#### **SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #17667 and #17668; Florida Disaster Number FL-00180]

Presidential Declaration Amendment of a Major Disaster for Public Assistance Only for the State of Florida

**AGENCY:** U.S. Small Business

Administration. **ACTION:** Amendment 7.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Florida (FEMA–4673–DR), dated 10/03/2022.

Incident: Hurricane Ian.
Incident Period: 09/23/2022 through

**DATES:** Issued on 11/10/2022. Physical Loan Application Deadline Date: 12/02/2022.

Economic Injury (EIDL) Loan
Application Deadline Date: 07/03/2023.
ADDRESSES: Submit completed loan
applications to: U.S. Small Business

applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of Florida, dated 10/03/2022, is hereby amended to include the following areas as adversely affected by the disaster.

Primary Counties: Martin.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

#### Rafaela Monchek,

Acting Associate Administrator for Disaster Assistance.

[FR Doc. 2022–25067 Filed 11–16–22; 8:45 am]

BILLING CODE 8026-09-P

#### SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #17667 and #17668; Florida Disaster Number FL-00180]

Presidential Declaration Amendment of a Major Disaster for Public Assistance Only for the State of Florida

**AGENCY:** U.S. Small Business

Administration.

**ACTION:** Amendment 6.

**SUMMARY:** This is an amendment of the Presidential declaration of a major

disaster for Public Assistance Only for the State of Florida (FEMA–4673–DR), dated 10/03/2022.

Incident: Hurricane Ian.

Incident Period: 09/23/2022 through 11/04/2022.

**DATES:** Issued on 11/10/2022.

Physical Loan Application Deadline Date: 12/02/2022.

Economic Injury (EIDL) Loan Application Deadline Date: 07/03/2023.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A.

Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of Florida, dated 10/03/2022, is hereby amended to establish the incident period for this disaster as beginning 09/23/2022 and continuing through 11/04/2022.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

#### Rafaela Monchek,

Acting Associate Administrator for Disaster Assistance.

[FR Doc. 2022–25066 Filed 11–16–22; 8:45 am]

BILLING CODE 8026-09-P

# STATE JUSTICE INSTITUTE

## SJI Board of Directors Meeting, Notice

**AGENCY:** State Justice Institute.

**ACTION:** Notice of meeting.

**SUMMARY:** The purpose of this meeting is to consider grant applications for the 1st quarter of FY 2023, and other business.

**DATES:** The SJI Board of Directors will be meeting on Monday, December 5, 2022 at 2:30 p.m. AST.

**ADDRESSES:** Supreme Court of Puerto Rico, 8 Ave. de la Constitucion, San Juan, Puerto Rico.

## FOR FURTHER INFORMATION CONTACT:

Jonathan Mattiello, Executive Director, State Justice Institute, 12700 Fair Lakes Circle, Suite 340, Fairfax, VA 22033, 703–660–4979, contact@sji.gov. (Authority: 42 U.S.C. 10702(f))

#### Jonathan D. Mattiello,

Executive Director.

[FR Doc. 2022-25061 Filed 11-16-22; 8:45 am]

BILLING CODE 6820-SC-P

#### SURFACE TRANSPORTATION BOARD

60-Day Notice of Intent To Seek Extension of Approval of Collection: Statutory Authority To Preserve Rail Service

**AGENCY:** Surface Transportation Board.

**ACTION:** Notice and request for comments.

**SUMMARY:** As part of its continuing effort to reduce paperwork burdens, and as required by the Paperwork Reduction Act of 1995 (PRA), the Surface Transportation Board (Board) gives notice of its intent to request from the Office of Management and Budget (OMB) approval without change of the existing collection, Preservation of Rail Service, OMB Control No. 2140–0022, as described below.

**DATES:** Comments on this information collection should be submitted by January 13, 2023.

ADDRESSES: Direct all comments to Chris Oehrle, PRA Officer, Surface Transportation Board, 395 E Street SW, Washington, DC 20423–0001, or to PRA@stb.gov. When submitting comments, please refer to "Paperwork Reduction Act Comments, Statutory Authority to Preserve Rail Service." For further information regarding this collection, contact Mike Higgins at (866) 254–1792 (toll-free) or 202–245–0238, or by emailing rcpa@stb.gov. Assistance for the hearing impaired is available through the Federal Information Relay Service (FIRS) at 1–800–877–8339.

**SUPPLEMENTARY INFORMATION: Comments** are requested concerning each collection as to (1) whether the particular collection of information is necessary for the proper performance of the functions of the Board, including whether the collection has practical utility; (2) the accuracy of the Board's burden estimates; (3) ways to enhance the quality, utility, and clarity of the information collected; and (4) ways to minimize the burden of the collection of information on the respondents, including the use of automated collection techniques or other forms of information technology, when appropriate. Submitted comments will be included and summarized in the Board's request for OMB approval.

Subjects: In this notice, the Board is requesting comments on the extension of the following information collection:

## **Description of Collection**

Title: Preservation of Rail Service. OMB Control Number: 2140–0022. STB Form Number: None. Type of Review: Extension without

change.

