

For the Commission, by the Division of Trading and Markets, pursuant to delegated authority.<sup>12</sup>

**Robert W. Errett,**  
Deputy Secretary.

[FR Doc. 2016-20893 Filed 8-30-16; 8:45 am]

BILLING CODE 8011-01-P

## DEPARTMENT OF STATE

[Public Notice 9697]

### Culturally Significant Objects Imported for Exhibition Determinations: “God’s Servant First: The Life and Legacy of Thomas More” Exhibition

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), E.O. 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236–3 of August 28, 2000 (and, as appropriate, Delegation of Authority No. 257 of April 15, 2003), I hereby determine that the objects to be included in the exhibition “God’s Servant First: The Life and Legacy of Thomas More,” imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owner or custodian. I also determine that the exhibition or display of the exhibit objects at the Saint John Paul II National Shrine, Washington, District of Columbia, from on about September 16, 2016, until on or about March 31, 2017, and at possible additional exhibitions or venues yet to be determined, is in the national interest. I have ordered that Public Notice of these Determinations be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the imported objects, contact the Office of Public Diplomacy and Public Affairs in the Office of the Legal Adviser, U.S. Department of State (telephone: 202–632–6471; email: [section2459@state.gov](mailto:section2459@state.gov)). The mailing address is U.S. Department of State, L/PD, SA–5, Suite 5H03, Washington, DC 20522–0505.

Dated: August 25, 2016.

**Mark Taplin,**

*Principal Deputy Assistant Secretary, Bureau of Educational and Cultural Affairs, Department of State.*

[FR Doc. 2016–20966 Filed 8–30–16; 8:45 am]

BILLING CODE 4710–05-P

## DEPARTMENT OF STATE

[Public Notice 9696]

### Culturally Significant Objects Imported for Exhibition Determinations: “Medardo Rosso: Experiments in Light and Form” Exhibition

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), E.O. 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236–3 of August 28, 2000, and Delegation of Authority No. 257 of April 15, 2003, I hereby determine that the objects to be included in the exhibition “Medardo Rosso: Experiments in Light and Form,” imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners or custodians. I also determine that the exhibition or display of the exhibit objects at the Pulitzer Arts Foundation, St. Louis, Missouri, from on or about November 11, 2016, until on or about May 13, 2017, and at possible additional exhibitions or venues yet to be determined, is in the national interest. I have ordered that Public Notice of these Determinations be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the imported objects, contact the Office of Public Diplomacy and Public Affairs in the Office of the Legal Adviser, U.S. Department of State (telephone: 202–632–6471; email: [section2459@state.gov](mailto:section2459@state.gov)). The mailing address is U.S. Department of State, L/PD, SA–5, Suite 5H03, Washington, DC 20522–0505.

Dated: August 23, 2016.

**Mark Taplin,**

*Principal Deputy Assistant Secretary, Bureau of Educational and Cultural Affairs, Department of State.*

[FR Doc. 2016–20957 Filed 8–30–16; 8:45 am]

BILLING CODE 4710–05-P

## SURFACE TRANSPORTATION BOARD

[Docket No. AB 1245X]

### Michigan Southern Railroad Company, d/b/a Napoleon, Defiance & Western Railway—Discontinuance of Service Exemption—in Henry County, Ohio

On August 11, 2016, Michigan Southern Railroad Company, d/b/a Napoleon, Defiance & Western Railway (NDW) filed with the Surface Transportation Board (Board) a petition under 49 U.S.C. 10502 for exemption from the provisions of 49 U.S.C. 10903 to discontinue rail service over approximately 5.43 miles of rail line between milepost TN 28.0, near Liberty Center, Ohio, and milepost TN 33.43, near Napoleon, Ohio, in Henry County, Ohio. The line traverses U.S. Postal Service Zip Codes 43545 and 43532, and includes the station of Liberty Center, which NDW states will be discontinued.

NDW states that the line does not contain any federally granted rights-of-way. Any documentation in NDW’s possession will be made available promptly to those requesting it.

The interest of railroad employees will be protected by the conditions set forth in *Oregon Short Line Railroad—Abandonment Portion Goshen Branch Between Firth & Ammon, in Bingham & Bonneville Counties, Idaho*, 360 I.C.C. 91 (1979).

By issuance of this notice, the Board is instituting an exemption proceeding pursuant to 49 U.S.C. 10502(b). A final decision will be issued by November 29, 2016.

Because this is a discontinuance proceeding and not an abandonment proceeding, trail use/rail banking and public use conditions are not appropriate. Because there will be environmental review during abandonment, this discontinuance does not require an environmental review.

Any offer of financial assistance (OFA) under 49 CFR 1152.27(b)(2) to subsidize continued rail service will be due no later than December 9, 2016, or 10 days after service of a decision granting the petition for exemption, whichever occurs sooner. Each offer must be accompanied by a \$1,600 filing fee. See 49 CFR 1002.2(f)(25).

All filings in response to this notice must refer to Docket No. AB 1245X and must be sent to: (1) Surface Transportation Board, 395 E Street, SW., Washington, DC 20423–0001; and (2) William A. Mullins, Baker & Miller PLLC, 2401 Pennsylvania Ave., NW., Suite 300, Washington, DC 20037. Replies to the petition are due on or before September 20, 2016.

<sup>12</sup> 17 CFR 200.30–3(a)(12).

