

(ii) as to which the self-regulatory organization consents, the Commission will:

(A) By order approve such proposed rule change, or

(B) Institute proceedings to determine whether the proposed rule change should be disapproved.

#### IV. Solicitation of Comments

Interested persons are invited to submit written data, views, and arguments concerning the foregoing, including whether the proposal is consistent with the Act. Persons making written submissions should file six copies thereof with the Secretary, Securities and Exchange Commission, 450 Fifth Street, NW, Washington, DC 20549-0609. Copies of the submission, all subsequent amendments, all written statements with respect to the proposed rule change that are filed with the Commission, and all written communications relating to the proposed rule change between the Commission and any person, other than those that may be withheld from the public in accordance with the provisions of 5 U.S.C. 552, will be available for inspection and copying in the Commission's Public Reference Room. Copies of such filing will also be available for inspection and copying at the principal office of the NASD. All submissions should refer to File No. SR-NASD-2002-89 and should be submitted by December 30, 2002.

For the Commission, by the Division of Market Regulation, pursuant to delegated authority.<sup>10</sup>

**Margaret H. McFarland,**

*Deputy Secretary.*

[FR Doc. 02-31020 Filed 12-6-02; 8:45 am]

BILLING CODE 8010-01-P

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#### SMALL BUSINESS ADMINISTRATION

##### Data Collection Available for Public Comments and Recommendations

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Small Business Administration's intentions to request approval on a new, and/or currently approved information collection.

**DATES:** Submit comments on or before February 7, 2003.

**ADDRESSES:** Send all comments regarding whether this information collection is necessary for the proper

performance of the function of the agency, whether the burden estimates are accurate, and if there are ways to minimize the estimated burden and enhance the quality of the collection, to James O'Connor, Director, Office of Entrepreneurial Development, Small Business Administration, 409 3rd Street, SW., Suite 6200, Washington DC 20416.

**FOR FURTHER INFORMATION CONTACT:** James O'Connor, Director, (202) 205-6929 or Curtis B. Rich, Management Analyst, (202) 205-7030.

**SUPPLEMENTARY INFORMATION:**

*Title:* Entrepreneurial Development Management Information System (EDMIS).

*Form Nos:* 641, 641a.

*Description of Respondents:* SBA Resource Partners.

*Annual Responses:* 1,200,000.

*Annual Burden:* 60,000.

*Title:* Business Information Center Customer Satisfaction Survey.

*Form No:* 1916.

*Description of Respondents:* New established and prospective Small Business Owners Using the services and programs offered by the Business Information Center Program.

*Annual Responses:* 22,500.

*Annual Burden:* 1,867.

**ADDRESSES:** Send all comments regarding whether this information collection is necessary for the proper performance of the function of the agency, whether the burden estimates are accurate, and if there are ways to minimize the estimated burden and enhance the quality of the collection, to Cynthia Pitts, Program Analyst, Office of Disaster Assistance, Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington DC 20416.

**FOR FURTHER INFORMATION CONTACT:** Cynthia Pitts, Program Analyst, (202) 205-7570 or Curtis B. Rich, Management Analyst, (202) 205-7030.

**SUPPLEMENTARY INFORMATION:**

*Title:* Disaster Home Loan Application.

*Form Nos:* 5C, 739.

*Description of Respondents:* Applicant's Requesting SBA Disaster Home Loan.

*Annual Responses:* 53,975.

*Annual Burden:* 80,963.

**ADDRESSES:** Send all comments regarding whether this information collection is necessary for the proper performance of the function of the agency, whether the burden estimates are accurate, and if there are ways to minimize the estimated burden and enhance the quality of the collection, to Pam Swilling, Program Review Analyst, Office of Surety Guarantees, Small

Business Administration, 409 3rd Street, SW., Suite 8600, Washington DC 20416.

**FOR FURTHER INFORMATION CONTACT:** Pam Swilling, Program Review Analyst, (202) 205-6546 or Curtis B. Rich, Management Analyst, (202) 205-7030.

**SUPPLEMENTARY INFORMATION:**

*Title:* Surety Bond Guarantee Assistance.

