Community	Community map repository address
Porter County, Indiana and Incorporated Areas Docket No.: FEMA-B-2019	
City of Portage  Town of Beverly Shores	, , ,
Town of Burns Harbor	Town Hall, 1240 North Boo Road, Burns Harbor, IN 46304.  Administrative Office, Building Department, 1 East Road, Dune Acres IN 46304.
Town of Ogden Dunes	Ogden Dunes Town Hall, 115 Hillcrest Road, Ogden Dunes, IN 46368. Porter Town Hall, Building & Development Department, 303 Franklir
Unincorporated Areas of Porter County	Street, Porter, IN 46304. Porter County, 155 Indiana Avenue, Suite 311, Valparaiso, IN 46383.
	and Incorporated Areas FEMA–B–2138
City of Elkader	
	a and Incorporated Areas -B–2014 and B–2145
City of Arnolds Park City of Lake Park City of Milford City of Okoboji City of Orleans	City Hall, 217 North Market Street, Lake Park, IA 51347. City Hall, 806 North Avenue, Suite 1, Milford, IA 51351. City Hall, 1322 Highway 71 North, Okoboji, IA 51355.
City of Spirit Lake City of Wahpeton City of West Okoboji Unincorporated Areas of Dickinson County	City Hall, 1803 Hill Avenue, Spirit Lake, IA 51360. Wahpeton City Hall, 1201 Dakota Drive, Milford, IA 51351. West Okoboji City Hall, 501 Terrace Park Boulevard, Milford, IA 51351.
	s and Incorporated Areas FEMA-B-2145
City of Centralia	City Hall, 517 4th Street, Centralia, KS 66415.
City of Goff	Nemaha County Courthouse, 607 Nemaha Street, Seneca, KS 66538.
City of Oneida	Nemaha County Courthouse, 607 Nemaha Street, Seneca, KS 66538.
City of Sabetha	, . ,
City of Wetmore	
Unincorporated Areas of Nemaha County	

[FR Doc. 2022–13260 Filed 6–21–22; 8:45 am] BILLING CODE 9110–12–P

# DEPARTMENT OF HOMELAND SECURITY

# Federal Emergency Management Agency

[Docket ID FEMA-2022-0002]

### **Final Flood Hazard Determinations**

**AGENCY:** Federal Emergency Management Agency, Department of Homeland Security.

ACTION: Notice.

**SUMMARY:** Flood hazard determinations, which may include additions or modifications of Base Flood Elevations

(BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting Flood Insurance Study (FIS) reports have been made final for the communities listed in the table below. The FIRM and FIS report are the basis of the floodplain management measures that a community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the Federal Emergency Management Agency's (FEMA's) National Flood Insurance Program (NFIP).

Seneca, KS 66538.

**DATES:** The date of October 27, 2022 has been established for the FIRM and, where applicable, the supporting FIS

report showing the new or modified flood hazard information for each community.

ADDRESSES: The FIRM, and if applicable, the FIS report containing the final flood hazard information for each community is available for inspection at the respective Community Map Repository address listed in the tables below and will be available online through the FEMA Map Service Center at <a href="https://msc.fema.gov">https://msc.fema.gov</a> by the date indicated above.

FOR FURTHER INFORMATION CONTACT: Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646–7659, or (email) patrick.sacbibit@fema.dhs.gov; or visit the FEMA Mapping and Insurance eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx\_main.html.

SUPPLEMENTARY INFORMATION: The Federal Emergency Management Agency (FEMA) makes the final determinations listed below for the new or modified flood hazard information for each community listed. Notification of these changes has been published in

newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Insurance and Mitigation has resolved any appeals resulting from this notification.

This final notice is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the

new or revised FIRM and FIS report available at the address cited below for each community or online through the FEMA Map Service Center at https://msc.fema.gov.

The flood hazard determinations are made final in the watersheds and/or communities listed in the table below.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

#### Michael M. Grimm,

Assistant Administrator for Risk Management, Department of Homeland Security, Federal Emergency Management

changes has been published in property are encour	
Community	Community map repository address
	and Incorporated Areas FEMA-B-2145
City of Forest City	City Hall, 305 North Clark Street, Forest City, IA 50436. Hancock County Courthouse, 855 State Street, Garner, IA 50438.
	and Incorporated Areas -EMA-B-2135
City of Akron	City Hall, 220 Reed Street, Akron, IA 51001.
City of Brunsville	City Hall, 310 Oak Street, Brunsville, IA 51008.
City of Hinton	City Hall, 205 West Main Street, Hinton, IA 51024.
City of Kingsley	City Hall, 222 Main Street, Kingsley, IA 51028.
City of Le Mars	City Hall, 40 Central Avenue Southeast, Le Mars, IA 51031.
City of Merrill	City Hall, 608 Main Street, Merrill, IA 51038.
•	
City of Oyens	City Hall, 230 Main Street, Oyens, IA 51045.
City of Remsen	City Hall, 8 West 2nd Street, Remsen, IA 51050.
City of Struble	City Hall, 210 William Street, Struble, IA 51031.
City of Westfield	City Hall, 223 Union Street, Westfield, IA 51062.
Unincorporated Areas of Plymouth County	Plymouth County Annex Building, 214 3rd Avenue Southeast, Le Mars, IA 51031.
	nnesota and Incorporated Areas -EMA-B-2135
City of Baudette	City Hall, 106 West Main Street, Baudette, MN 56623.
City of Williams	City Hall, 250 Main Street, Williams, MN 56686.
Red Lake Band of Chippewa Tribe	Red Lake Nation Government Center, 15484 Migizi Drive, Red Lake, MN 56671.
Unincorporated Areas of Lake of the Woods County	Lake of the Woods County Government Center, 206 8th Avenue Southeast, Baudette, MN 56623.
	o and Incorporated Areas -EMA-B-2135
Docket No 1	LINA-D-2103
City of Centerville	Municipal Government Center, 100 West Spring Valley Road, Centerville, OH 45458.
City of Dayton	Building Inspection Department, 371 West Second Street, Dayton, OH 45402.
City of Kettering	Kettering Government Center, 3600 Shroyer Road, Kettering, OH 45429.
Unincorporated Areas of Montgomery County	Montgomery County Administration Building, 451 West Third Street, Dayton, OH 45422.
•	llina and Incorporated Areas FEMA-B-2069
City of Sumter	Sumter City-County Planning Department, 12 West Liberty Street,
	Suite C, Sumter, SC 29150.
Town of Mayesville	Town Hall, 22 South Main Street, Mayesville, SC 29104.
Unincorporated Areas of Sumter County	Sumter City-County Planning Department, 12 West Liberty Street, Suite C, Sumter, SC 29150.

