

company for large firms. The fee for each additional firm representative (large firm or SME) is \$500 per person. Expenses for lodging, most transportation (except, for example, bus transportation to Antwerp, Belgium), most meals, and incidentals will be the responsibility of each mission participant.

#### Conditions for Participation

- An applicant must submit a completed and signed mission application and supplemental application materials, including adequate information on the company's products and/or services, primary market objectives, and goals for participation. If the Department of Commerce receives an incomplete application, the Department may reject the application, request additional information, or take the lack of information into account when evaluating the applications.

- Each applicant must also certify that the products and services it seeks to export through the mission are either produced in the United States, or, if not, marketed under the name of a U.S. firm and have at least 51 percent U.S. content of the value of the finished product or service.

#### Selection Criteria for Participation

- Suitability of the company's products or services to the target sectors and markets;

- Applicant's potential for business in the target markets, including likelihood of exports resulting from the mission; and

- Relevance of the company's business line to the mission's goals.

Referrals from political organizations and any documents containing references to partisan political activities (including political contributions) will be removed from an applicant's submission and not considered during the selection process.

#### Timeframe for Recruitment and Applications

Mission recruitment will be conducted in an open and public manner. Outreach will include posting on the Commerce Department trade mission calendar <http://www.ita.doc.gov/doctm/tmcal.html> and other Internet Web sites, press releases to general and trade media, direct mail, broadcast fax, notices by industry trade associations and other multiplier groups, and publicity at industry meetings, symposia, conferences, and

trade shows. The U.S. Commercial Service offices in Italy, Germany and Belgium, in cooperation with port area U.S. Export Assistance Centers and the Global Safety and Security, Environmental, and Europe Teams will lead recruitment activities.

The mission will open on a first come first served basis. Recruitment will begin immediately and close March 23, 2009. Applications received after March 23, 2009, will be considered only if space and scheduling constraints permit. Interested U.S. firms may contact the mission project officer listed below or visit the mission Web site:

[http://www.buyusa.gov/europe/security\\_events.html#\\_section2](http://www.buyusa.gov/europe/security_events.html#_section2).

#### Contacts

Greg Thompson, Senior International Trade Specialist, e-mail:

[greg.thompson@mail.doc.gov](mailto:greg.thompson@mail.doc.gov), U.S. Commercial Service, North Texas USEAC, Tel: 214-712-1932, Fax: 214-746-6799.

Maria Calabria, Commercial Specialist, e-mail: [maria.calabria@mail.doc.gov](mailto:maria.calabria@mail.doc.gov), U.S. Commercial Service Italy, Via Vittorio Veneto 119/A, 00187 Rome, Italy, Tel: 011-39-06 4674 2427/2382, Fax: 011-39-06 4674 2113.

Dated: March 6, 2009.

**Greg Thompson,**

*Senior International Trade Specialist, U.S. Commercial Service, North Texas USEAC.*

[FR Doc. E9-5294 Filed 3-10-09; 8:45 am]

**BILLING CODE 3510-DS-P**

## DEPARTMENT OF COMMERCE

### National Institute of Standards and Technology

#### Notice of Inventions Available for Licensing

**AGENCY:** National Institute of Standards and Technology, Commerce.

**ACTION:** Notice of inventions available for licensing.

**SUMMARY:** The inventions listed below are owned in whole or in part by the U.S. Government, as represented by the Secretary of Commerce. The U.S. Government's interest in these inventions is available for licensing in accordance with 35 U.S.C. 207 and 37 CFR part 404 to achieve expeditious commercialization of results of Federally funded research and development.

#### FOR FURTHER INFORMATION CONTACT:

Technical and licensing information on these inventions may be obtained by writing to: National Institute of Standards and Technology, Office of

Technology Partnerships, Attn: Mary Clague, Building 222, Room A240, Gaithersburg, MD 20899. Information is also available via telephone: 301-975-4188, fax 301-975-3482, or e-mail: [mary.clague@nist.gov](mailto:mary.clague@nist.gov). Any request for information should include the NIST Docket number and title for the invention as indicated below.

**SUPPLEMENTARY INFORMATION:** NIST may enter into a Cooperative Research and Development Agreement ("CRADA") with the licensee to perform further research on the invention for purposes of commercialization. The inventions available for licensing are:

*NIST Docket Number:* 08-008.

*Title:* Solution-Processed Flexible Titanium Dioxide Memory Devices.

*Abstract:* The invention provides a method of processing a nonvolatile memory device includes forming a first electrode, depositing a layer of sol-gel solution on the first electrode, hydrolyzing the layer of sol-gel solution to form a layer of variable electric resistance material, and forming a second electrode on the layer of variable electric resistance material.

*NIST Docket Number:* 08-012.

*Title:* Low Cost Multi-Channel Data Acquisition Systems.

