and the tenants' contributions toward rent (30 percent of their adjusted income). The notice providing information regarding the application process, funding criteria and eligibility requirements is available on the Grants.gov Web site at http://apply.07.grants.gov/apply/forms_apps_idx.html. A link to Grants.gov is also available on the HUD Web site at <http://www.hud.gov/offices/adm/grants/fundsavail.cfm>. The Catalogue of Federal Domestic Assistance (CFDA) number for Section 202 Supportive Housing for the Elderly is 14.157. Applications must be submitted electronically through Grants.gov.

FOR FURTHER INFORMATION CONTACT: For information concerning the Section 202 program, contact Aretha M. Williams, Housing Project Manager, Grant Policy and Management Division, Office of Housing, Department of Housing and Urban Development, 451 Seventh Street, SW., Room 6142, Washington, DC 20410; telephone number 202–402–2480 (this is not a toll-free number). Persons with speech or hearing impairments may access this telephone number via TTY by calling the toll-free Federal Information Relay Service during working hours at 800–877–8339.

Dated: August 20, 2009.

David H. Stevens,

Assistant Secretary of Housing—Federal Housing Commissioner.

[FR Doc. E9–21559 Filed 9–2–09; 4:15 pm]

BILLING CODE 4210–67–P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR–5300–N–15]

Notice of Availability: Notice of Funding Availability (NOFA) for Fiscal Year (FY) 2009 Assisted Living Conversion Program (ALCP) for Eligible Multifamily Housing Projects

AGENCY: Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

ACTION: Notice.

SUMMARY: HUD announces the availability on its Web site of the application information, deadline information and other requirements for the FY2009 Assisted Living Conversion Program (ALCP) for Eligible Multifamily Housing Projects. Approximately \$20 million in grant funds is made available through this NOFA, by the Department of Housing and Urban Development Appropriations Act, 2009 (Pub. L. 111–8, approved March 11, 2009), for the physical conversion of eligible multifamily assisted housing projects or portions of projects to assisted living facilities (ALFs). The notice providing information regarding the application process, funding criteria and eligibility requirements is available on the Grants.gov Web site at http://apply07.grants.gov/apply/forms_apps_idx.html. A link to Grants.gov is also available on the HUD Web site at <http://www.hud.gov/offices/adm/grants/fundsavail.cfm>. The Catalogue of Federal Domestic Assistance (CFDA) number for the Assisted Living Conversion Program for Eligible Multifamily Housing Projects (ALCP) is 14.314. Applications must be submitted electronically through Grants.gov.

FOR FURTHER INFORMATION CONTACT: For information concerning the ALCP program, contact Aretha M. Williams, Housing Project Manager, Grant Policy and Management Division, Office of Housing, Department of Housing and Urban Development, 451 Seventh Street, SW., Room 6142, Washington, DC 20410; telephone number 202–402–2480 (this is not a toll-free number). Persons with speech or hearing impairments may access this telephone number via TTY by calling the toll-free Federal Information Relay Service during working hours at 800–877–8339.

Dated: August 20, 2009.

David H. Stevens,

Assistant Secretary of Housing—Federal Housing Commissioner.

[FR Doc. E9–21535 Filed 9–2–09; 4:15 pm]

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DEPARTMENT OF THE INTERIOR**National Park Service**

National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before August 22, 2009.

Pursuant to § 60.13 of 36 CFR Part 60, written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington DC 20005; or by fax, 202–371–6447. Written or faxed comments should be submitted by September 23, 2009.

J. Paul Loether,

Chief, National Register of Historic Places/ National Historic Landmarks Program.

ARKANSAS**Crawford County**

Butterfield Overland Mail Route Lee Creek Road Segment, Lee Creek Rd. W. of AR 220, Cedarville, 09000770

Butterfield Overland Mail Route Lucian Wood Road Segment, Lucian Wood Road between jct of Armer La. and Cedarville Rd. and AR 220, Cedarville, 09000771

Cross County

Wynne Industrial Historic District, Corner of W. Merriman Ave. & Martin Luther King Dr., Wynne, 09000772

Garland County

Joers, Peter Dierks, House, 2111 Park Ave., Hot Springs, 09000773

COLORADO**Denver County**

Bastien's Restaurant (Commercial Resources of the East Colfax Avenue Corridor), 3503 E. Colfax Ave., Denver, 09000774

Walters, Manuella C., Duplex, 1728 & 1732 Gilpin St., Denver, 09000775

FLORIDA**Lake County**

Mount Dora Historic District (Mount Dora, FL), Roughly 3rd Ave., 11 Ave., Clayton St., Helen St., Mount Dora, 09000777

St. Johns County

North City Historic District, Roughly bounded by Castillo Dr., San Marcos Ave., Old Mission, US 1, Saint Augustine, 09000778

GEORGIA**Clarke County**

Jackson Street Cemetery, S. Jackson St.,
University of Georgia campus, Athens,
09000779

ILLINOIS**Cook County**

Calhoun Family, Mr. James Kent, House, 740
Greenwood Ave., Glencoe, 09000780
Dilg, Herbert A., House, 8544 Callie, Morton
Grove, 09000781

MARYLAND**Anne Arundel County**

Robinson House, 102 Evon Ct., Severna Park,
09000782

Baltimore County

Rodgers Forge Historic District, Roughly
bounded by Stanmore Rd., Stevenson La.,
York Rd., Regester Ave., and Bellona Ave.,
Baltimore, 09000783

MISSISSIPPI**Clay County**

West Point Unified Historic District, Roughly
bounded by the rear property lines of
resources along E. Main St. to the N.,
McCord St. to the W., Forest St., West
Point, 09000784

