

*South Carolina*

25. Allen University,\* Dr. John K. Waddell, President, 1530 Harden Street, Columbia, SC 29204; Phone: 803-376-5701, Fax: 803-376-5709  
Grant Amount: \$200,000.00
26. Benedict College, Dr. David Swinton, President, 600 Harden Street, Columbia, SC 29204; Phone: 803-254-7253, Fax: 803-253-5060  
Grant Amount: \$380,000.00
27. Claflin University, Dr. Henry N. Tisdale, President, 700 College Avenue N.E., Orangeburg, SC 29115; Phone: 803-535-5412, Fax: 803-535-5402  
Grant Amount: \$325,000.00

*Tennessee*

28. Fisk University, Dr. John L. Smith, 1000 17th Avenue North, Nashville, TN 37208; Phone: 615-329-8555, Fax: 615-329-8576  
Grant Amount: \$250,000.00
29. Lemoyne-Owen College, Dr. George R. Johnson, Jr., President, 807 Walker Avenue, Memphis, TN 38126; Phone: 901-942-7301, Fax: 901-942-3572  
Grant Amount: \$380,000.00
30. Meharry Medical College,\* Dr. John E. Maupin, Jr., President, 1005 Dr. D.B. Todd, Jr. Boulevard, Nashville, TN 37208; Phone: 615-327-6904, Fax: 615-327-6540  
Grant Amount: \$250,000.00
31. Tennessee State University,\* James A. Hefner, President, 3500 John Merritt Boulevard, Nashville, TN 37209; Phone: 615-963-7401, Fax: 615-963-7407  
Grant Amount: \$200,000.00

*Texas*

32. Huston-Tillotson College, Dr. Larry L. Earvin, President, 900 Chicon Street, Austin, TX 78702; Phone: 512-505-3003, Fax: 512-505-3190  
Grant Amount: \$380,000.00
33. Saint Philip's College, Dr. Angie Stokes Runnels, President, 1801 Martin Luther King, Jr. Drive, San Antonio, TX 78203; Phone: 210-531-3591, Fax: 210-531-3590  
Grant Amount: \$350,000.00
34. Texas College, Dr. Haywood L. Strickland, President, P.O. Box 4500, Tyler, TX 75712; Phone: 903-593-8311, Fax: 903-593-0588  
Grant Amount: \$350,000.00

*Virginia*

35. Hampton University, Dr. William R. Harvey, President, Hampton, VA 23668; Phone: 757-727-5231, Fax: 757-727-5746  
Grant Amount: \$220,000.00
36. Norfolk State University, Dr. Marie V. McDemmond, President, 2401 Corprew Avenue, Norfolk, VA 23504; Phone: 757-823-8670, Fax: 757-823-2342  
Grant Amount: \$265,000.00
37. Virginia Union University,\* Dr. Bernard W. Franklin, President, 1500 N. Lombardy Street, Richmond, VA 23220; Phone: 804-257-5835, Fax: 804-257-5833  
Grant Amount: \$250,000.00

*West Virginia*

38. West Virginia State College, Dr. Hazo Carter, Jr., President, P.O. Box 399, Institute, WV 25112; Phone: 304-766-3111, Fax: 304-768-9842  
Grant Amount: \$325,000.00
- \* Previously unfunded.  
\*\* To fund the awards for Howard University, Bowie State University and Dillard University, Fiscal Year (FY) 1998 Recaptured Funds were used as follows:

Howard University .....	\$175,000.00
Bowie State University .....	117,717.60
Dillard University .....	73,179.40

Total FY 1998 funds used ..	365,897.00
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Grand Total awarded in FY 2000 .....	10,365,897.00
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[FR Doc. 00-26958 Filed 10-19-00; 8:45 am]

BILLING CODE 4210-29-P

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4557-N-42]

**Federal Property Suitable as Facilities To Assist the Homeless**

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

**EFFECTIVE DATE:** October 20, 2000.

**FOR FURTHER INFORMATION CONTACT:** Clifford Taffet, Department of Housing and Urban Development, Room 7262, 451 Seventh Street, SW., Washington, DC 20410; telephone (202) 708-1234; TTY number for the hearing- and speech-impaired (202) 708-2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.

**SUPPLEMENTARY INFORMATION:** In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: October 12, 2000.

**Fred Karnas, Jr.,***Deputy Assistant Secretary for Special Needs Assistance Programs.*

[FR Doc. 00-26841 Filed 10-19-00; 8:45 am]

BILLING CODE 4210-29-M

**DEPARTMENT OF THE INTERIOR**

[516 DM 1-15]

**National Environmental Policy Act Revised Implementing Procedures****AGENCY:** Department of the Interior.**ACTION:** Extension of time.

**SUMMARY:** This notice is for the sole purpose of granting the public an extension of time to review our August 28, 2000, publication of the above named procedures. The publication appears at 65 FR 52211-52241. The Department of the Interior will now accept comments from the public through close of business on November 13, 2000.

**Willie R. Taylor,***Director, Office of Environmental Policy and Compliance.*

[FR Doc. 00-26998 Filed 10-19-00; 8:45 am]

BILLING CODE 4310-RG-M

**DEPARTMENT OF THE INTERIOR****Fish and Wildlife****Notice of Intent To Prepare Comprehensive Conservation Plans and Associated Environmental Document for Missisquoi National Wildlife Refuge****AGENCY:** Fish and Wildlife Service, Interior.

**SUMMARY:** This notice advises the public that the U.S. Fish and Wildlife Service (Service) intends to gather information necessary to prepare a Comprehensive Conservation Plan (CCP) and environmental documents pursuant to the National Environmental Policy Act and its implementing regulations. One CCP will be prepared for Missisquoi National Wildlife Refuge, located in Franklin County, Vermont. A Wilderness Review of Missisquoi NWR will also be completed concurrently in accordance with the Wilderness Act of 1964, as amended and Refuge Planning Policy 602 FW Chapters 1, 2, and 3. The Service is furnishing this notice in compliance with the National Wildlife Refuge System Administration Act of 1966, as amended (16 U.S.C. 668dd *et seq.*):

(1) to advise other agencies and the public of our intentions, and (2) to