

consideration were received by the National Park Service before September 5, 2020. Pursuant to Section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers:

#### DELAWARE

##### New Castle County

American Vulcanized Fibre Company-  
Wilmington Plant, 700 Maryland Ave.,  
Wilmington, SG100005688

#### FLORIDA

##### Seminole County

Georgetown Historic District, East 2nd St.,  
Mellonville, Celery, and Sanford Aves.,  
Sanford, SG100005670

#### IOWA

##### Marion County

Pella High School, 712 Union St., Pella,  
SG100005684

#### LOUISIANA

##### Lafayette Parish

Lafayette Central Business District, Roughly  
bounded by East Cypress, Polk, Barry,  
Lafayette, West Garfield and South  
Buchanan Sts., Lee Ave., Rue Bibliotheque,  
and the RR., Lafayette, SG100005680

##### Orleans Parish

Louisiana Coca-Cola Bottling Company Plant,  
1050 South Jefferson Davis Pkwy., New  
Orleans, SG100005685

#### MICHIGAN

##### Chippewa County

Sault Ste. Marie Historic Commercial  
District, Ashmun St. between Water and  
Easterday Sts., Portage Ave. between Brady  
and Ferris Sts., and Ashmun St. cross street  
blocks of Ridge, Maple, Arlington, Ann,  
and Spruce Sts., Sault Ste. Marie,  
SG100005683

#### MINNESOTA

##### Hennepin County

Aaron Carlson Corporation Factory, 1505  
Central Ave. NE, Minneapolis,  
SG100005672

#### MISSISSIPPI

##### Webster County

Pittman Log House, 1316 Pepper Town Rd.,  
Eupora vicinity, SG100005671

#### MISSOURI

##### Jackson County

Southwestern Bell Administration Building,  
500 East 8th St., Kansas City, SG100005679

#### NEW YORK

##### Schenectady County

George Washington Carver Community  
Center, 700 Craig St., Schenectady,  
SG100005677

#### SOUTH CAROLINA

##### Beaufort County

Means-Gage House, 1207 Bay St., Beaufort,  
SG100005675

##### Charleston County

Marine Barracks, Charleston Navy Yard,  
Truxtun Ave. between Marine and  
Goldberg Aves., North Charleston,  
SG100005676

##### Georgetown County

Pee Dee River Rice Planters Historic District  
(Boundary Increase), (Georgetown County  
Rice Culture MPS), 1 Ave. of Live Oaks,  
Pawleys Island vicinity, BC100005674

Additional documentation has been  
received for the following resources:

#### OHIO

##### Cuyahoga County

Scranton South Side Historic District  
(Additional Documentation), 2314–2658,  
3339 Scranton Rd., 1632–2101 Holmden,  
1644–2115 Brainard, 1724–2105 Corning,  
and 1701–2034 Clover Aves., Cleveland,  
AD15000371

*Comment period:* 3 days

#### SOUTH CAROLINA

##### Georgetown County

Pee Dee River Rice Planters Historic District  
(Additional Documentation), (Georgetown  
County Rice Culture MPS), Along the Pee  
Dee and Waccamaw Rivers, Georgetown  
vicinity, AD88000532

*Nomination submitted by Federal  
Preservation Officer:*

The State Historic Preservation Officer  
reviewed the following nomination and  
responded to the Federal Preservation Officer  
within 45 days of receipt of the nomination  
and supports listing the property in the  
National Register of Historic Places.

#### CALIFORNIA

##### Ventura County

Burro Flats Cultural District, Address  
Restricted, Canoga Park vicinity,  
SG100005678

**Authority:** Section 60.13 of 36 CFR part  
60.

Dated: September 8, 2020,

**Sherry A. Frear,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

[FR Doc. 2020–20491 Filed 9–16–20; 8:45 am]

**BILLING CODE 4312–52–P**

## DEPARTMENT OF LABOR

### Office of the Secretary

#### Agency Information Collection Activities; Submission for OMB Review; Comment Request; Evaluation of National Health Emergency (NHE) Grants To Address the Opioid Crisis

**ACTION:** Notice of availability; request  
for comments.

**SUMMARY:** The Department of Labor  
(DOL) is submitting this Office of the  
Assistant Secretary for Policy (OASP)-  
sponsored information collection  
request (ICR) to the Office of  
Management and Budget (OMB) for  
review and approval in accordance with  
the Paperwork Reduction Act of 1995  
(PRA). Public comments on the ICR are  
invited.

**DATES:** The OMB will consider all  
written comments that agency receives  
on or before October 19, 2020.

**ADDRESSES:** Written comments and  
recommendations for the proposed  
information collection should be sent  
within 30 days of publication of this  
notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular  
information collection by selecting  
“Currently under 30-day Review—Open  
for Public Comments” or by using the  
search function.

Comments are invited on: (1) Whether  
the collection of information is  
necessary for the proper performance of  
the functions of the Department,  
including whether the information will  
have practical utility; (2) if the  
information will be processed and used  
in a timely manner; (3) the accuracy of  
the agency's estimates of the burden and  
cost of the collection of information,  
including the validity of the  
methodology and assumptions used; (4)  
ways to enhance the quality, utility and  
clarity of the information collection; and  
(5) ways to minimize the burden of the  
collection of information on those who  
are to respond, including the use of  
automated collection techniques or  
other forms of information technology.

