

Package—Resolutions (Memo 0391).
Intended effective date: 1 July 2009.

Barbara J. Hairston,

*Supervisory Dockets Officer, Docket
Operations, Alternate Federal Register
Liaison.*

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DEPARTMENT OF TRANSPORTATION

Federal Aviation Administration

Eighth Meeting, Special Committee 211, Nickel-Cadmium, Lead Acid and Rechargeable Lithium Batteries

AGENCY: Federal Aviation
Administration (FAA), DOT.

ACTION: Notice of RTCA Special
Committee 211, Nickel-Cadmium, Lead
Acid and Rechargeable Lithium
Batteries.

SUMMARY: The FAA is issuing this notice
to advise the public of a meeting of
RTCA Special Committee 211, Nickel-
Cadmium, Lead Acid and Rechargeable
Lithium Batteries.

DATES: The meeting will be held April
22-23, 2009 from 9 a.m.-5 p.m.

ADDRESSES: The meeting will be held at
RTCA, Inc., 1828 L Street, NW., Suite
805, Washington, DC 20036, MacIntosh
NBAA and Hilton ATA Rooms.

FOR FURTHER INFORMATION CONTACT:
RTCA Secretariat, 1828 L Street, NW.,
Suite 805, Washington, DC 20036;
telephone (202) 833-9339; fax (202)
833-9434; Web site <http://www.rtca.org>
for directions.

SUPPLEMENTARY INFORMATION: Pursuant
to section 10(a)(2) of the Federal
Advisory Committee Act (Pub. L. 92-
463, 5 U.S.C., Appendix 2), notice is
hereby given for a Special Committee
211 meeting. The agenda will include:

- Opening Plenary Session (Welcome,
Introductions, and Administrative
Remarks, Agenda Overview).
- Review/Approval of the Seventh
Meeting Summary, RTCA Paper No.
087-09/SC211-019.

- Discuss steps necessary to
incorporate NiMH technology into DO-
293 as requested by the FAA.
- Address other changes proposed for
DO-293 based on MOPS usage
experience.

- Address other changes proposed for
DO-311 based on MOPS usage
experience.
- Closing Plenary Session (Other
Business, Establish Agenda for Next
Meeting, Date and Place of Next
Meeting, Adjourn).

Attendance is open to the interested
public but limited to space availability.

With the approval of the chairmen,
members of the public may present oral
statements at the meeting. Persons
wishing to present statements or obtain
information should contact the person
listed in the **FOR FURTHER INFORMATION
CONTACT** section. Members of the public
may present a written statement to the
committee at any time.

Issued in Washington, DC, on April 1,
2009.

Francisco Estrada C.,

RTCA Advisory Committee.

[FR Doc. E9-7911 Filed 4-7-09; 8:45 am]

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DEPARTMENT OF TRANSPORTATION

Federal Highway Administration

Notice of Final Federal Agency Actions on Proposed Highway in California

AGENCY: Federal Highway
Administration (FHWA), DOT.

ACTION: Notice of Limitation on Claims
for Judicial Review of Actions by the
California Department of Transportation
(Caltrans), pursuant to 23 USC 327.

SUMMARY: The FHWA, on behalf of
Caltrans, is issuing this notice to
announce actions taken by Caltrans that
are final within the meaning of 23
U.S.C. 139(j)(1). The actions relate to a
proposed highway project, Interstate-
405 at Avalon Boulevard Interchange
Improvement Project (post mile 10.8 to
11.4) in the City of Carson, County of
Los Angeles, State of California. Those
actions grant licenses, permits, and
approvals for the project.

DATES: By this notice, the FHWA, on
behalf of Caltrans, is advising the public
of final agency actions subject to 23
U.S.C. 139(j)(1). A claim seeking
judicial review of the Federal agency
actions on the highway project will be
barred unless the claim is filed on or
before October 5, 2009. If the Federal
law that authorizes judicial review of a
claim provides a time period of less
than 180 days for filing such claim, then
that shorter time period still applies.

FOR FURTHER INFORMATION CONTACT:
Eduardo Aguilar, Branch Chief/Senior
Environmental Planner, Caltrans,
District 7, Division of Environmental
Planning, 100 South Main Street, Suite
100, Los Angeles, CA 90012-3712, (213)
897-8492, eduardo_aguilar@dot.ca.gov.

SUPPLEMENTARY INFORMATION: Effective
July 1, 2007, the Federal Highway
Administration (FHWA) assigned, and
the California Department of
Transportation (Caltrans) assumed,
environmental responsibilities for this
project pursuant to 23 U.S.C. 327.

