

Concurrent with the publication of this notice in the **Federal Register**, NMFS is forwarding copies of this application to the Marine Mammal Commission and its Committee of Scientific Advisors.

Dated: January 9, 2002.

**Ann D. Terbush,**

*Chief, Permits, Conservation and Education Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 02-1135 Filed 1-15-02; 8:45 am]

BILLING CODE 3510-22-S

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meeting

**AGENCY:** Consumer Product Safety Commission, Washington, DC 20207.

**TIME AND DATE:** Thursday, January 24, 2002, 2 p.m.

**LOCATION:** Room 410, East West Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Closed to the Public—Pursuant to 5 U.S.C. 552b(f)(1) and 16 CFR 1013.4(b)(3), (7), (9) and (10) and submitted to the **Federal Register** pursuant to 5 U.S.C. 552b(e)(3).

#### MATTER TO BE CONSIDERED:

##### *Compliance Status Report*

The staff will brief the Commission on the status of various compliance matters.

For a recorded message containing the latest agenda information, call (301) 504-0709.

#### CONTACT PERSON FOR ADDITIONAL

**INFORMATION:** Todd A. Stevenson, Office of the Secretary, 4330 East West Highway, Bethesda, MD 20207, (301) 504-0800.

Dated: January 14, 2002.

**Todd A. Stevenson,**

*Secretary.*

[FR Doc. 02-1277 Filed 1-14-02; 2:15 pm]

BILLING CODE 6355-01-M

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Defense Science Board

**AGENCY:** Department of Defense.

**ACTION:** Notice of advisory committee meeting.

**SUMMARY:** The Defense Science Board (DSB) Task Force on Missile Defense will meet in closed session on January 23, 2002, at the Institute for Defense Analyses, 1801 N. Beauregard Street,

Alexandria, VA. This Task Force will develop recommendations that help guide the ballistic missile defense system (BMDS) toward a fully integrated, layered defense capable of defeating ballistic missiles in any phase of their flight.

The mission of the Defense Science Board is to advise the Secretary of Defense and the Under Secretary of Defense for Acquisition, Technology & Logistics on scientific and technical matters as they affect the perceived needs of the Department of Defense. At this meeting, the Defense Science Board Task Force will examine five areas: counter-countermeasures; boost phase technology; battle management and command, control, and communications; international cooperation; and the evolution of ballistic missile threats.

In accordance with section 10(d) of the Federal Advisory Committee Act, Pub. L. 92-463, as amended (5 U.S.C. App. II), it has been determined that this Defense Science Board Task Force meeting concerns matters listed in 5 U.S.C. 552b(c)(1) and that, accordingly, the meeting will be closed to the public.

Due to critical mission requirements and the short timeframe to accomplish this review, there is insufficient time to provide timely notice required by section 10(a)(2) of the Federal Advisory Committee Act and Subsection 101-6.1015(b) of the GSA Final Rule on Federal Advisory Committee Management, 41 CFR part 101-6, which further requires publication at least 15 calendar days prior to the first meeting of the Task Force on Missile Defense.

Dated: January 9, 2002.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 02-1051 Filed 1-15-02; 8:45 am]

BILLING CODE 5001-08-M

## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### Availability of the Record of Decision on Arthur Kill Channel—Howland Hook Marine Terminal, New York and New Jersey

**AGENCY:** U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice of availability.

**SUMMARY:** The Record of Decision (ROD) on the Arthur Kill Channel—Howland Hook Marine Terminal, New York and New Jersey, was signed by Robert H. Griffin, Brigadier General, U.S. Army,

Director of Civil Works and transmitted to the New York District of the U.S. Army Corps of Engineers by memo dated 4 September, 2001. The ROD closes the administrative record for the Final Supplemental Environmental Impact Statement on the above referenced project.

**DATES:** There is no closing date for the availability of the ROD.

**ADDRESSES:** The ROD may be obtained from the Army Corps of Engineers Planning Division, 26 Federal Plaza, New York, NY 10278-0090.

**FOR FURTHER INFORMATION CONTACT:** Ms. Therese Fretwell, Environmental Technical Coordinator, CENAN-PL-EA, Corps of Engineers, New York District, 26 Plaza, NY, NY 10278-0090, Tel. 212-264-5736.

**Luz D. Ortiz,**

*Army Federal Register Liaison Officer.*

[FR Doc. 02-1148 Filed 1-15-02; 8:45 am]

BILLING CODE 3710-06-M

## DEPARTMENT OF DEFENSE

### Department of the Army, Corps of Engineers

#### Intent To Prepare a Draft Environmental Impact Statement (DEIS) for a Proposed Hurricane and Storm Damage Reduction Project at the Village of Asharoken, Suffolk County, NY

**AGENCY:** U.S. Army Corps of Engineers, DoD.

**NOTICE:** Notice of intent.

**SUMMARY:** U.S. Army Corps of Engineers (USACE), New York District, announces its intent to prepare a DEIS pursuant to the National Environmental Policy Act (NEPA), in accordance with the Council on Environmental Quality (CEQ) Regulations for Implementing the Procedural Provisions of NEPA and the Department of the Army, USACE Procedures for Implementing NEPA, to assess the environmental impacts of a proposed hurricane and storm damage reduction project for the north shore of Long Island in the Village of Asharoken, NY. In accordance with USACE policies, the USACE will conduct a feasibility study to evaluate a range of structural and non-structural project alternatives. The following improvement measures would be considered: beach fill only, beach fill in combination with structures such as floodwalls, buried rubble-mound seawalls, dunes, stone revetments, interior drainage features, modifications to existing shore structures, sand bypassing; and non-structural measures