

request is made on behalf of an organization or other entity, the signature of a responsible official of the organization or other entity.

**ADDRESSES:** All documents relating to this determination are available for inspection between the hours of 8 a.m. and 4:30 p.m., Monday through Friday, at the following offices:

- South Carolina Department of Health and Environmental Control, Bureau of Water, 2600 Bull Street, Columbia, South Carolina 29201.
- Environmental Protection Agency, Region 4, Drinking Water Section, 61 Forsyth Street, SW, Atlanta, Georgia 30303.

**FOR FURTHER INFORMATION CONTACT:** Janine Morris, EPA Region 4, Drinking Water Section at the Atlanta address given above (telephone 404-562-9480).

**Authority:** (Section 1401 and Section 1413 of the Safe Drinking Water Act, as amended (1996), and 40 CFR Part 142).

Dated: March 28, 2001.

**A. Stanley Meiburg,**  
*Acting Regional Administrator, EPA Region 4.*

[FR Doc. 01-10430 Filed 4-25-01; 8:45 am]

**BILLING CODE 6560-50-P**

## OFFICE OF NATIONAL DRUG CONTROL POLICY

### Meeting of the Advisory Commission on Drug Free Communities

**AGENCY:** Office of National Drug Control Policy.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Drug-Free Communities Act, a meeting of the Advisory Commission on Drug Free Communities will be held on May 15-16, 2001 at the Office of National Drug Control Policy in the 5th Floor Conference Room, 750 17th Street NW., 7th Floor, Washington, DC. The meeting will commence at 1:00 p.m. on Tuesday, May 15, 2001 and adjourn for the evening at 5:30 p.m. The meeting will resume at 8:30 a.m. on Wednesday, May 16, 2001 conclude at 12:00 noon. The agenda will include: remarks by ONDCP Acting Director, Edward H. Jurith, a report by the Office of Juvenile Justice and Delinquency Prevention regarding the Drug Free Communities grant selection process; and discussion of reauthorization of the Drug Free Communities Act. There will be an opportunity for public comment from 11:00 a.m. until 11:30 on Wednesday, May 16, 2001.

**FOR FURTHER INFORMATION CONTACT:** Linda V. Priebe, (202) 395-6622.

Dated: April 19, 2001.

**Linda V. Priebe,**

*Assistant General Counsel.*

[FR Doc. 01-10423 Filed 4-25-01; 8:45 am]

**BILLING CODE 3180-02-U**

## FEDERAL ELECTION COMMISSION

### Sunshine Act Meeting

**DATE AND TIME:** Tuesday, May 1, 2001 at 10 a.m.

**PLACE:** 999 E Street, NW., Washington, DC.

**STATUS:** This meeting will be closed to the public.

**ITEMS TO BE DISCUSSED:** Compliance matters pursuant to 2 U.S.C. § 437g.

Audits conducted pursuant to 2 U.S.C. § 437g, § 438(b), and Title 26, U.S.C.

Matters concerning participation in civil actions or proceedings or arbitration.

Internal personnel rules and procedures of matters affecting a particular employee.

**DATE AND TIME:** Thursday, May 3, 2001 at 10 a.m.

**PLACE:** 999 E Street, NW., Washington, DC (Ninth Floor)

**STATUS:** This meeting will be opened to the public.

**ITEMS TO BE DISCUSSED:** Correction and Approval of Minutes.

Advisory Opinion 2001-06: Maryland Green Party by Erik Michelsen, Treasurer.

Revised Notice of Proposed Rulemaking on Independent Expenditure Reporting.

New Rules on General Public Political Communications Coordinated with Candidates and Party Committees, and Independent Expenditures:

Announcement of Effective Date.

Administrative Matters.

#### PERSON TO CONTACT FOR INFORMATION:

Mr. Ron Harris, Press Officer,  
Telephone: (202) 694-1220.

**Mary W. Dove,**

*Secretary of the Commission.*

[FR Doc. 01-10494 Filed 4-24-01; 11:22 am]

**BILLING CODE 6715-01-M**

## FEDERAL HOUSING FINANCE BOARD

[No. 2001-N-9]

### Submission for OMB Review; Comment Request

**AGENCY:** Federal Housing Finance Board.

**ACTION:** Notice.

**SUMMARY:** In accordance with the requirements of the Paperwork Reduction Act of 1995, the Federal Housing Finance Board (Finance Board) hereby gives notice that it has submitted the information collection entitled "Monthly Survey of Rates and Terms on Conventional, 1-Family, Nonfarm Loans," commonly known as the Monthly Interest Rate Survey or MIRS, to the Office of Management and Budget (OMB) for review and approval of a three-year extension of the OMB control number, which is due to expire on April 30, 2001.

**DATES:** Interested persons may submit comments on or before May 29, 2001.

**ADDRESSES:** Submit comments to the Office of Information and Regulatory Affairs, Office of Management and Budget, Attention: Desk Officer for the Federal Housing Finance Board, Washington, DC 20503. Address requests for copies of the information collection and supporting documentation to Elaine L. Baker, Secretary to the Board, 202/408-2837, bakere@fhfb.gov, Federal Housing Finance Board, 1777 F Street, NW, Washington, DC 20006.

**FOR FURTHER INFORMATION CONTACT:** Timothy D. Forsberg, Financial Analyst, Market Research and Systems Analysis Division, Office of Policy, Research and Analysis, 202/408-2968, forsberg@fhfb.gov, Federal Housing Finance Board, 1777 F Street, NW., Washington, DC 20006.

#### SUPPLEMENTARY INFORMATION:

#### A. Need For and Use of Information Collection

The Finance Board's predecessor, the former Federal Home Loan Bank Board (FHLBB), first provided data concerning a survey of mortgage interest rates in 1963. No statutory or regulatory provision explicitly required the FHLBB to conduct the MIRS although references to the MIRS did appear in several federal and state statutes. Responsibility for conducting the MIRS was transferred to the Finance Board upon dissolution of the FHLBB in 1989. See Financial Institutions Reform, Recovery, and Enforcement Act of 1989 (FIRREA), Pub. L. 101-73, tit. IV, sec. 402(e)(3)-4, 103 Stat. 183, *codified at* 12 U.S.C. 1437 note, and tit. VII, sec. 731(f)(1) and (f)(2)(B), 103 Stat. 433 (Aug. 9, 1989). In 1993, the Finance Board promulgated a final rule describing the method by which it conducts the MIRS. See 58 FR 19195 (Apr. 13, 1993), *codified at* 12 CFR 906.3. Since its inception, the MIRS has provided the only consistent source of information on mortgage interest rates