Respondents: Affected shippers, communities, or other interested persons seeking to preserve rail service over rail lines that are proposed or identified for abandonment, and railroads that are required to provide

information to the offeror or applicant: Approximately 25.

Frequency: On occasion, as follows:

# TABLE—NUMBER OF YEARLY RESPONSES

| Type of filing                                      | Estimated annual<br>average number<br>of filings<br>(2019–2021) |  |  |
|---|---|--|--|
| Offer of Financial Assistance (and related filings) | 1   |  |  |
| Request for Public Use                              | •   |  |  |
| Condition   | 1   |  |  |

# TABLE—NUMBER OF YEARLY RESPONSES—Continued

| Type of filing                                     | Estimated annual<br>average number<br>of filings<br>(2019–2021) |
|--|---|
| Feeder Line Application<br>Trail Use Request (with | 1   |
| extensions)  | 17  |

Total Burden Hours (annually including all respondents): 205 hours (total of estimated hours per response × number of responses for each type of filing).

# TABLE—ESTIMATED TOTAL BURDEN HOURS

| Type of filing   | Estimated annual<br>average number<br>of filings<br>(2019–2021) | Number of<br>hours per<br>response | Total estimated burden hours |
|--|---|------------------------------------|------------------------------|
| Offer of Financial Assistance (and related filings)  Request for Public Use Condition  Feeder Line Application | 1<br>1<br>1   | 46<br>4<br>70                      | 46<br>4<br>70                |
| Trail Use Request (with extensions)  | 17  | 5                                  | 205                          |

Total "Non-hour Burden" Cost: None identified. Filings may be submitted electronically to the Board.

Needs and Uses: The Surface
Transportation Board is, by statute,
responsible for the economic regulation
of common carrier freight railroads and
certain other carriers operating in the
United States. Under the laws the Board
administers, persons seeking to preserve
rail service may file pleadings before the
Board to acquire or subsidize a rail line
for continued service, or to impose a
trail use or public use condition.

When a line is proposed for abandonment, affected shippers, communities, or other interested persons may seek to preserve rail service by filing with the Board: an offer of financial assistance (OFA) to subsidize or purchase a rail line for which a railroad is seeking abandonment (49 U.S.C. 10904), including a request for the Board to set terms and conditions of the financial assistance; a request for a public use condition (section 10905); or a trail use request (16 U.S.C. 1247(d)). Similarly, when a line is placed on a system diagram map identifying it as an anticipated or potential candidate for abandonment, affected shippers, communities, or other interested persons may seek to preserve rail service by filing with the Board a feeder line application to purchase the identified rail line (§ 10907). Additionally, the railroad owning the

rail line subject to abandonment must, in some circumstances, provide information to the applicant or offeror.

As to trail use, the STB will issue a CITU or NITU to a prospective trail sponsor who seeks an interim trail use agreement with the rail carrier of the rail line that is being abandoned. The CITU/ NITU permits parties to negotiate for an interim trail use agreement. The parties may also agree to an extension of the negotiating period. If parties reach an agreement, then they must jointly notify the Board of that fact and of any modification or vacancy of the agreement. There is a one-year period for any initial interim trail use negotiating period (with potential extensions).

The Board makes this submission because, under the PRA, a federal agency that conducts or sponsors a collection of information must display a currently valid OMB control number. A collection of information, which is defined in 44 U.S.C. 3502(3) and 5 CFR 1320.3(c), includes agency requirements that persons submit reports, keep records, or provide information to the agency, third parties, or the public. Under 44 U.S.C. 3506(c)(2)(A), federal agencies are required to provide, prior to an agency's submitting a collection to OMB for approval, a 60-day notice and comment period through publication in the Federal Register concerning each proposed collection of information,

including each proposed extension of an existing collection of information.

Dated: November 14, 2022.

# Jeffrey Herzig,

Clearance Clerk.

[FR Doc. 2022–25073 Filed 11–16–22; 8:45 am]

BILLING CODE 4915-01-P

#### SURFACE TRANSPORTATION BOARD

[Docket No. AB 531 (Sub-No 3X)]

# Pioneer Valley Railroad Company, Inc.—Abandonment Exemption—in Hampshire County, Mass.

Pioneer Valley Railroad Company, Inc. (PVRR), has filed a verified notice of exemption under 49 CFR part 1152 subpart F—Exempt Abandonments to abandon approximately 4.25 miles of rail line from the northern terminus at Coleman Road (approximate milepost 69.70 in PVRR's original track chart) to the southern terminus at Brickvard Road, near its intersection with Valley Road (approximate milepost 73.95 in PVRR's original track chart), in the Town of Southampton, Hampshire County, Mass. (the Line). The Line traverses U.S. Postal Service Zip Code 01073.

PVRR has certified that: (1) no local traffic has moved over the Line for over two years; (2) there is no overhead traffic on the Line; (3) no formal complaint filed by a user of rail service