

## —Conclusion

Note that agenda items may change without notice. The final agenda will be posted on <http://www.nist.gov/cybercommission>. Seating will be available for the public and media. No registration is required to attend this meeting; however, on-site attendees are asked to voluntarily sign in and space will be available on a first-come, first-served basis.

**Public Participation:** The Commission agenda will include a period of time, not to exceed fifteen minutes, for oral comments from the public on Thursday, July 14, 2016, from 3:00 p.m. until 3:15 p.m. Central Time. Speakers will be selected on a first-come, first-served basis. Each speaker will be limited to five minutes. Questions from the public will not be considered during this period. Members of the public who are interested in speaking are requested to contact Sara Kerman at the contact information indicated in the **FOR FURTHER INFORMATION CONTACT** section of this notice.

Speakers who wish to expand upon their oral statements, those who had wished to speak but could not be accommodated on the agenda, and those who were unable to attend in person are invited to submit written statements. In addition, written statements are invited and may be submitted to the Commission at any time. All written statements should be directed to the Commission Executive Director, Information Technology Laboratory, 100 Bureau Drive, Stop 8900, National Institute of Standards and Technology, Gaithersburg, MD 20899-8900 or by email at: [cybercommission@nist.gov](mailto:cybercommission@nist.gov). Please use subject line “*Open Meeting of the Commission on Enhancing National Cybersecurity—TX*”.

Pursuant to 41 CFR 102-3.150(b), this **Federal Register** notice for this meeting is being published fewer than 15 calendar days prior to the meeting as exceptional circumstances exist. It is imperative that the meeting be held on July 14, 2016 to accommodate the scheduling priorities of the key participants, who must maintain a strict schedule of meetings in order to complete the Commission’s report by December 1, 2016, as required by Executive Order 13718 § 3(e) (February 9, 2016). Notice of the meeting is also posted on the National Institute of Standards and Technology’s Web site at <http://www.nist.gov/cybercommission>.

**Kevin Kimball,**  
Chief of Staff.

[FR Doc. 2016-15790 Filed 7-1-16; 8:45 am]

**BILLING CODE 3510-13-P**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

**RIN 0648-XE711**

**Mid-Atlantic Fishery Management Council (MAFMC); Public Meetings**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council (Council) will hold a webinar-based meeting with its for-hire advisory panel members and the public to gather input regarding an upcoming Council Omnibus Framework action that could require electronic reporting of for-hire Vessel Trip Reports (VTRs) starting January 1, 2017 for all Council-managed fisheries that require for-hire VTR reporting.

**DATES:** The meeting will be held Monday, July 18, 2016 from 6 p.m.–8 p.m.

**ADDRESSES:** The meeting will be held via webinar (<http://mafmc.adobeconnect.com/evtr/>) with a telephone audio connection (provided when connecting).

**Council address:** Mid-Atlantic Fishery Management Council, 800 N. State St., Suite 201, Dover, DE 19901; telephone: (302) 674-2331.

**FOR FURTHER INFORMATION CONTACT:** Christopher M. Moore, Ph.D. Executive Director, Mid-Atlantic Fishery Management Council; telephone: (302) 526-5255. The Council’s Web site, [www.mafmc.org](http://www.mafmc.org) also has details on the proposed agenda, webinar access, and briefing materials.

**SUPPLEMENTARY INFORMATION:** The Council is considering electronic reporting of for-hire Vessel Trip Reports (VTRs) starting January 1, 2017. This action would change the method of transmitting VTRs—the required data elements would not change. VTRs would be required to be completed before arriving at the dock, and electronic reports would have to be submitted within 24 hours after docking. This meeting will gather input from the Council’s for-hire advisory panel members and the public in preparation for Council action at the August 2016 meeting in Virginia Beach, VA (<http://www.mafmc.org/meetings/>).

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language

interpretation or other auxiliary aid should be directed to M. Jan Saunders, (302) 526-5251, at least 5 days prior to the meeting date.

Dated: June 28, 2016.

**Tracey L. Thompson,**

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2016-15768 Filed 7-1-16; 8:45 am]

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**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

**RIN 0648-XE400**

**Endangered Species; File Nos. 17304, 18238, 18926, 19496, 19528, 19621, 19637, and 19716**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; issuance of permit.

**SUMMARY:** Notice is hereby given that seven permits and one permit modification have been issued permits to take green (*Chelonia mydas*), hawksbill (*Eretmochelys imbricata*), Kemp’s ridley (*Lepidochelys kempii*), leatherback (*Dermodochelys coriacea*), loggerhead (*Caretta caretta*) and/or olive ridley (*Lepidochelys olivacea*) sea turtles for purposes of scientific research. See **SUPPLEMENTARY INFORMATION** for additional information regarding permittees.

**ADDRESSES:** The permit and related documents are available for review upon written request or by appointment in the Permits and Conservation Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301) 427-8401; fax (301) 713-0376.

**FOR FURTHER INFORMATION CONTACT:** Arturo Herrera or Amy Hapeman, (301) 427-8401.

**SUPPLEMENTARY INFORMATION:** Notices were published in the **Federal Register** that a request for a scientific research permit to take sea turtles had been submitted by the below-named individuals or organizations as follows:

- *File No. 17304-02:* October 5, 2015 (80 FR 60129)
- *File No. 18238:* July 29, 2015 (80 FR 45203)
- *File Nos. 18926 and 19528:* September 14, 2015 (80 FR 55095)
- *File No. 19496:* January 13, 2016 (81 FR 1621)
- *File No. 19621:* October 5, 2015 (80 FR 60123)