

**DEPARTMENT OF HOUSING AND  
URBAN DEVELOPMENT**

[Docket No. FR-4809-N-43]

**Federal Property Suitable as Facilities  
To Assist the Homeless**

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

**EFFECTIVE DATE:** October 24, 2003.

**FOR FURTHER INFORMATION CONTACT:**

Mark Johnston, Department of Housing and Urban Development, Room 7262, 451 Seventh Street SW., Washington, DC 20410; telephone (202) 708-1234; TTY number for the hearing- and speech-impaired (202) 708-2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.

**SUPPLEMENTARY INFORMATION:** In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: October 16, 2003.

**John D. Garrity,**

*Director, Office of Special Needs Assistance Programs.*

[FR Doc. 03-26703 Filed 10-23-03; 8:45 am]

**BILLING CODE 4210-29-M**

**DEPARTMENT OF THE INTERIOR****Office of the Secretary****Blackstone River Valley National  
Heritage Corridor Commission: Notice  
of Meeting**

Notice is hereby given in accordance with Section 552b of Title 5, United States Code, that a meeting of the John H. Chafee Blackstone River Valley National Heritage Corridor Commission will be held on Thursday, December 4, 2003.

The Commission was established pursuant to Pub. L. 99-647. The purpose of the Commission is to assist federal, state and local authorities in the development and implementation of an integrated resource management plan for those lands and waters within the Corridor.

The meeting will convene on December 04, 2003 at 9 a.m. at Brigham Hill Community Farm located at 37 Wheeler Road, North Grafton, MA for the following reasons:

1. Approval of Minutes.
2. Chairman's Report.
3. Executive Director's Report.
4. Financial Budget.
5. Public Input.

It is anticipated that about twenty-five people will be able to attend the session in addition to the Commission members.

Interested persons may make oral or written presentations to the Commission or file written statements. Such requests should be made prior to the meeting to: Michael Creasey, Executive Director, John H. Chafee, Blackstone River Valley National Heritage Corridor Commission, One Depot Square, Woonsocket, RI 02895, Tel: (401) 762-0250.

Further information concerning this meeting may be obtained from Michael Creasey, Executive Director of the Commission at the aforementioned address.

**Elizabeth McConnell,**

*Chief of Administration BRVNHCC.*

[FR Doc. 03-26985 Filed 10-22-03; 10:25 am]

**BILLING CODE 4310-RK-M**

**DEPARTMENT OF THE INTERIOR****Fish and Wildlife Service****Issuance of Permits**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of issuance of permits for endangered species and marine mammals.

**SUMMARY:** The following permits were issued.

**ADDRESSES:** Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to: U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203; fax 703/358-2281.

**FOR FURTHER INFORMATION CONTACT:**

Division of Management Authority, telephone 703/358-2104.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that on the dates below, as authorized by the provisions of the Endangered Species Act of 1973, *as amended* (16 U.S.C. 1531, *et seq.*), the Marine Mammal Protection Act of 1972, *as amended* (16 U.S.C. 1361 *et seq.*), the Fish and Wildlife Service issued the requested permits subject to certain conditions set forth therein. For each permit for an endangered species, the Service found that (1) the application was filed in good faith, (2) the granted permit would not operate to the disadvantage of the endangered species, and (3) the granted permit would be consistent with the purposes and policy set forth in Section 2 of the Endangered Species Act of 1973, as amended.

Permit no.	Applicant	Receipt of application Federal Register notice	Permit issuance date
<b>Endangered Species</b>			
005821, 073403, and 073404 .....	Ferdinand Fercos and Anton Fercos Hantig.	68 FR 44807; July 30, 2003 .....	September 29, 2003.
<b>Marine Mammals</b>			
072865 .....	Donald Graham .....	68 FR 40291; July 7, 2003 .....	September 24, 2003.
072820 .....	Joe P. Murphy .....	68 FR 41167; July 10, 2003 .....	September 30, 2003.
073125 .....	Christopher K. Fannin .....	68 FR 39961; July 3, 2003 .....	September 30, 2003.

