

| Regulation citation                                                                                        | Form name                                         | Number of respondents | Responses per respondent | Total responses | Hours per response | Total burden hours |
|------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------|--------------------------|-----------------|--------------------|--------------------|
| § 60.13: Reporting Federal or State criminal convictions to the delivery of a health care item or service. | Criminal Conviction (Guilty Plea or Trial).       | 1,023                 | 1                        | 1,023           | .75                | 767                |
|                                                                                                            | Deferred Conviction or Pre-Trial Diversion.       | 126                   | 1                        | 126             | .75                | 95                 |
|                                                                                                            | Nolo Contendere (No Contest) Plea.                | 63                    | 1                        | 63              | .75                | 47                 |
|                                                                                                            | Injunction .....                                  | 10                    | 1                        | 10              | .75                | 8                  |
|                                                                                                            | Civil Judgment .....                              | 10                    | 1                        | 10              | .75                | 8                  |
| § 60.14: Reporting civil judgments related to the delivery of a health care item or service.               |                                                   |                       |                          |                 |                    |                    |
| § 60.15: Reporting exclusions from participation in Federal or State health care programs.                 | Exclusion/Debarment .....                         | 2,402                 | 1                        | 2,402           | .75                | 1,802              |
| § 60.16: Reporting other adjudicated actions or decisions.                                                 | Government Administrative                         | 2,682                 | 1                        | 2,682           | .75                | 2,012              |
| § 60.18 Requesting Information from the NPDB.                                                              | Health Plan Action .....                          | 561                   | 1                        | 561             | .75                | 421                |
|                                                                                                            | One Time Query for an Individual.                 | 986,552               | 1                        | 986,552         | .08                | 78,924             |
|                                                                                                            | One Time Query for an Organization.               | 18,892                | 1                        | 18,892          | .08                | 1,511              |
|                                                                                                            | Self-Query on an Individual                       | 154,824               | 1                        | 154,824         | .42                | 65,026             |
|                                                                                                            | Self-Query on an Organization.                    | 1,095                 | 1                        | 1,095           | .42                | 460                |
| § 60.21: How to dispute the accuracy of NPDB information.                                                  | Continuous Query .....                            | 387,767               | 1                        | 387,767         | .08                | 31,021             |
|                                                                                                            | Subject Statement and Dispute.                    | 3,347                 | 1                        | 3,347           | .75                | 2,510              |
|                                                                                                            | Request for Secretarial Review.                   | 83                    | 1                        | 83              | 8                  | 664                |
| Administrative .....                                                                                       | Entity Registration (Initial) ..                  | 35,915                | 1                        | 35,915          | 1                  | 35,915             |
|                                                                                                            | Entity Registration (Renewal & Update).           | 15,461                | 1                        | 15,461          | .08                | 1,237              |
|                                                                                                            | Agent Registration (Initial) ..                   | 100                   | 1                        | 100             | .25                | 25                 |
|                                                                                                            | Agent Registration (Renewal & Update).            | 100                   | 1                        | 100             | .25                | 25                 |
|                                                                                                            | Electronic Transfer of Funds (EFT) Authorization. | 562                   | 1                        | 562             | .25                | 141                |
|                                                                                                            | Authorized Agent Designation.                     | 1,290                 | 1                        | 1,290           | .25                | 323                |
|                                                                                                            | Account Discrepancy .....                         | 20                    | 1                        | 20              | .25                | 5                  |
|                                                                                                            |                                                   |                       |                          |                 |                    |                    |
| Total .....                                                                                                | .....                                             | 1,696,115             | .....                    | 1,696,115       | .....              | 265,978            |

**ADDRESSES:** Submit your comments to the desk officer for HRSA, either by email to [OIRA\\_submission@omb.eop.gov](mailto:OIRA_submission@omb.eop.gov) or by fax to 202-395-5806. Please direct all correspondence to the “attention of the desk officer for HRSA.”

**Deadline:** Comments on this ICR should be received within 30 days of this notice.

Dated: April 1, 2013.

**Bahar Niakan,**

*Director, Division of Policy and Information Coordination.*

[FR Doc. 2013-08071 Filed 4-5-13; 8:45 am]

**BILLING CODE 4165-15-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Environmental Health Sciences; Notice of Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of a meeting of the National Advisory Environmental Health Sciences Council.

The meeting will be open to the public as indicated below, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other

reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Advisory Environmental Health Sciences Council.

*Date:* May 14-15, 2013.

