- Carrier, MOLLE Components, OCP NSN: Dallas Lighthouse for the Blind, Inc., Dallas, TX
- Contracting Activity: Department of the Army Research, Development, & Engineering Command, Natick, MA
- Coverage: C-List for 100% of the requirement of the Department of the Army, as aggregated by the Department of the Army Research, Development, & Engineering Command, Natick, MA

#### Services

Service Type/Locations: Custodial Services, Campbell Industrial Buildings FTEC 977 & FTEC Trailer, Oahu, HI

Makalapa Buildings 16, 57, 81, 117, 200, 250, 251, 258, 259, 261, 346, 352, 388, 391, 396, 396A, 400, 402, 404, 405, 406, S1734, T9B3331 & Trailer D Oahu, HI

Marine Corps Base Hawaii (MCBH) Building 6470 & HANGAR 105 Kaneohe Bay, HI Wheeler Army Air Base Building 107 Oahu,

HI Ford Island Buildings 77, 87, 170, 171, 459,

510, Hangar 133 & 167 NUWC Oahu, HI Naval Computer and Telecommunications Area Master Station (NCTAMS), Pacific Buildings 105, 108, 114 & 261 Wahiawa, HI

Pearl City Peninsula Buildings 987, 989, 992 & 995 Oahu, HI

Pearl Harbor Complex Oahu, HI

NPA: Opportunities and Resources, Inc., Wahiawa, HI

Contracting Activity: DEPT OF THE NAVY, NAVFAC ENGINEERING COMMAND HAWAII, PEARL HARBOR, HI.

Service Type/Location: Contact Center Service DOT Federal Motor Carrier Safety Administration, New Entrant Contact Center, Washington, DC (Offsite Location: 507 Kent Street, Utica, NY)

NPA: Central Association for the Blind & Visually Impaired, Utica, NY

Visually Impared, Ottea, N1
Contracting Activity: Department of
Transportation, Federal Motor Carrier
Safety Administration, Washington, DC.

#### **Deletions**

On 5/27/2011 (76 FR 30923–30924) and 6/24/2011 (76 FR 37069–37070), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed deletions from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the products and a service listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 46–48c and 41 CFR 51–2.4.

Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

- 2. The action may result in authorizing small entities to furnish the products and service to the Government.
- 3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46–48c) in connection with the products and service deleted from the Procurement List.

# End of Certification

Accordingly, the following products and service are deleted from the Procurement List:

#### **Products**

#### **Inkjet Printer Cartridge**

NSN: 7510–01–555–6166—compatible with Epson Part No. T041020 Tri-color. NPA: Alabama Industries for the Blind, Talladega, AL

Contracting Activity: General Services Administration, New York, NY

#### Line, Tent

 $\begin{array}{l} NSN: 8340-00-252-2270 \\ NSN: 8340-00-252-2271 \\ NSN: 8340-00-252-2273 \\ NSN: 8340-00-252-2280 \\ NSN: 8340-00-252-2282 \\ NSN: 8340-00-252-2293 \\ NSN: 8340-00-252-2293 \\ SNS: 8340-00-252-2297 \\ \leq NSN: 8340-00-556-9689 \end{array}$ 

NSN: 8340-00-252-2268

## Line, Tent, Manila

NSN: 8340-00-252-2285 NSN: 8340-00-252-2286 NSN: 8340-00-252-2299 NPA: ASPIRO, Inc., Green Bay, WI Contracting Activity: Defense Logistics Agency Troop Support, Philadelphia, PA.

#### Highlighter, Biodegradable

NSN: 7520–01–578–9289 NPA: West Texas Lighthouse for the Blind, San Angelo, TX.

Contracting Activity: General Services Administration, New York, NY.

# Detergent, Laundry

NSN: 7930–01–506–7081 NPA: East Texas Lighthouse for the Blind, Tyler, TX.

