

DEPARTMENT OF THE INTERIOR**National Park Service**

[N6323; NPS-WASO-NAGPRA-
NPS0040512; PPWOCRADN0-
PCU00RP14.R50000]

**Notice of Inventory Completion: U.S.
Department of the Interior, Bureau of
Indian Affairs, Washington, DC, and
S'edav Va'aki Museum, City of Phoenix**

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the U.S. Department of the Interior, Bureau of Indian Affairs (BIA) and the S'edav Va'aki Museum, City of Phoenix have completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains and associated funerary objects in this notice may occur on or after August 27, 2025.

ADDRESSES: Send written requests for repatriation of the human remains and associated funerary objects in this notice to Lindsey Vogel-Teeter, S'edav Va'aki Museum, 4619 East Washington Street, Phoenix, AZ 85034, email lindsey.vogel-teeter@phoenix.gov.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the BIA and S'edav Va'aki Museum and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Human remains representing, at least, one individual have been identified. The six associated funerary objects are four twined basketry fragments, one braided cordage fragment, and one lot of faunal bone. Around 1951, human remains and associated funerary items were removed from a "cave east of pyramids on east side of lake" in Pyramid Lake within the Pyramid Lake Reservation, Washoe County, Nevada by an unknown individual. These human remains and cultural items were found in the collection of the Museum around 1996. The human remains are

represented by human hair which was previously identified as an "object" in a 2022 summary letter, and they have been reclassified as human remains in compliance with changes to the NAGPRA regulations.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is clearly identified by the information available about the human remains and associated funerary objects described in this notice.

Determinations

The BIA and the S'edav Va'aki Museum have determined that:

- The human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- The six objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a connection between the human remains and associated funerary objects described in this notice and the Pyramid Lake Paiute Tribe of the Pyramid Lake Reservation, Nevada.

Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains and associated funerary objects described in this notice to a requestor may occur on or after August 27, 2025. If competing requests for repatriation are received, the BIA and the S'edav Va'aki Museum must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The BIA and the S'edav Va'aki Museum are responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: July 1, 2025.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2025-14162 Filed 7-25-25; 8:45 am]

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DEPARTMENT OF THE INTERIOR**National Park Service**

[N6327; NPS-WASO-NAGPRA-
NPS0040518; PPWOCRADN0-
PCU00RP14.R50000]

**Notice of Inventory Completion:
Columbia University, Department of
Anthropology, New York, NY**

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Department of Anthropology at Columbia University has completed an inventory of human remains and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains in this notice may occur on or after August 27, 2025.

ADDRESSES: Send written requests for repatriation of the human remains in this notice to Jill Shapiro, Columbia University, The Department of Anthropology, Columbia University, Schermerhorn Hall Ext. 1200 Amsterdam Avenue, New York, NY 10027, email jss19@columbia.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Department of Anthropology, Columbia University, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Human remains representing, at least, one individual have been identified. No associated funerary objects are present. The skull of a single adult was found in a box during the move of the Columbia University Osteology Laboratory in the summer of 2023. This individual was

previously unknown to the Department's current faculty, so it is unclear when or how they came to Columbia; the remains were not part of a known archaeological expedition. The skull of this individual was accompanied by a piece of paper with the notation "Dakota" but it is uncertain what county or state the cranium came from. Inventory research conducted in summer and fall 2024 by a professional hired jointly by the Departments of Anthropology and Ecology, Evolution, and Environmental Biology, yielded no additional information as to the origin or acquisition history of this individual. There were no associated funerary remains. To the best of our knowledge, the remains have not been treated with any potentially hazardous substances.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains described in this notice.

Determinations

The Department of Anthropology, Columbia University has determined that:

- The human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- There is a connection between the human remains described in this notice and the Cheyenne River Sioux Tribe of the Cheyenne River Reservation, South Dakota; Crow Creek Sioux Tribe of the Crow Creek Reservation, South Dakota; Flandreau Santee Sioux Tribe of South Dakota; Lower Brule Sioux Tribe of the Lower Brule Reservation, South Dakota; Oglala Sioux Tribe; Rosebud Sioux Tribe of the Rosebud Indian Reservation, South Dakota; Sisseton-Wahpeton Oyate of the Lake Traverse Reservation, South Dakota; Spirit Lake Tribe, North Dakota; Standing Rock Sioux Tribe of North & South Dakota; Three Affiliated Tribes of the Fort Berthold Reservation, North Dakota; Turtle Mountain Band of Chippewa Indians of North Dakota; and the Yankton Sioux Tribe of South Dakota.

Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be sent to the authorized representative identified in this notice under

ADDRESSES. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.

2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains described in this notice to a requestor may occur on or after August 27, 2025. If competing requests for repatriation are received, the Department of Anthropology, Columbia University must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. The Department of Anthropology, Columbia University is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: July 1, 2025.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2025-14152 Filed 7-25-25; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N6321; NPS-WASO-NAGPRA-NPS0040509; PPWOCRADNO-PCU00RP14.R50000]

Notice of Inventory Completion: The University of Kansas, Lawrence, KS

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the University of Kansas has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains and associated funerary objects in this notice may occur on or after August 27, 2025.

ADDRESSES: Send written requests for repatriation of the human remains and associated funerary objects in this notice to Dr. Thomas Torma, The University of Kansas, Office of Audit, Risk, and

Compliance, 1450 Jayhawk Boulevard, 351 Strong Hall, Lawrence, KS 66045, email t-torma@ku.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the University of Kansas, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Human remains representing at least five individuals have been identified. The three associated funerary objects are one point, one bone awl, and one lot of split long bone. These individuals and belongings from 14GL401 were uncovered during the construction of a gas pipeline in April 1961. They were donated to the University of Kansas by a Mr. Jerome Bussen.

Human remains representing at least two individuals have been identified. No associated funerary objects are present. In August 1952 the individuals were collected from an unspecified site near Atwood, Kansas in Rawlins County by K.L. Walters and donated to the University of Kansas in 1952.

Human remains representing at least two individuals have been identified. No associated funerary objects are present. These individuals were donated to the University of Kansas in 1953 by the Garden City Police Department after they were discovered in an unspecified location north of Garden City, Kansas in present day Finney County.

Human remains representing at least two individuals have been identified. No associated funerary objects are present. There are no accession records for these individuals. However, the remains included a Physical Evidence Custody Receipt signed by a representative of the Kansas Bureau of Investigation which indicates that the remains come from Gray County, KS.

Human remains representing at least two individuals have been identified. No associated funerary objects are present. These individuals were donated to the University of Kansas on April 17, 1958, by the Code H. Hall, Sheriff of Stevens County after they were discovered near the Cimmaron River on April 12, 1958.

Cultural Affiliation

Based on the information available and the results of consultation, cultural