Dated: October 10, 2003.

**Monica Farris,**

*Senior Permit Biologist, Branch of Permits,  
Division of Management Authority.*

[FR Doc. 03-26821 Filed 10-23-03; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Receipt of Applications for Permit

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of applications for permit.

**SUMMARY:** The public is invited to comment on the following applications to conduct certain activities with endangered species.

**DATES:** Written data, comments or requests must be received by November 24, 2003.

**ADDRESSES:** Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents within 30 days of the date of publication of this notice to: U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203; fax 703/358-2281.

**FOR FURTHER INFORMATION CONTACT:** Division of Management Authority, telephone 703/358-2104.

#### SUPPLEMENTARY INFORMATION:

##### Endangered Species

The public is invited to comment on the following applications for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, *as amended* (16 U.S.C. 1531, *et seq.*). Written data, comments, or requests for copies of these complete applications should be submitted to the Director (address above).

*Applicant:* James W. Bailey, Greenwood, South Carolina, PRT-077730.

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus dorcas*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the purpose of enhancement of the survival of the species.

*Applicant:* John W. Miller, Collierville, TN, PRT-078155.

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus dorcas*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the purpose of enhancement of the survival of the species.

*Applicant:* Dr. Duane Rumbaugh, Decatur, GA, PRT-077372.

The applicant requests a permit to export the carcass of one captive born female pygmy chimpanzee (*Pan paniscus*) to the Primate Research Institute of Kyoto University, Japan, for the purpose of scientific research.

*Applicant:* George Carden Circus International, Springfield, MO, PRT-016016.

The applicant requests a permit to export one Asian elephant (*Elephas maximus*) born in captivity to worldwide locations for the purpose of enhancement of the species through conservation education. This notification covers activities to be conducted by the applicant over a three-year period and the import of any potential progeny born while overseas.

Dated: October 10, 2003.

**Monica Farris,**

*Senior Permit Biologist, Branch of Permits,  
Division of Management Authority.*

[FR Doc. 03-26822 Filed 10-23-03; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ID-070-1150-PG]

#### Notice of Public Meeting, Upper Snake River Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Upper Snake River Resource Advisory Council (RAC), will meet as indicated below.

**DATES:** The meeting will be held November 19 and 20, 2003 at the BLM Pocatello Field Office, 4350 Cliffs Drive, in Idaho Falls, Idaho. The meeting will start November 19 at 10 a.m., with the public comment period beginning at approximately 1 p.m. The meeting will adjourn on November 20 at or before 5 p.m.

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary

of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in the BLM Upper Snake River District (USRD), which covers south-central and southeast Idaho. At this meeting, topics we plan to discuss include:

Orientation for new members of the RAC.

Election of new RAC Officers for the 2003-2004 term.

The RAC's work plan for the coming year.

Updates on major planning projects in the USRD, including coordination of subgroups.

Updates on the Director's Sustaining Working Landscapes Initiative, and the RAC's feedback to the BLM State Director.

An update on the Idaho BLM's proposed organizational refinements.

Brief overviews on other BLM programs: Wild Horse and Burros, and Abandoned Mine Lands.

Other items of interest raised by the Council.

All meetings are open to the public. The public may present written comments to the Council. Each formal Council meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, tour transportation or other reasonable accommodations, should contact the BLM as provided below.

The meetings for 2004 will also be set at this meeting, and the dates and times will be announced in a future **Federal Register** Notice and through local media.

#### FOR FURTHER INFORMATION CONTACT:

David Howell, RAC Coordinator, Upper Snake River District, 1405 Hollipark Dr., Idaho Falls, ID 83401. Telephone (208) 524-7559.

Dated: October 20, 2003.

**David O. Howell,**

*Public Affairs Specialist.*

[FR Doc. 03-26838 Filed 10-23-03; 8:45 am]

**BILLING CODE 4310-GG-P**