Persons seeking further information concerning discontinuance procedures may contact the Board's Office of Public Assistance, Governmental Affairs, and Compliance at (202) 245-0238 or refer to the full abandonment and discontinuance regulations at 49 CFR pt. 1152. [Assistance for the hearing impaired is available through the Federal Information Relay Service (FIRS) at 1-800-877-8339.]

Board decisions and notices are available on our Web site at "WWW.STB.DOT.GOV."

Decided: August 24, 2016.

By the Board, Rachel D. Campbell,  
Director, Office of Proceedings.

**Rena Laws-Byrum,**  
Clearance Clerk.

[FR Doc. 2016-20744 Filed 8-30-16; 8:45 am]

**BILLING CODE 4915-01-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Eighty-Sixth SC-147 Traffic Collision & Avoidance Committee Plenary

**AGENCY:** Federal Aviation Administration (FAA), U.S. Department of Transportation (DOT).

**ACTION:** Eighty-sixth SC-147 Traffic Collision & Avoidance Committee Plenary.

**SUMMARY:** The FAA is issuing this notice to advise the public of a meeting of Eighty-Sixth SC-147 Traffic Collision & Avoidance Committee Plenary.

**DATES:** The meeting will be held September 26-29, 2016 09:00 a.m.—04:30 p.m.

**ADDRESSES:** The meeting will be held at: RTCA Headquarters, 1150 18th Street NW., Suite 910, Washington, DC 20036.

**FOR FURTHER INFORMATION CONTACT:** Al Secen at [asecen@rtca.org](mailto:asecen@rtca.org) or 202-330-0647, or The RTCA Secretariat, 1150 18th Street, NW., Suite 910, Washington, DC, 20036, or by telephone at (202) 833-9339, fax at (202) 833-9434, or Web site at <http://www.rtca.org>.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., App.), notice is hereby given for a meeting of the Eighty-Sixth SC-147 Traffic Collision & Avoidance Committee Plenary. The agenda will include the following:

#### Monday September 26

Combined Surveillance Group  
Leadership Meeting  
Working group breakout meetings

#### Tuesday September 27

Working group breakout meetings

#### Wednesday September 28

Working group breakout meetings

#### Thursday September 29

Plenary Meeting and Agenda

1. Opening Plenary Session
    - a. Chairmen's Opening Remarks/ Introductions
    - b. Approval of Minutes from 85th meeting of SC-147
    - c. Approval of Agenda
  2. WG75 Status/European Activities
  3. Working Group Reports
    - a. Report from Surveillance and Tracking Working Group (SWG)
    - b. Report from Threat Working Group TWG
    - c. Report from Safety Sub-group
  4. Working Group Reports Continued
    - a. Report from Combined Surveillance Group (CSG)
    - b. Report from Xo Sub-group
    - c. Report from Xu Sub-group
    - d. Report from Operations Working Group (OWG)
  5. MOPS Schedule Review
- Adjourn*

Attendance is open to the interested public but limited to space availability. With the approval of the chairman, members of the public may present oral statements at the meeting. Persons wishing to present statements or obtain information should contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section. Members of the public may present a written statement to the committee at any time.

Issued in Washington, DC on August 25, 2016.

**Mohannad Dawoud,**  
Management & Program Analyst, Partnership Contracts Branch, ANG-A17, NextGen, Procurement Services Division, Federal Aviation Administration.

[FR Doc. 2016-20909 Filed 8-30-16; 8:45 am]

**BILLING CODE 4910-13-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Eighteenth Meeting of SC-227 Navigation Information on Electronic Maps

**AGENCY:** Federal Aviation Administration (FAA), U.S. Department of Transportation (DOT).

**ACTION:** Eighteenth Meeting of the SC-227 Navigation Information on Electronic Maps.

**SUMMARY:** The FAA is issuing this notice to advise the public of a meeting of

Eighteenth Meeting of SC-227 Navigation Information on Electronic Maps.

**DATES:** The meeting will be held September 20-22, 2016, 9:00 a.m. to 4:30 p.m.

**ADDRESSES:** The meeting will be held at: 1150 18th Street NW., Suite 910, Washington, DC 20036.

**FOR FURTHER INFORMATION CONTACT:** Jennifer Iversen at [jiversen@rtca.org](mailto:jiversen@rtca.org) or (202) 330-0662, or The RTCA Secretariat, 1150 18th Street NW., Suite 910, Washington, DC 20036, or by telephone at (202) 833-9339, fax at (202) 833-9434, or Web site at <http://www.rtca.org>.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a) (2) of the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., App.), notice is hereby given for a meeting of the Eighteenth Meeting of the SC-227, Navigation Information on Electronic Maps. The agenda will include the following:

**September 20-22, 2016, 9:00 a.m. to 4:30 p.m.**

*Plenary—Tuesday, September 20, 2016, 09:00-10:00*

1. Welcome and Administrative Remarks
2. Introduction
3. Review of Minutes from Meeting 17.
4. Agenda Overview
  - a. Schedule
  - b. New Business
  - c. SC227 Terms of Reference Updates
5. Review and discussion of MOPS issues and change proposals.

*Closing Plenary—Thursday, September 22, 2016, 10:45-Noon*

1. Working Group 2 Progress Report/ Summary
2. Other Business
3. Date of Next Meeting
4. Adjourn

Working Group of a Whole will take place at all other meeting times outside of stated Plenary sessions.

Attendance is open to the interested public but limited to space availability. With the approval of the chairman, members of the public may present oral statements at the meeting. Persons wishing to present statements or obtain information should contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section. Members of the public may present a written statement to the committee at any time.