#### FOR FURTHER INFORMATION CONTACT:

Crystal Rennie by telephone at 202–  
693–0456, or by email at [DOL\\_PRA\\_](mailto:DOL_PRA_PUBLIC@dol.gov)  
[PUBLIC@dol.gov](mailto:PUBLIC@dol.gov).

**SUPPLEMENTARY INFORMATION:** The Chief  
Evaluation Office of the U.S.

Department of Labor (DOL) has commissioned an evaluation of the National Health Emergency (NHE) Dislocated Worker Demonstration Grants to Address the Opioid Crisis. DOL awarded \$22 million in NHE grants to six states in 2018. These grants enable states to test innovative approaches to address the economic and workforce-related impacts of the opioid epidemic. The evaluation of the NHE Grants to Address the Opioid Crisis offers a unique opportunity to build knowledge about the implementation of these approaches, identify perceived challenges and promising practices, and share information with grantees and other stakeholders as they seek to address the opioid crisis. The NHE grant program and subsequent evaluation are authorized by Title 29 of the American Competitiveness and Workforce Improvement Act. For additional substantive information about this ICR, see the related notice published in the **Federal Register** on December 26, 2018 (83 FR 66308).

This information collection is subject to the PRA. A Federal agency generally cannot conduct or sponsor a collection of information, and the public is generally not required to respond to an information collection, unless the OMB approves it and displays a currently valid OMB Control Number. In addition, notwithstanding any other provisions of law, no person shall generally be subject to penalty for failing to comply with a collection of information that does not display a valid OMB Control Number. See 5 CFR 1320.5(a) and 1320.6.

DOL seeks PRA authorization for this information collection for three (3) years. OMB authorization for an ICR cannot be for more than three (3) years without renewal. The DOL notes that information collection requirements submitted to the OMB for existing ICRs receive a month-to-month extension while they undergo review.

*Agency:* DOL–OASP.

*Title of Collection:* Evaluation of National Health Emergency (NHE) Grants to Address the Opioid Crisis.

*OMB Control Number:* 1290–0NEW.

*Affected Public:* State, Local, and Tribal Governments; Individuals or Households.

*Total Estimated Number of Respondents:* 80.

*Total Estimated Number of Responses:* 160.

*Total Estimated Annual Time Burden:* 117 hours.

*Total Estimated Annual Other Costs Burden:* \$0.

**Authority:** 44 U.S.C. 3507(a)(1)(D).

**Crystal Rennie,**

*Acting Departmental Clearance Officer.*

[FR Doc. 2020–20529 Filed 9–16–20; 8:45 am]

**BILLING CODE 4510–HX–P**

## **NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

**[Notice: 20–074]**

### **Name of Information Collection: COVID 19 Census of NASA Grantees**

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of information collection; renewal with change of an existing information collection.

**SUMMARY:** The National Aeronautics and Space Administration, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections.

**DATES:** Comments are due by October 19, 2020.

**ADDRESSES:** All comments should be addressed to Claire Little, National Aeronautics and Space Administration, 300 E Street SW, Washington, DC 20546–0001 or call 202–358–2375.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Roger Kantz, NASA Clearance Officer, NASA Headquarters, 300 E Street SW, JF0000, Washington, DC 20546, 281–792–7885 or email [Travis.Kantz@nasa.gov](mailto:Travis.Kantz@nasa.gov).

### **SUPPLEMENTARY INFORMATION:**

#### **I. Abstract**

NASA is requesting an extension with change to this existing collection in order to continue to gather information consistent with OMB and NASA COVID guidance. This data will help inform NASA about the status and ongoing implementation issues surrounding COVID mitigation for NASA grantees and will improve the quality and responsiveness of NASA in responding to grantee issues which impact scientific research funded by NASA. This information may be disclosed as necessary to NASA personnel, contractors, and partners to administer NASA Education programs. It also may be disclosed to NASA administrators and managers, Office of Management and Budget (OMB) officials, and members of Congress for the purposes of

accountability and tracking of program and project efficiency and effectiveness.

## **II. Methods of Collection**

Interview

## **III. Data**

*Title:* COVID 19 Census of NASA Grantees.

*OMB Number:* 2700–0177.

*Type of review:* Renewal with Change.

*Affected Public:* Educational institutions from k-12, universities, community and tribal colleges, museums.

*Estimated Annual Number of Activities:* 2.

*Estimated Number of Respondents per Activity:* 156.

*Annual Responses:* 1.

*Estimated Time per Response:* 1 hour.

*Estimated Total Annual Burden Hours:* 312.

*Estimated Total Annual Cost:* \$1,825,588.

## **IV. Request for Comments**

Comments are invited on: (1) Whether the proposed collection of information is necessary for the proper performance of the functions of NASA, including whether the information collected has practical utility; (2) the accuracy of NASA's estimate of the burden (including hours and cost) of the proposed collection of information; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on respondents, including automated collection techniques or the use of other forms of information technology.

Comments submitted in response to this notice will be summarized and included in the request for OMB approval of this information collection. They will also become a matter of public record.

**Roger Kantz,**

*NASA PRA Clearance Officer.*

[FR Doc. 2020–20511 Filed 9–16–20; 8:45 am]

**BILLING CODE 7510–13–P**

## **POSTAL REGULATORY COMMISSION**

**[Docket Nos. MC2020–243 and CP2020–273; MC2020–244 and CP2020–274]**

### **New Postal Products**

**AGENCY:** Postal Regulatory Commission.

**ACTION:** Notice.

**SUMMARY:** The Commission is noticing a recent Postal Service filing for the Commission's consideration concerning negotiated service agreements. This