Contracting Activity: Defense Logistics Agency Troop Support, Philadelphia, PA.

#### Service

Service Type/Location: Grounds Maintenance, Naval & Marine Corps Reserve Center, 310 Troy Street, Dayton, OH.

NPA: Eastway Corporation, Dayton, OH. Contracting Activity: Dept of the Navy, NSWC Crane, Crane, IN.

# Patricia Briscoe,

Deputy Director, Business Operations (Pricing and Information Management).

[FR Doc. 2011–21243 Filed 8–18–11; 8:45 am]

BILLING CODE 6353-01-P

# COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

# Procurement List Proposed Addition and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed addition to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add a service to the Procurement List that will be furnished by a nonprofit agency employing persons who are blind or have other severe disabilities and to delete services previously provided by such agencies.

Comments Must be Received on or Before: September 19, 2011.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202–3259.

#### FOR FURTHER INFORMATION CONTACT:

Patricia Briscoe, Telephone: (703) 603–7740, Fax: (703) 603–0655, or e-mail *CMTEFedReg@AbilityOne.gov*.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Addition

If the Committee approves the proposed addition, the entities of the Federal Government identified in this notice will be required to procure the service listed below from the nonprofit agency employing persons who are blind or have other severe disabilities.

Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

- 1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will provide the service to the Government.
- 2. If approved, the action will result in authorizing small entities to provide the service to the Government.
- 3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46–48c) in connection with the service proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

# End of Certification

The following service is proposed for addition to Procurement List for production by the nonprofit agency listed:

#### Service

Service Type/Location: Distribution of USCG Promotional Materials, Coast Guard Recruiting Command, Washington DC (Off Site: 445 S. Curtis Rd., West Allis, WI).

NPA: Industries for the Blind, Inc., West Allis, WI.

Contracting Activity: DEPARTMENT OF HOMELAND SECURITY, U.S. COAST GUARD, HQ CONTRACT OPERATIONS (CG-912), WASHINGTON, DC.

#### **Deletions**

Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

- 1. If approved, the action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.
- 2. If approved, the action may result in authorizing small entities to provide the services to the Government.
- 3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46–48c) in connection with the services proposed for deletion from the Procurement List.

# End of Certification

The following services are proposed for deletion from the Procurement List:

# Services

Service Type/Locations: Administrative Services, Department of Agriculture: Rural Development Agency USDA. St. Louis, MO

NPA: St. Vincent DePaul Rehabilitation Services of Texas, Inc., Austin, TX, Department of Agriculture, Farm Service Agency, 6501 Beacon Drive, Kansas City, MO.

NPA: Independence and Blue Springs Industries, Inc., Independence, MO. Contracting Activity: DEPARTMENT OF AGRICULTURE, FARM SERVICE AGENCY, KANSAS CITY ACQUISITION BRANCH, KANSAS CITY, MO.

Service Type/Location: Recycling Service, Goodfellow Air Force Base: Basewide, Goodfellow AFB, TX.

NPA: MHMR Services for the Concho Valley, San Angelo, TX.

Contracting Activity: DEPT. OF THE AIR

FORCE, FA3030 17 CONS CC, GOODFELLOW AFB, TX.

# Patricia Briscoe,

Deputy Director, Business Operations (Pricing and Information Management).

[FR Doc. 2011-21242 Filed 8-18-11; 8:45 am]

BILLING CODE 6353-01-P

#### **DEPARTMENT OF DEFENSE**

# Department of the Army, Corps of Engineers

Notice of Availability for the Draft Environmental Impact Statement/ Environmental Impact Report for a Permit Application for the Proposed Salton Sea Species Conservation Habitat Project at the Salton Sea, in Imperial County, CA

