

estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact Todd D. Minton, (email: [Todd.Minton@usdoj.gov](mailto:Todd.Minton@usdoj.gov); telephone: 202-598-7226), Bureau of Justice Statistics, 810 Seventh Street NW, Washington, DC 20531.

**SUPPLEMENTARY INFORMATION:** Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Bureau of Justice Statistics, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Evaluate whether and if so, how the quality, utility, and clarity of the information to be collected can be enhanced; and
- Minimize the burden of the collection of information on those who are to respond, including using appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

#### Overview of This Information Collection

1. *Type of Information Collection:* Reinstatement, with changes, of a previously approved collection for which approval has expired.

2. *Title of the Form/Collection:* Annual Survey of Jails in Indian Country (SJIC).

3. *Agency form number, if any, and the applicable component of the Department of Justice sponsoring the collection:* The form number is CJ-5B: *Annual Survey of Jails in Indian Country (SJIC)*. The applicable component within the Department of Justice is the Bureau of Justice Statistics (BJS), in the Office of Justice Programs. The Bureau of Justice Statistics (BJS) requests clearance to conduct the Annual Survey of Jails in Indian Country (SJIC) for a three-year period.

4. *Affected public who will be asked or required to respond, as well as a brief abstract:* Respondents will include approximately 80 confinement facilities,

detention centers, and other correctional facilities operated by tribal authorities or the Bureau of Indian Affairs.

*Abstract:* BJS has conducted the SJIC since 1998 (excluding 2005 and 2006). The survey asks about the number of adults and juveniles held, sex of inmates, conviction status, seriousness of inmates' offenses, number of admissions and releases, number of inmate deaths, average daily population, peak population, capacity of facility, and jail staffing.

This collection is the only national effort devoted to describing and understanding annual changes in the tribal jail population. The collection enables BJS, tribal correctional authorities and administrators, legislators, researchers, and jail planners to track growth in the number of jails and their capacities nationally, as well as to track changes in the demographics and supervision status of the tribal jail population and the prevalence of crowding.

5. *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* BJS estimates approximately 80 Indian country correctional facilities with a respondent burden of about 105 minutes per facility to complete the web-based survey form, about 4 minutes per facility to verify facility operational status and point-of-contact, and an additional 10 minutes for data quality follow-up validation for a total burden of 119 minutes per facility.

6. *An estimate of the total public burden (in hours) associated with the collection:* Annual burden is about 159 hours. Total burden over three collection years is about 477 hours.

If additional information is required contact: John R. Carlson, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Two Constitution Square, 145 N Street NE, 4W-218, Washington, DC 20530.

Dated: February 3, 2023.

**John R. Carlson,**

*Department Clearance Officer for PRA, U.S. Department of Justice.*

[FR Doc. 2023-02939 Filed 2-10-23; 8:45 am]

**BILLING CODE 4410-18-P**

## DEPARTMENT OF LABOR

### Employment and Training Administration

#### Final Finding of No Significant Impact, Gary Job Corps Center Proposed Disposal and Reuse

**SUMMARY:** The Department of Labor's (DOL) Employment and Training Administration, pursuant to the Council on Environmental Quality Regulations) implementing procedural provisions of the National Environmental Policy Act (NEPA), gives final notice of the proposed disposal of two tracts at the Gary Job Corps Center totaling 244.91 acres and that this project will not have a significant adverse impact on the environment.

**DATES:** These findings are effective as of February 13, 2023.

**ADDRESSES:** For further information contact Derrek Sanks, Department of Labor, 200 Constitution Avenue NW, Room N-4460, Washington, DC 20210; Telephone (202) 693-9972 (this is not a toll free number).

**FOR FURTHER INFORMATION CONTACT:** Derrek Sanks at (202) 693-9972 (this is not a toll free number).

**SUPPLEMENTARY INFORMATION:** A public notice of availability of the draft environmental assessment (EA) was published in the *San Marcos Daily Record*, Texas, on July 28, 2022. The review period extended for 31 days, ending on August 29, 2022. No public comments were received. No changes to the findings of the EA have been made.

Implementation of the proposed action alternative will not have significant impacts on the human environment. The determination is sustained by the analysis in the EA, agency consultation, the inclusion and consideration of public review, and the capability of mitigations to reduce or avoid impacts. Any adverse environmental effects that could occur are no more than minor in intensity, duration and context and less-than-significant. As described in the EA, there are no highly uncertain or controversial impacts, unique or unknown risks, significant cumulative effects, or elements of precedence. There are no previous, planned, or implemented actions, which, in combination with the proposed action alternative, would have significant effects on the human environment. Requirements of NEPA have been satisfied, and preparation of an

Environmental Impact Statement is not required.