*Form Nos:* 990, 991, 994, 994B, 994C, 994F and 994H.

*Description of Respondents:* Small Business Contractors Applying for the Surety Bond Guarantee Program.

*Annual Responses:* 195,930.

*Annual Burden:* 53,375.

**ADDRESSES:** Send all comments regarding whether this information collection is necessary for the proper performance of the function of the agency, whether the burden estimates are accurate, and if there are ways to minimize the estimated burden and enhance the quality of the collection, to Linda Roberts, Director, Office of Security Operations, Small Business Administration, 409 3rd Street, SW., Suite 5600, Washington DC 20416.

**FOR FURTHER INFORMATION CONTACT:** Linda Roberts, Director, (202) 205-6223 or Curtis B. Rich, Management Analyst, (202) 205-7030.

**SUPPLEMENTARY INFORMATION:**

*Title:* Statement of Personal History.

*Form No:* 912.

*Description of Respondents:* Applicant's for Assistance or Temporary Employment in Disaster.

*Annual Responses:* 55,000.

*Annual Burden:* 13,750.

**ADDRESSES:** Send all comments regarding whether this information collection is necessary for the proper performance of the function of the agency, whether the burden estimates are accurate, and if there are ways to minimize the estimated burden and enhance the quality of the collection, to Joan Bready, Business Development Specialist, Office of Small Business Development Centers, Small Business Administration, 409 3rd Street, SW., Suite 4600, Washington DC 20416

**FOR FURTHER INFORMATION CONTACT:** Joan Bready, Business Development Specialist, (202) 205-7384 or Curtis B. Rich, Management Analyst, (202) 205-7030.

**SUPPLEMENTARY INFORMATION:**

*Title:* SBDC Program and Financial Reports.

*Form Nos:* SF-269, SF-270.

*Description of Respondents:* SBDC Directors.

*Annual Responses:* 114.

<sup>10</sup> 17 CFR 200.30-3(a)(12)

*Annual Burden: 7,524.*

**Jacqueline White,**

*Chief, Administrative Information Branch.*

[FR Doc. 02-31046 Filed 12-6-02; 8:45 am]

BILLING CODE 8025-01-P

## SMALL BUSINESS ADMINISTRATION

### [Declaration of Disaster #3452]

#### State of Louisiana; Amendment #4

In accordance with a notice received from the Federal Emergency Management Agency, dated November 29, 2002, the above numbered declaration is hereby amended to extend the deadline for filing applications for physical damages as a result of this disaster to December 14, 2002.

All other information remains the same, *i.e.*, the deadline for filing applications for economic injury is July 3, 2003.

Dated: December 2, 2002.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

**Herbert L. Mitchell,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 02-30985 Filed 12-6-02; 8:45 am]

BILLING CODE 8025-01-P

## DEPARTMENT OF STATE

### [Public Notice 4205]

#### Determination Pursuant to Section 1(b) of Executive Order 13224 Relating to the Kurdistan Workers' Party (PKK)

Acting under the authority of section 1(b) of Executive Order 13224 of September 23, 2001, and in consultation with the Secretary of the Treasury and the Attorney General, I hereby amend the November 2, 2001 designation of the Kurdistan Workers' Party (PKK and other aliases) to add the following names as aliases of the PKK:

#### Kurdistan Freedom and Democracy Congress

#### Freedom and Democracy Congress of Kurdistan

#### KADEK

Consistent with the determination in section 10 of Executive Order 13224 that "prior notice to persons determined to be subject to the Order who might have a constitutional presence in the United States would render ineffectual the blocking and other measures authorized in the Order because of the ability to transfer funds instantaneously," I determine that no prior notice need be provided to any person subject to this

determination who might have a constitutional presence in the United States because to do so would render ineffectual the measures authorized in the Order.

This notice shall be published in the **Federal Register**.

Dated: December 3, 2002.