**AGENCY:** Department of the Army—U.S. Army Corps of Engineers, Los Angeles District, DoD.

**ACTION:** Notice of Availability.

**SUMMARY:** The U.S. Army Corps of Engineers, Los Angeles District (Regulatory Division), in coordination with the California Natural Resources Agency, has completed a Draft Environmental Impact Statement/ Environmental Impact Report (EIS/EIR) for the Salton Sea Species Conservation Habitat (SCH) Project. The Natural Resources Agency is requesting a permit from the Corps of Engineers to discharge dredged or fill material into the Salton Sea, a water of the United States subject to the Corps jurisdiction under section 404 of the Clean Water Act, including permanent impacts up to 24 acres and temporary impacts up to 1,760 acres for the construction of up to 3,770 acres of shallow ponds and associated infrastructure at the southern end of the Salton Sea in Imperial County, California. Compared to existing conditions, the SCH Project would result in a net increase in the extent of jurisdictional aquatic resources by up to 1,986 acres because the ponds would restore such resources located between elevation -228 feet and -231 feet previously lost by the receding Sea.

Draft EIS/EIR Comment Process. In an effort to follow sustainable business practices, the Draft EIS/EIR can be downloaded in electronic format from the Natural Resources Agency—Department of Water Resources' Web site: http://www.water.ca.gov/saltonsea/. A hardcopy of the Draft EIS/EIR and documents referenced in the Draft EIS/EIR can be viewed at the following location: California Department of Fish and Game, 78078 Country Club Drive, Suite 109, Bermuda

Dunes, CA 92203. In addition, the hardcopy Draft EIS/EIR can be viewed at the following public locations: Brawley Public Library, 400 Main Street, Brawley, CA 92227; Calipatria Public Library, 225 West Main Street, Calipatria, CA 92233; Imperial Public Library, 200 West 9th Street, Imperial, CA 92251; El Centro Public Library, 375 South 1st Street, El Centro, CA 92243; Imperial County Free Library, 2098 Frontage Road, Salton City, CA 92275; Mecca-North Shore Public Library, 91– 260 Avenue 66, Mecca, CA 92254; and Coachella Branch Library, 1538 7th Street, Coachella, CA 92236.

The Corps and the Natural Resources Agency invites interested parties to attend one of the jointly held public hearings to provide the agencies with their views and comments on the Draft EIS/EIR. Comments on the content of the Draft EIS/EIR by Federal, State, and local agencies, affected Indian tribes, and other interested organizations and persons are encouraged and will be considered by the Corps and the Natural Resources Agency and become part of the administrative record for the Corps' decision. The public hearings will be held at:

- 1. Calipatria—September 14, 2011 at 1 P.M. at the Calipatria Inn and Suites, 700 North Sorenson Avenue, Calipatria, CA 92233.
- 2. Brawley—September 14, 2011 at 6 P.M. at Elks Lodge #1420, 161 South Plaza, Brawley, CA 92227.
- 3. Palm Desert— September 15, 2011 at 1 P.M. at the University of California, 75–080 Frank Sinatra Drive, Room B200, Palm Desert, CA 92211.

In order for the Corps and the Natural Resources Agency to more accurately process and respond to comments, an online e-form is provided on the Natural Resources Agency—Department of Water Resources' Web site <a href="http://www.water.ca.gov/saltonsea/">http://www.water.ca.gov/saltonsea/</a> and is the preferred method of receiving comments from interested parties. Alternatively, written comment letters can be provided directly to Ms. Lanika Cervantes or Mr. David Elms at the addresses listed below.

## FOR FURTHER INFORMATION CONTACT:

Written comments concerning the Draft EIS/EIR should be directed to Ms. Lanika Cervantes, Project Manager, U.S. Army Corps of Engineers, Los Angeles District, Regulatory Division, San Diego Field Office, ATTN: CESPL—RG—S—2010—00142—LLC, 6010 Hidden Valley Road, Suite 105, Carlsbad, CA 92011, (760) 602—4838. Comments also can be directed to: Mr. David Elms, California Department of Fish and Game Project Manager, California Department of Fish