Notice is hereby given that the Caltrans,
have taken final agency actions subject
to 23 U.S.C. 139(j)(1) by issuing
licenses, permits, and approvals for the
following highway project in the State
of California: Caltrans and the City of
Carson propose to improve the
configuration of the I-405/Avalon
Boulevard interchange (post mile 10.8 to
11.4) in the City of Carson, County of
Los Angeles. The proposed
improvements would: (1) Realign and
improve existing ramps in three of the
intersection quadrants; (2) add a new
ramp in the fourth (i.e., southeast)
quadrant, which would link Lenardo
Drive and Avalon Boulevard to the
freeway at a widened 213th Street
bridge; (3) link the interchange to
Lenardo Drive on the adjacent Carson
Marketplace site with a bridge over the
Torrance Lateral flood control channel,
and (4) widen Avalon Boulevard to
accommodate change in the ramps
configuration. A public meeting was
held on regarding the proposed project
on Tuesday, August 12, 2008 at the City
of Carson Community Center, Room
123, in Carson, California. The actions
by the Federal agencies, and the laws
under which such actions were taken,
are described in the Finding of No
Significant Impact (FONSI) for the
project, approved on March 18, 2009.
The FONSI and other project records are
available for review by contacting
Caltrans at the addresses provided
above. The Caltrans FONSI can be
viewed and downloaded from the
Caltrans District 7 environmental
document Web site at [http://
www.dot.ca.gov/dist07/resources/
envdocs/](http://www.dot.ca.gov/dist07/resources/envdocs/).

This notice applies to all Federal
agency decisions as of the issuance date
of this notice and all laws under which
such actions were taken, including but
not limited to:

—*General:* National Environmental
Policy Act (NEPA) [42 U.S.C. 4321-
4351]; Federal Aid-Highway Act [23
U.S.C. 109].

—*Land:* Landscape and Scenic
Enhancement (Wildflowers) [23
U.S.C. 219].

—*Air:* Clean Air Act 42 U.S.C. 7401-
7671(g).

—*Wildlife:* Endangered Species Act [16
U.S.C. 1531-1544 and section 1536],
Fish and Wildlife Coordination Act
[16 U.S.C. 661-667(d)], Migratory
Bird Treaty Act [16 U.S.C. 703-712].

—Section 4(f) of the U.S. Department of
Transportation Act of 1966 [49 U.S.C.
303].

—*Historic and Cultural Resources:*
Section 106 of the National Historic
Preservation Act of 1966, as amended

[16 U.S.C. 470(aa)–11]; Archeological Resources Protection Act of 1977 [16 U.S.C. 470(aa)–11]; Archeological and Historic Preservation Act [16 U.S.C. 469–469(c)]; Native American Grave Protection and Repatriation Act (NAGPRA) [25 U.S.C. 3001–3013].

—*Social and Economic*: Civil Rights Act of 1964 [42 U.S.C. 2000(d)–2000(d)(1)]; American Indian Religious Freedom Act [42 U.S.C. 1996]; Farmland Protection Policy Act (FPPA) [7 U.S.C. 4201–4209]; The Uniform Relocation Assistance Act and Real Property Acquisition Policies Act of 1970, as amended.

—*Hazardous Materials*: Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA), 42 U.S.C. 9601–9675; Superfund Amendments and Reauthorization Act of 1986 (SARA); Resource Conservation and Recovery Act (RCRA), 42 U.S.C. 6901–6992 (k).

—*Executive Orders*: E.O. 11990 Protection of Wetlands; E.O. 11988 Floodplain Management; E.O. 12898 Federal Actions to Address Environmental Justice in Minority Populations and Low Income Populations; E.O. 11593 Protection and Enhancement of Cultural Resources; E.O. 13007 Indian Sacred Sites; E.O. 13287 Preserve America; E.O. 13175 Consultation and Coordination with Indian Tribal Governments; E.O. 11514 Protection and Enhancement of Environmental Quality; E.O. 13112 Invasive Species.

(Catalog of Federal Domestic Assistance Program Number 20.205, Highway Planning and Construction. The regulations implementing Executive Order 12372 regarding intergovernmental consultation on Federal programs and activities apply to this program.)

Authority: 23 U.S.C. 139(l)(1)

Issued on: April 1, 2009.

Cindy Vigue,

Director, State Programs, Federal Highway Administration, Sacramento, California.