Leflore County

Itta Bena Historic District, Roughly bounded
by Cemetery St. to the N., Lake Shore Dr.
to the E., Lake Side St. to the S., Dewey St.
to the W., Itta Bena, 09000785

MISSOURI**Cole County**

Moreau Park Historic District, 3714 Old
Wardsville Rd., Jefferson City, 09000786

St. Louis County

Moorlands Addition Apartment District,
Roughly bounded by Clayton Rd.,
Glenridge Ave., Wydown Blvd. and (both
sides) Westwood Dr., Clayton, 09000787

MONTANA**Carbon County**

Smith Mine Historic District, MT 308,
Bearcreek, 09000788

PUERTO RICO**San Juan Municipality**

San Antonio Railroad Bridge (Historic
Bridges of Puerto Rico MPS), Spanning San
Antonio Channel at PR 1 E. of San Juan
Islet, San Juan, 09000789

SOUTH CAROLINA**Richland County**

Hopkins Family Cemetery, Address
Restricted, Hopkins, 09000790

VIRGINIA**Alleghany County**

Galt's Mill Complex, 1133 Galt's Mill Rd.,
Madison Heights, 09000791

Buena Vista Independent City

Buena Vista Downtown Historic District,
2000 & 2100 blocks of Magnolia Ave. and
adjacent blocks, Buena Vista, 09000792

Dinwiddie County

Zehmer Farm, 9818 Jack Zehmer Rd.,
McKenney, 09000793

Newport News Independent City

Whittaker Memorial Hospital, 1003 Twenty-
Eighth St., Newport News, 09000794

Northampton County

Eastville Historic District, Area includes VA
Rt. 13, Old Town Neck Dr., Courthouse
Rd., Willow Oak Rd., Rockefeller La., and
Stumptown Dr., Eastville, 09000795

Richmond County

Woodland Heights Historic District, Bounded
by James River, W. 24th St., Bainbridge St.
and Forest Hill Ave., and W. 32nd and
34th Sts., Richmond, 09000796

WISCONSIN**Dodge County**

Fountain Inn, 203 Front St., Beaver Dam,
09000797

[FR Doc. E9-21480 Filed 9-4-09; 8:45 am]

BILLING CODE P**DEPARTMENT OF THE INTERIOR****Fish and Wildlife Service**

**[FWS-R3-ES-2009-N180; 33430-1122-0000
F2]**

**Proposed Low Effect Habitat
Conservation Plan for Quad Cities
Nuclear Station, Rock Island County, IL**

AGENCY: Fish and Wildlife Service,
Interior.

ACTION: Notice: Receipt of application
for an incidental take permit; notice of
availability.

SUMMARY: Exelon Inc. (Applicant) has
applied to the U.S. Fish and Wildlife
Service (us, Service) for an incidental
take permit (ITP) under the Endangered
Species Act of 1973, as amended (Act).
The proposed permit duration is 24
years. The Applicant has prepared a
Habitat Conservation Plan (HCP) to
address potential impacts to two mussel
species. We have made a preliminary
determination that the HCP and permit
application are eligible for categorical
exclusion under the National
Environmental Policy Act of 1969
(NEPA). The basis for this determination
is contained in an Environmental
Action Statement and low-effect
screening form, which are also available
for public review.

DATES: To ensure consideration, please
send your written comments by October
8, 2009.

ADDRESSES: Send written comments to
Richard C. Nelson, Field Supervisor, by
U.S. mail at U.S. Fish and Wildlife
Service, Rock Island Field Office, 1511
47th Ave. Moline, IL 61265, or by fax to
(309) 757-5807.

FOR FURTHER INFORMATION CONTACT: Ms.
Jody Millar (309) 757-5800.

SUPPLEMENTARY INFORMATION: Exelon
Inc. (Applicant) has applied to the U.S.
Fish and Wildlife Service (us, Service)
for an incidental take permit (ITP) under
the Act (16 U.S.C. 1531 *et seq.*) The
proposed duration of the permit is 24
years. The Applicant has prepared a
Habitat Conservation Plan (HCP) to
address potential impacts to two mussel
species: *Lampsilis higginsii* (Higgins eye
pearly mussel), federally listed as
endangered, and *Plethobasus cyphus*
(sheepnose mussel), a candidate for
listing. Exelon's draft HCP addresses
three specific proposed covered
activities:

(1) Implementation of an alternate
thermal standard (ATS) for discharge
waters associated with the operation of
the Quad Cities Nuclear Station,

(2) Maintenance dredging associated
with water intake structures, and

(3) Removal of Edison Pier.

We have made a preliminary
determination that the HCP and permit
application are eligible for categorical
exclusion under NEPA (42 U.S.C. 4321
et seq.). The basis for this determination
is contained in an Environmental
Action Statement and low-effect
screening form, which are also available
for public review.

Availability of Documents

Individuals requesting copies of the
application and draft HCP should
contact the U.S. Fish and Wildlife
Service by telephone at (309) 757-5800
or by letter (*see ADDRESSES*). Copies of
the draft HCP are also available for
public inspection during regular
business hours at the Rock Island Field
Office (*see ADDRESSES*), or at the
Service's Regional Web site at [http://
www.fws.gov/midwest/Endangered/
permits/hcp/index.html](http://www.fws.gov/midwest/Endangered/permits/hcp/index.html).

Public Availability of Comments

Before including your address, phone
number, e-mail address, or other
personal identifying information in your
comment, you should be aware that
your entire comment—including your
personal identifying information—may
be made publicly available at any time.
While you can ask us in your comment
to withhold your personal identifying
information from public review, we
cannot guarantee that we will be able to
do so.