*Open:* May 14, 2013, 8:30 a.m. to 5:00 p.m.  
*Agenda:* Discussion of program policies and issues.

*Place:* Nat. Inst. of Environmental Health Sciences, Building 101, Rodbell Auditorium, 111 T. W. Alexander Drive, Research Triangle Park, NC 27709.

*Closed:* May 15, 2013, 8:30 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Nat. Inst. of Environmental Health Sciences, Building 101, Rodbell Auditorium, 111 T. W. Alexander Drive, Research Triangle Park, NC 27709.

*Contact Person:* Gwen W Collman, Ph.D., Interim Director, Division of Extramural Research & Training, National Institutes of Health, Nat. Inst. of Environmental Health Sciences, 615 Davis Dr., KEY615/3112, Research Triangle Park, NC 27709 (919) 541-4980, [collman@niehs.nih.gov](mailto:collman@niehs.nih.gov).

Any interested person may file written comments with the committee by forwarding the statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person.

Information is also available on the Institute's/Center's home page: [www.niehs.nih.gov/dert/c-agenda.htm](http://www.niehs.nih.gov/dert/c-agenda.htm), where an agenda and any additional information for the meeting will be posted when available.

(Catalogue of Federal Domestic Assistance Program Nos. 93.115, Biometry and Risk Estimation—Health Risks from Environmental Exposures; 93.142, NIEHS Hazardous Waste Worker Health and Safety Training; 93.143, NIEHS Superfund Hazardous Substances—Basic Research and Education; 93.894, Resources and Manpower Development in the Environmental Health Sciences; 93.113, Biological Response to Environmental Health Hazards; 93.114, Applied Toxicological Research and Testing, National Institutes of Health, HHS)

Dated: April 2, 2013.

**Carolyn Baum,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2013-08008 Filed 4-5-13; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Center for Scientific Review; Amended Notice of Meeting

Notice is hereby given of a change in the meeting of the Center for Scientific Review Special Emphasis Panel, April 30, 2013, 09:00 a.m. to April 30, 2013, 05:30 p.m., National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD, 20892 which was published in the **Federal Register** on April 02, 2013, FR 78 19724-19725.

The meeting will be held on May 2, 2013. The meeting time and location

remain the same. The meeting is closed to the public.

Dated: April 2, 2013.

**Michelle Trout,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2013-08003 Filed 4-5-13; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute on Deafness and Other Communication Disorders; Notice of Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of a meeting of the National Deafness and Other Communication Disorders Advisory Council.

The meeting will be open to the public as indicated below, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Deafness and Other Communication Disorders Advisory Council.

*Date:* May 31, 2013.

*Closed:* 8:30 a.m. to 10:20 a.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Building 31, 31 Center Drive, Conference Room 6, Bethesda, MD 20892.

*Open:* 10:20 a.m. to 1:50 p.m.

*Agenda:* Staff reports on divisional, programmatic, and special activities.

*Place:* National Institutes of Health, Building 31, 31 Center Drive, Conference Room 6, Bethesda, MD 20892.

*Contact Person:* Craig A. Jordan, Ph.D. Director, Division of Extramural Activities, NIDCD, NIH, Executive Plaza South, Room 400C, 6120 Executive Blvd., Bethesda, MD 20892-7180, 301-496-8693, [jordanc@nidcd.nih.gov](mailto:jordanc@nidcd.nih.gov).

Any interested person may file written comments with the committee by forwarding the statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person.

In the interest of security, NIH has instituted stringent procedures for entrance onto the NIH campus. All visitor vehicles, including taxicabs, hotel, and airport shuttles will be inspected before being allowed on campus. Visitors will be asked to show one form of identification (for example, a government-issued photo ID, driver's license, or passport) and to state the purpose of their visit.

Information is also available on the Institute's/Center's home page: [www.nidcd.nih.gov/about/groups/ndcdac/ndcdac.htm](http://www.nidcd.nih.gov/about/groups/ndcdac/ndcdac.htm), where an agenda and any additional information for the meeting will be posted when available.

(Catalogue of Federal Domestic Assistance Program Nos. 93.173, Biological Research Related to Deafness and Communicative Disorders, National Institutes of Health, HHS)

Dated: April 1, 2013.

**Melanie J. Gray,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2013-08007 Filed 4-5-13; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute on Alcohol Abuse and Alcoholism; Notice of Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of a meeting of the National Advisory Council on Alcohol Abuse and Alcoholism.

The meeting will be open to the public as indicated below, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.