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DEPARTMENT OF TRANSPORTATION

Federal Highway Administration

[FHWA Docket No. FHWA–2005–23112]

Motorcyclist Advisory Council to the Federal Highway Administration

AGENCY: Federal Highway Administration (FHWA), DOT.

ACTION: Notice of meeting of advisory committee.

SUMMARY: This document announces the sixth meeting of the Motorcyclist Advisory Council to the Federal Highway Administration (MAC–FHWA). The purpose of this meeting is to advise the Secretary of Transportation, through the Administrator of the Federal Highway Administration, on infrastructure issues of concern to motorcyclists, including (1) barrier design; (2) road design, construction, and maintenance practices; and (3) the architecture and implementation of intelligent transportation system technologies, pursuant to section 1914 of the Safe, Accountable, Flexible, Efficient Transportation Equity Act: A Legacy for Users (SAFETEA–LU).

DATES: The sixth meeting of the MAC–FHWA is scheduled for May 7, 2009, from 9 a.m. until 5 p.m.

ADDRESSES: The sixth MAC–FHWA meeting will be held at the Crystal City Marriott, 1999 Jefferson Davis Highway, Arlington, VA 22202.

FOR FURTHER INFORMATION CONTACT: Mr. Michael Griffith, the Designated Federal Official, Office of Safety, 202–366–2288, (mike.griffith@dot.gov), or Dr. Morris Oliver, Office of Safety, 202–366–2288, (morris.oliver@dot.gov), Federal Highway Administration, 1200 New Jersey Avenue, SE., Washington, DC 20590.

SUPPLEMENTARY INFORMATION:

Background

On August 10, 2005, the President signed into law the Safe, Accountable, Flexible, Efficient Transportation Equity Act: A Legacy for Users (SAFETEA–LU) (Pub. L. 109–59, 119 Stat. 1144). Section 1914 of SAFETEA–LU mandates the establishment of the Motorcyclist Advisory Council as follows: “The Secretary, acting through the Administrator of the Federal Highway Administration, in consultation with the Committee on Transportation and Infrastructure of the House of Representatives and the Committee on Environment and Public Works of the Senate, shall appoint a Motorcyclist Advisory Council to coordinate with and advise the Administrator on infrastructure issues of concern to motorcyclists, including—

- (1) Barrier design;
- (2) Road design, construction, and maintenance practices; and
- (3) The architecture and implementation of intelligent transportation system technologies.”

In addition, section 1914 specifies the membership of the council: “The Council shall consist of not more than 10 members of the motorcycling

community with professional expertise in national motorcyclist safety advocacy, including—

(1) At least—

(A) One member recommended by a national motorcyclist association;

(B) One member recommended by a national motorcycle rider’s foundation;

(C) One representative of the National Association of State Motorcycle Safety Administrators;

(D) Two members of State motorcyclists’ organizations;

(E) One member recommended by a national organization that represents the builders of highway infrastructure;

(F) One member recommended by a national association that represents the traffic safety systems industry; and

(G) One member of a national safety organization; and

(2) At least one, and not more than two, motorcyclists who are traffic system design engineers or State transportation department officials.”

To carry out this requirement, the FHWA published a notice of intent to form an advisory committee in the **Federal Register** on December 23, 2005 (70 FR 76353). This notice, consistent with the requirements of the Federal Advisory Committee Act (FACA), announced the establishment of the Council and invited comments and nominations for membership. The FHWA announced the ten members selected to the Council in the **Federal Register** on October 5, 2006 (71 FR 58903). An electronic copy of this document and the previous **Federal Register** notices associated with the MAC–FHWA can be downloaded through the Federal eRulemaking Portal at: <http://www.regulations.gov> and the Office of the Federal Register’s home page at: http://www.archives.gov/federal_register.

The FHWA anticipates that the MAC–FHWA will meet at least once a year, with meetings held in the Washington, DC metropolitan area and the FHWA will publish notices in the **Federal Register** to announce the times, dates, and locations of these meetings. Meetings of the Council are open to the public, and time will be provided in each meeting’s schedule for comments by members of the public. Attendance will necessarily be limited by the size of the meeting room. Members of the public may present oral or written comments at the meeting or may present written materials by providing copies to Ms. Fran Bents, Westat, 1650 Research Boulevard, Rockville, MD 20850–3195, (240) 314–7557, ten (10) days prior to the meeting.

The agenda topics for the meetings will include a discussion of the