**Brent Parton,**

*Acting Assistant Secretary for Employment and Training, Labor.*

[FR Doc. 2023-02959 Filed 2-10-23; 8:45 am]

**BILLING CODE 4510-FN-P**

## LEGAL SERVICES CORPORATION

### Sunshine Act Meetings

**TIME AND DATE:** The Search Committee for LSC Inspector General (Search Committee) of the Legal Services Corporation Board of Directors will meet virtually on Friday, February 17, 2023. The meeting will commence at 1:00 p.m. EST, and will continue until the conclusion of the Committee's agenda.

**PLACE:** *Public Notice of Virtual Meetings.* LSC will conduct the February 17, 2023 meeting via Zoom.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:**

**Closed Session**

1. Approval of Agenda
2. Identify Candidates for Interviews
3. Decide on Interview Questions and Other Aspects of the Interview Process
4. Consider and Act on Motion to Adjourn the Meeting

**CONTACT PERSON FOR MORE INFORMATION:** Jessica Wechter, Special Assistant to the President, at (202) 295-1626. Questions may also be sent by electronic mail to [wechterj@lsc.gov](mailto:wechterj@lsc.gov).

**Non-Confidential Meeting Materials:** Non-confidential meeting materials will be made available in electronic format at least 24 hours in advance of the meeting on the LSC website, at <https://www.lsc.gov/about-lsc/board-meeting-materials>.

Dated: February 8, 2023.

**Jessica Wechter,**

*Special Assistant to the President, Legal Services Corporation.*

[FR Doc. 2023-03081 Filed 2-9-23; 11:15 am]

**BILLING CODE 7050-01-P**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[23-009]

### Name of Information Collection: Flight Analog Projects (FAP) Crew Selection Questionnaire

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of information collection.

**SUMMARY:** The National Aeronautics and Space Administration, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections.

**DATES:** Comments are due by March 15, 2023.

**ADDRESSES:** Written comments and recommendations for this information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain).

Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function.

**FOR FURTHER INFORMATION CONTACT:**

Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Bill Edwards-Bodmer, NASA Clearance Officer, NASA Headquarters, 300 E Street SW, JF0000, Washington, DC 20546, 757-864-3292, or [b.edwards-bodmer@nasa.gov](mailto:b.edwards-bodmer@nasa.gov).

**SUPPLEMENTARY INFORMATION:**

**I. Abstract**

This site contains a questionnaire to participate as an analog crewmember/experiment subject for Flight Analog Project (FAP) missions such as Human Exploration Research Analog (HERA) analog ground studies sponsored by NASA Human Research Program. The questionnaire is used to screen potential applicants for initial qualifications. In addition, the website describes the FAP facilities and experiments conducted to inform the general public and promote interest in the FAP missions. This site has been in use for several years under the OMB number 2700-0174 and this is a renewal of the existing site/questionnaire per direction established by the OMB processes.

**II. Methods of Collection**

Public Website, Web Form.

**III. Data**

*Title:*

*OMB Number:* 2700-0174.

*Type of Review:* Extension.

*Affected Public:* General Public.

*Estimated Annual Number of*

*Activities:* 2.

*Estimated Number of Respondents per Activity:* 80.

*Annual Responses:* 160.

*Estimated Time per Response:* 15 minutes.

*Estimated Total Annual Burden Hours:* 40.

*Estimated Total Annual Cost:* 20K.

## IV. Request for Comments

Comments are invited on: (1) Whether the proposed collection of information is necessary for the proper performance of the functions of NASA, including whether the information collected has practical utility; (2) the accuracy of NASA's estimate of the burden (including hours and cost) of the proposed collection of information; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on respondents, including automated collection techniques or the use of other forms of information technology.

Comments submitted in response to this notice will be summarized and included in the request for OMB approval of this information collection. They will also become a matter of public record.

**Cheryl Parker,**

*Federal Register Liaison Officer.*

[FR Doc. 2023-02994 Filed 2-10-23; 8:45 am]

**BILLING CODE 7510-13-P**

## NATIONAL ARCHIVES AND RECORDS ADMINISTRATION

[NARA-2023-017]

### Freedom of Information Act (FOIA) Advisory Committee Meeting

**AGENCY:** Office of Government Information Services (OGIS), National Archives and Records Administration (NARA).

**ACTION:** Notice of Federal advisory committee meeting.

**SUMMARY:** We are announcing an upcoming Freedom of Information Act (FOIA) Advisory Committee meeting in accordance with the Federal Advisory Committee Act and the second United States Open Government National Action Plan.

**DATES:** The meeting will be on March 2, 2023, from 10 a.m. to 12:30 p.m. EST. You must register by 11:59 p.m. EST February 28, 2023, to attend.

**ADDRESSES:** This meeting will be a virtual meeting. We will send access instructions for the meeting to those who register according to the instructions below.

**FOR FURTHER INFORMATION CONTACT:**

Kirsten Mitchell, Designated Federal Officer for this committee, by email at [foia-advisory-committee@nara.gov](mailto:foia-advisory-committee@nara.gov), or by telephone at 202.741.5770.

**SUPPLEMENTARY INFORMATION:**