*Abstract:* This invention is jointly owned by the Department of Commerce and the University of Maryland. Embodiments of the invention provide an inexpensive and fast pulse characterization platform capable of real time operation, suitable for acquisition of single-photon data. Embodiments include both a digital multi-channel data acquisition instrument and an analog pulse acquisition instrument suitable for a wide range of applications in physics laboratories. A Field Programmable Gate Array (FPGA) performs multi-channel acquisition in real time, time stamps single events, and determines if the events fit a predetermined signature, which causes the events to be categorized as a coincidence. The indications of coincidences are then communicated to a host computer for further processing as desired.

*NIST Docket Number:* 08-015.

*Title:* A Mechanism for the Specification and Enforcement of Arbitrary Attribute-Based Access Control Policies.

*Abstract:* Protection of enterprise resources in today's access control paradigm requires the deployment of a multitude of access control mechanisms implemented at both the operating system and application levels. These mechanisms come in a wide variety of forms each with their individual

methods for authenticating users, configuring security policies, computing access control decisions, and enforcing these policies. A characteristic of dispersed heterogeneous access control mechanisms is a lack of interoperability that consequently results in a host of identity and privilege management issues. However, solving the interoperability problem alone is not sufficient in curing the problems of the existing access control paradigm. While there exists a diverse set of known access control policies, only a small subset of these policies is enforceable through existing mechanisms. In addition, policies independently implemented within applications can easily undermine one another as well as those implemented at the operating system level. To streamline identity and privilege management operations and provide comprehensive and flexible security policy enforcement, a standards-driven framework, called the Policy Machine, for the specification and enforcement of access control that can be adopted by future versions of operating systems and serve as a basis for the development of truly secure applications has been developed.

Dated: March 4, 2009.

**Patrick Gallagher,**  
*Deputy Director.*

[FR Doc. E9-5069 Filed 3-10-09; 8:45 am]

**BILLING CODE 3510-13-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN: 0648-XN94**

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Monkfish Oversight Committee, on March 31, 2009, to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Tuesday, March 31, 2009, at 9 a.m.

**ADDRESSES:** The meeting will be held at the Holiday Inn, 31 Hampshire Street,

Mansfield, MA 02048; telephone: (508) 339-2200; fax: (508) 339-1040.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The Monkfish Committee will review the New England Fishery Management Council's Science and Statistical (SSC) report on the process to be used to set Acceptable Biological Catch (ABC), Annual Catch Limits (ACLs), Accountability Measures (AMs), and other management reference points. The Committee will also review the comments submitted by the public during the scoping period for Amendment 5 to the Monkfish Fishery Management Plan (FMP). This meeting is the first on Amendment 5, and as such, the Committee will provide specificity and direction to the Monkfish Plan Development Team (PDT) on the reference points and management measures the PDT should start analyzing and developing. The Committee will meet again, as will the Industry Advisory Panel, prior to the June 2009 Council meeting to formulate its recommendations on the range of alternatives and reference points to be considered and developed in the Amendment 5 Draft Environmental Impact Statement.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: March 5, 2009.

**Tracey L. Thompson,**  
*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E9-5084 Filed 3-10-09; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN: 0648-XN97**

#### North Pacific Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The North Pacific Fishery Management Council (Council) and its advisory committees will hold public meetings, in Anchorage, AK.

**DATES:** The meetings will be held March 30, 2009 through April 7, 2009. See **SUPPLEMENTARY INFORMATION** for specific dates and times. All meetings are open to the public, except executive sessions.

**ADDRESSES:** The meetings will be held at the Anchorage Hilton Hotel, 500 W 3rd Avenue, Anchorage, AK.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Avenue, Suite 306, Anchorage, AK 99501-2252.

**FOR FURTHER INFORMATION CONTACT:** David Witherell, Council staff, Phone: 907-271-2809.

**SUPPLEMENTARY INFORMATION:** The Council will begin its plenary session at 8 a.m. on Wednesday April 1 continuing through Tuesday April 7, 2009. The Council's Advisory Panel (AP) will begin at 8 a.m., Monday, March 30 and continue through Saturday April 4. The Scientific and Statistical Committee (SSC) will begin at 8 a.m. on Monday, March 30 and continue through Wednesday April 1, 2009. The Enforcement Committee will meet Tuesday, March 31, from 9 a.m. to 12 p.m. in the Iliamna Room.

Council Plenary Session: The agenda for the Council's plenary session will include the following issues. The Council may take appropriate action on any of the issues identified.

#### 1. Reports

Executive Director's Report (including review of Statement of Organization, Practices and Procedures (SOPPs))

NMFS Management Report

Alaska Department of Fish & Game Report

U.S. Coast Guard Report

U.S. Fish & Wildlife Service Report

Protected Species Report (Including update on Steller Sea Lion Biological Opinion)

2. Gulf of Alaska (GOA) Groundfish Management: Final action on GOA Fixed Gear Recency.