

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Tuolumne and Mariposa Counties Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Tuolumne and Mariposa Counties Resource Advisory Committee (RAC) will meet in Sonora, California. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. Additional RAC information, including the meeting agenda and the meeting summary/minutes can be found at the following Web site: <http://www.fs.usda.gov/main/pts/specialprojects/racweb>.

**DATES:** The meeting will be held August 17, 2015, from 12:00 p.m. to 3:00 p.m.

All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at the City of Sonora Fire Department, 201 South Shephard Street, Sonora, California.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Stanislaus National Forest Supervisor's Office. Please call ahead to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Beth Martinez, RAC Coordinator, by phone at 209-532-3671, extension 321; or via email at [bethmartinez@fs.fed.us](mailto:bethmartinez@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

1. Provide RAC updates, and
2. Review project proposal submittals.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by at least a week in advance to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to Beth Martinez, RAC Coordinator, Stanislaus National Forest, 19777 Greenley Road, Sonora, California 95370; by email to [bethmartinez@fs.fed.us](mailto:bethmartinez@fs.fed.us), or via facsimile to ATTN: Beth Martinez at 209-533-1890.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: July 1, 2015.

**Jeanne M. Higgins,**  
Forest Supervisor.

[FR Doc. 2015-16769 Filed 7-8-15; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Grand Mesa Uncompahgre Gunnison Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Grand Mesa Uncompahgre Gunnison (GMUG) Resource Advisory Committee (RAC) will meet in Delta, Colorado. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. Additional RAC information, including the meeting agenda and the meeting summary/minutes can be found at the following Web site: <http://cloudapps-usda-gov.force.com/FSSRS/allRACs>.

**DATES:** The meeting will be held August 26, 2015, at 1:00 p.m. to 4:30 p.m.

All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at Grand Mesa, Uncompahgre and Gunnison National Forests (NF), Forest Headquarters, North Spruce Conference Room, 2250 Highway 50, Delta, Colorado.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at GMUG NF Forest Headquarters Office. Please call ahead to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Lee Ann Loupe, RAC Coordinator by phone at 970-874-6717 or via email at [lloupe@fs.fed.us](mailto:lloupe@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is:

1. The RAC will meet to conduct RAC business,
2. Review and discuss project proposals, and
3. Make recommendations for projects to fund from Title II monies for Garfield,

Gunnison, Mesa and Montrose counties, Colorado.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by August 6, 2015, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to Lee Ann Loupe, RAC Coordinator, 2250 Highway 50, Delta, Colorado 81416; by email to [lloupe@fs.fed.us](mailto:lloupe@fs.fed.us), or via facsimile to 970-874-6686.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: July 1, 2015.

**Scott G. Armentrout,**  
Forest Supervisor.

[FR Doc. 2015-16802 Filed 7-8-15; 8:45 am]

**BILLING CODE 3411-15-P**

## ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD

### Meetings

**AGENCY:** Architectural and Transportation Barriers Compliance Board.

**ACTION:** Notice of meetings.

**SUMMARY:** The Architectural and Transportation Barriers Compliance Board (Access Board) plans to hold its regular committee and Board meetings in Washington, DC, Monday through Wednesday, July 27-29, 2015 at the times and location listed below.

**DATES:** The schedule of events is as follows:

### Monday, July 27, 2015

10:00-12:30 p.m. Ad Hoc Committee  
Meetings: Closed to Public

### Tuesday, July 28, 2015

9:30-10:00 a.m. Budget Committee  
10:00-11:00 Technical Programs Committee  
11:00-Noon Planning and Evaluation Committee  
1:30-2:30 p.m. Ad Hoc Committee on Design Guidance  
2:30-4:00 Ad Hoc Committee on Frontier Issues: Real Time Text Demonstration

### Wednesday, July 29, 2015

9:30-11:30 a.m. Rail Vehicles Access Advisory Committee Report Presentation  
1:30-3:00 p.m. Board Meeting  
**ADDRESSES:** Meetings will be held at the Access Board Conference Room, 1331 F Street NW., Suite 800, Washington, DC 20004.

**FOR FURTHER INFORMATION CONTACT:** For further information regarding the meetings, please contact David Capozzi, Executive Director, (202) 272-0010 (voice); (202) 272-0054 (TTY).

**SUPPLEMENTARY INFORMATION:** At the Board meeting scheduled on Wednesday, July 29, 2015 from 1:30 to 3:00 p.m., the Access Board will consider the following agenda items:

- Approval of the draft March 11, 2015 meeting minutes (vote)
- Ad Hoc Committee Reports: Information and Communications Technologies; Self-Service Transaction Machines; Public Rights-of-Way and Shared Use Paths; Transportation Vehicles; Passenger Vessels; Medical Diagnostic Equipment; Frontier Issues; and Design Guidance
- Budget Committee
- Technical Programs Committee
- Planning and Evaluation Committee
- Election Assistance Commission Report
- Guest Speakers: Maria Town, Associate Director, White House Office of Public Engagement and Marilyn Golden, author of the NCD report, "Transportation Update: Where We've Gone and What We've Learned"
- Executive Director's Report

All meetings are accessible to persons with disabilities. An assistive listening system, Communication Access Realtime Translation (CART), and sign language interpreters will be available at the Board meeting and committee

meetings. Persons attending Board meetings are requested to refrain from using perfume, cologne, and other fragrances for the comfort of other participants (see [www.access-board.gov/the-board/policies/fragrance-free-environment](http://www.access-board.gov/the-board/policies/fragrance-free-environment) for more information).

You may view the Wednesday, July 29, 2015 meeting through a live webcast from 1:30 p.m. to 3:00 p.m. at: <http://www.access-board.gov/webcast>. Call-in information (listen only) and a communication access real-time translation (CART) Web streaming link for the presentation of the Rail Vehicles Access Advisory Committee report will be posted on the Access Board's Rail Vehicles Access Advisory Committee Web site page at [www.access-board.gov/rvaac](http://www.access-board.gov/rvaac).

**David M. Capozzi,**  
Executive Director.

[FR Doc. 2015-16801 Filed 7-8-15; 8:45 am]

**BILLING CODE 8150-01-P**

## DEPARTMENT OF COMMERCE

### Economic Development Administration

#### Notice of Petitions by Firms for Determination of Eligibility To Apply for Trade Adjustment Assistance

**AGENCY:** Economic Development Administration, Department of Commerce.

**ACTION:** Notice and opportunity for public comment.

Pursuant to Section 251 of the Trade Act 1974, as amended (19 U.S.C. 2341 *et seq.*), the Economic Development Administration (EDA) has received petitions for certification of eligibility to apply for Trade Adjustment Assistance from the firms listed below. Accordingly, EDA has initiated investigations to determine whether increased imports into the United States of articles like or directly competitive with those produced by each of these firms contributed importantly to the total or partial separation of the firm's workers, or threat thereof, and to a decrease in sales or production of each petitioning firm.