**Colin L. Powell,**

*Secretary of State, Department of State.*

[FR Doc. 02-31026 Filed 12-6-02; 8:45 am]

BILLING CODE 4710-10-P

## DEPARTMENT OF TRANSPORTATION

### Office of the Secretary

#### Aviation Proceedings, Agreements Filed During the Week Ending November 29, 2002

The following Agreements were filed with the Department of Transportation under the provisions of 49 U.S.C. Sections 412 and 414. Answers may be filed within 21 days after the filing of the application.

*Docket Number:* OST-2002-13976.

*Date Filed:* November 29, 2002.

*Parties:* Members of the International Air Transport Association.

*Subject:* TC23/TC123 Africa-TC3, Africa-Japan/Korea and Africa-South East Asia, Mail Vote 249—Africa-Japan/Korea, Mail Vote 250—Africa-South East Asia, PTC23 AFR-TC3 0182 dated 21 October 2002, Africa-Japan/Korea Resolutions r1-r23, PTC23 AFR-TC3 0188 dated 15 November 2002 (Affirmative), PTC23 AFR-TC3 0183 dated 21 October 2002, Africa-South East Asia Resolutions r24-r37, PTC23 AFR-TC3 0190 dated 19 November 2002 (Affirmative), PTC23 AFR-TC3 0180 dated 18 October 2002, Africa-South Asian Subcontinent Resolutions r38-r50, PTC23 AFR-TC3 0181 dated 18 October 2002, Africa-South West Pacific r51-r64, PTC23 AFR-TC3 0189 dated 19 November 2002 Technical Correction, Minutes—PTC23 AFR-TC3 0186 dated 5 November 2002, Tables—PTC23 AFR-TC3 Fares 0081 dated 15 November 2002, PTC23 AFR-TC3 Fares 0082 dated 22 November 2002, PTC23 AFR-TC3 Fares 0078 dated 18 October 2002, PTC23 AFR-TC3 Fares 0079 dated 18 October 2002, *Intended effective date:* 1 April 2003.

**Dorothy Y. Beard,**

*Federal Register Liaison.*

[FR Doc. 02-31045 Filed 12-6-02; 8:45 am]

BILLING CODE 4910-62-P

## DEPARTMENT OF TRANSPORTATION

### Office of the Secretary

#### Notice of Applications for Certificates of Public Convenience and Necessity and Foreign Air Carrier Permits Filed Under Subpart B (Formerly Subpart Q) During the Week Ending November 29, 2002

The following Applications for Certificates of Public Convenience and Necessity and Foreign Air Carrier Permits were filed under Subpart B (formerly Subpart Q) of the Department of Transportation's Procedural Regulations (See 14 CFR 301.201 *et seq.*). The due date for Answers, Conforming Applications, or Motions to Modify Scope are set forth below for each application. Following the Answer period DOT may process the application by expedited procedures. Such procedures may consist of the adoption of a show-cause order, a tentative order, or in appropriate cases a final order without further proceedings.

*Docket Number:* OST-2002-13937.

*Date Filed:* November 25, 2002.

*Due Date for Answers, Conforming Applications, or Motion to Modify Scope:* December 16, 2002.

*Description:* Application of Cool Tours, Inc. d/b/a San Juan Aviation, pursuant to 49 U.S.C. Section 41738 and Subpart B, requesting authority to conduct scheduled passenger operations as a commuter air carrier.

**Dorothy Y. Beard,**

*Federal Register Liaison.*

[FR Doc. 02-31044 Filed 12-6-02; 8:45 am]

BILLING CODE 4910-62-P

## DEPARTMENT OF TRANSPORTATION

### Federal Highway Administration

#### Environmental Impact Statement: Sanders and Flathead Counties, MT

**AGENCY:** Federal Highway Administration (FHWA); Department of Transportation.

**ACTION:** Notice of intent.

**SUMMARY:** The FHWA is issuing this notice to advise the public that an environmental impact statement will be prepared for a proposed highway improvement project on the Thompson River Road (Forest Highway 56), which is a county road near Thompson Falls, Montana.

**FOR FURTHER INFORMATION CONTACT:** Joel Petersen, Project Manager or Terri Thomas, Environmental Specialist, Federal Highway Administration, 610