

**POLICIES AND PRACTICES FOR RETRIEVAL OF RECORDS:**

Records will be retrieved primarily by an individual's name or business email address but may also be obtained by a search using any search term or filter.

**POLICIES AND PRACTICES FOR RETENTION AND DISPOSAL OF RECORDS:**

Records are retained and disposed of in accordance with FHFA's Comprehensive Record Schedule, Item 6.2 (N1-543-11-1, approved on 01/11/2013).

**ADMINISTRATIVE, TECHNICAL, AND PHYSICAL SAFEGUARDS:**

Electronic records are protected by controlled access procedures. Only FHFA staff (and FHFA contractors assisting such staff), whose official duties require access, are allowed to view, administer, and control these records. The System Owner controls access to this System and limits access in accordance with the above.

**RECORD ACCESS PROCEDURES:**

See "Notification Procedures" Below.

**CONTESTING RECORD PROCEDURES:**

See "Notification Procedures" Below.

**NOTIFICATION PROCEDURES:**

Individuals seeking notification of any records about themselves contained in this System should address their inquiry to the Privacy Act Officer, via email to [privacy@fhfa.gov](mailto:privacy@fhfa.gov) or by mail to the Federal Housing Finance Agency, 400 Seventh Street SW, Washington, DC 20219, or in accordance with the procedures set forth in 12 CFR part 1204. *Please note that all mail sent to FHFA via the U.S. Postal Service is routed through a national irradiation facility, a process that may delay delivery by approximately two weeks. For any time-sensitive correspondence, please plan accordingly.*

**EXEMPTIONS PROMULGATED FOR THE SYSTEM:**

None.

**HISTORY:**

None.

Clinton Jones,

General Counsel, Federal Housing Finance Agency.

[FR Doc. 2022-22426 Filed 10-14-22; 8:45 am]

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**FEDERAL RETIREMENT THRIFT INVESTMENT BOARD****Notice of Meeting of the Employee Thrift Advisory Council**

**DATES:** October 27, 2022 at 10 a.m.

**ADDRESSES:** Telephonic. Dial-in (listen only) information: Number: 1-202-599-1426, Code: 970 258 547#; or via web: [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MmE3OGUwNTYtNTFjOC00YzQyLTg3ZjQtNmExODUwZDhiNzk5%40thread.v2/0?context=%7b%22Tid%22%3a%223f6323b7-e3fd-4f35-b43d-1a7afae5910d%22%2c%22Oid%22%3a%22533f2df2-5cef-4200-af1c-6d760c60d9cf%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MmE3OGUwNTYtNTFjOC00YzQyLTg3ZjQtNmExODUwZDhiNzk5%40thread.v2/0?context=%7b%22Tid%22%3a%223f6323b7-e3fd-4f35-b43d-1a7afae5910d%22%2c%22Oid%22%3a%22533f2df2-5cef-4200-af1c-6d760c60d9cf%22%7d)

**FOR FURTHER INFORMATION CONTACT:**

Kimberly Weaver, Director, Office of External Affairs, (202) 942-1640.

**SUPPLEMENTARY INFORMATION:****Meeting Agenda**

1. Approval of the minutes of the May 24, 2022, Joint Board/ETAC meeting
2. Election of ETAC Chair
3. FY22 TSP Review
4. September 2022 Investment Program Review—G, F, C, S, I, and L Funds
5. Converge Update
6. FY2023 FRTIB Budget
7. Participant Satisfaction Report
8. Legislative Update
9. New Business

Authority: 5 U.S.C. 552(b)(1).

Dated: October 12, 2022.

Dharmesh Vashee,

General Counsel, Federal Retirement Thrift Investment Board.

[FR Doc. 2022-22512 Filed 10-14-22; 8:45 am]

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**DEPARTMENT OF HEALTH AND HUMAN SERVICES****Centers for Disease Control and Prevention****Mine Safety and Health Research Advisory Committee (MSHRAC)**

**AGENCY:** Centers for Disease Control and Prevention (CDC), Department of Health and Human Services (HHS).

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, the CDC announces the following meeting of the Mine Safety and Health Research Advisory Committee (MSHRAC). This is a virtual meeting only. It is open to the public, limited only by the number of web conference lines (500 web conference lines are available). If you wish to attend virtually, please register according to the instructions in the addresses section below. Time will be available for public comment.

**DATES:** The meeting will be held on December 8, 2022, from 10:00 a.m. to 3:30 p.m., EST.

**ADDRESSES:** To attend the virtual meeting, please register at the website of the National Institute for Occupational Safety and Health (NIOSH) at [www.cdc.gov/niosh/mining/features/2022-12mshrac.html](http://www.cdc.gov/niosh/mining/features/2022-12mshrac.html) or by telephone at (412) 386-4541 at least 5 business days in advance of the meeting. Registrants will receive Zoom web conference access information sent to their provided email address upon successful registration.

**FOR FURTHER INFORMATION CONTACT:**

George W. Luxbacher, P.E., Ph.D., Designated Federal Officer, MSHRAC, NIOSH, CDC, 1600 Clifton Road NE, Mailstop V24-4, Atlanta, Georgia 30329-4027; Telephone: (404) 498-2808; Email: [GLuxbacher@cdc.gov](mailto:GLuxbacher@cdc.gov).

**SUPPLEMENTARY INFORMATION:**

**Purpose:** This Committee is charged with providing advice to the Secretary, Department of Health and Human Services; the Director, CDC; and the Director, NIOSH, on priorities in mine safety and health research, including grants and contracts for such research, 30 U.S.C. 812(b)(2), section 102(b)(2).

**Matters to be Considered:** The agenda will include discussions on NIOSH mining safety and health research organizational structure, capabilities, projects, and outcomes. The meeting will also include an update from the NIOSH Associate Director for Mining. Agenda items are subject to change as priorities dictate.

**Public Participation**

**Written Public Comment:** The public may submit written comments or questions in advance of the meeting, to the contact person above. Written comments received in advance of the meeting will be included in the official record of the meeting, and questions will be answered during the oral public comment period open to public participation.

**Oral Public Comment:** This meeting will include time for members of the public to make an oral comment. The public comment session will be held on December 8, 2022, at 3:00 p.m., EST, or at the conclusion of planned presentations, and conclude following the final call for public comment. Members of the public will be given 5 to 10 minutes each for comments.

The Director, Strategic Business Initiatives Unit, Office of the Chief Operating Officer, Centers for Disease Control and Prevention, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both the Centers for Disease Control and