Community	Community map repository address	
Williamsburg County, South Carolina and Incorporated Areas Docket No.: FEMA-B-2069		
Town of Kingstree	Town Hall, 401 North Longstreet Street, Kingstree, SC 29556. Williamsburg County Public Service Administration Building, 201 West Main Street, Kingstree, SC 29556.	

[FR Doc. 2022–13261 Filed 6–21–22; 8:45 am] BILLING CODE 9110–12–P

### DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-7050-N-28; OMB Control No.: 2501-0033]

# 30-Day Notice of Proposed Information Collection: Promise Zones Certification

**AGENCY:** Office of Policy Development and Research, Chief Data Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments Due Date: July 22, 2022.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: HUD Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503; fax: 202–395–5806. Email: OIRA\_Submission@omb.eop.gov. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877–8339.

### FOR FURTHER INFORMATION CONTACT:

Anna P. Guido, Reports Management Officer, REE, Department of Housing and Urban Development, 451 7th Street SW, Washington, DC 20410; email her at *Anna.P.Guido@hud.gov* or telephone 202–402–5535. This is not a toll-free number. Copies of available documents submitted to OMB may be obtained from Ms. Guido.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD has submitted to OMB a request for approval of the information collection described in Section A. The **Federal** 

**Register** notice that solicited public comment on the information collection for a period of 60 days was published on May 23, 2022, at 87 FR 31258.

### A. Overview of Information Collection

Title of Information Collection:
Promise Zones Certification.

OMB Approval Number: 2501–0033.

Type of Request: Revision of a currently approved collection.

Form Number: HUD Form 50153. Description of the need for the information and proposed use: This collection is a revision of the Promise Zone Preference Point Certification Form (HUD Form 50153). The revisions to the form include the addition of a Paperwork Reduction Act burden statement; the addition of drop-down options to two of the information fields in the form, which will result in less typing for the applicant and fewer typos; the addition of HUD's agency name to the top of the form; and the addition of descriptions to interactive fields to ensure 508 compliance. The Promise Zone Certification Form is used by federal agencies to document that an application or proposal should receive preferences for certain competitive federal programs and technical assistance. The Certification Form should be submitted by organizations applying for federal assistance, in the specific manner described in notices, application materials and other documents, providing instructions on applying for the specific federal program from which the assistance is sought. The Certification Form should be signed by the primary contact of the Lead Organization of a designated Promise Zones community, an individual authorized to make commitments on behalf of and legally bind the Lead Organization. The Certification Form provides evidence to the federal agency administering the program that the entity or entities named in the Form are:

1. Engaged in activities, that in consultation with the Promise Zone lead organization further the purposes of the initiative; 2. Proposing activities that either directly reflect the goals of the Promise Zone or will result in the delivery of services that are consistent

with the goals of Promise Zone; and 3. Committed to maintain an on-going relationship with the Promise Zone lead organization for the purposes of coordinating with other Promise Zone activities, reporting on milestones and outcomes, and collaborating with the lead organization and other Promise Zone organizations in securing additional resources and partnerships, as necessary.

HUD designated fourteen communities as urban Promise Zones between 2014 and 2016. Under the Promise Zones initiative, the federal government invests in and partners with high-poverty urban, rural, and tribal communities to create jobs, increase economic activity, improve educational opportunities, leverage private investment, and reduce violent crime. Additional information about the Promise Zones initiative can be found at https://www.hud.gov/program offices/ field policy mgt/fieldpolicymgtpz, and questions can be addressed to promisezone@hud.gov. The federal administrative duties pertaining to these designations shall be managed and executed by HUD for ten years from the designation dates pursuant to sections 2 and 3 of the HUD Act, 42 U.S.C. 3531-32, to assist the President in achieving maximum coordination of the various federal activities which have a major effect upon urban community, suburban, or metropolitan development; to develop and recommend the President policies for fostering orderly growth and development of the Nation's urban areas; and to exercise leadership, at the direction of the President, in coordinating federal activities affecting housing and urban development. To facilitate communication between local and federal partners, HUD proposes that Promise Zone Lead Organizations submit minimal reports and documents to support collaboration and problem solving between local and federal partners. These reports will also assist in communications and stakeholder engagement, both locally and nationally.