

accomplish each project activity, including major tasks; the strategies to be employed; required staffing; responsible parties, and other required resources? Are there any unique or exceptional approaches, techniques, or design aspects proposed that will enhance the project?

#### **Project Management and Administration: 20 Points**

Does the applicant identify milestones and measures that demonstrate achievement of the specific tasks? Are the proposed management and staffing plans clear, realistic, and sufficient to complete the project? Is the applicant willing to meet with NIC as specified in the solicitation for this cooperative agreement?

#### **Organizational and Project Staff Background: 30 Points**

Do the skills, knowledge, and expertise of the organization and the proposed project staff demonstrate a high level of competency to complete the tasks? Does the applicant/organization have the necessary experience and organizational capacity to meet all objectives of the project? If the applicant proposes consultants and/or partnerships, is there a reasonable justification for their inclusion in the project and a clear structure to ensure effective coordination?

#### **Budget: 10 Points**

Is the proposed budget realistic, does it provide sufficient cost detail/narrative, and does it represent good value relative to the anticipated results? Does the application include a chart that aligns the budget with project activities along a timeline with, at minimum, quarterly benchmarks? In terms of program value, is the estimated cost reasonable in relation to the work to be performed and project products?

**Note:** NIC will NOT award a cooperative agreement to an applicant who does not have a Dun and Bradstreet Database Universal Number (DUNS) and is not registered in the Central Contractor Registry (CCR).

Applicants can obtain a DUNS number at no cost by calling the dedicated toll-free request line at 800-333-0505. Applicants who are sole proprietors should dial 866-705-5711 and select option #1.

Applicants may register in the CCR online at the CCR Web site: [www.ccr.gov](http://www.ccr.gov). Applicants can also review a CCR handbook and worksheet at this Web site.

#### **Number of Awards: One**

NIC Opportunity Number: 13CS06. This number should appear as a

reference line in the cover letter, where indicated on Standard Form 424, and outside of the envelope in which the application is sent.

*Catalog of Federal Domestic Assistance Number:* 16.601.

*Executive Order 12372:* This project is not subject to the provisions of Executive Order 12372.

**Robert Brown, Jr.,**

*Acting Director, National Institute of Corrections.*

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**BILLING CODE 4410-36-P**

### **NATIONAL CAPITAL PLANNING COMMISSION**

#### **Public Comment and Public Meeting on Draft Revisions to the Visitors Element of the Comprehensive Plan for the National Capital: Federal Elements**

**AGENCY:** National Capital Planning Commission.

**ACTION:** Notice of public comment period and public meeting.

**SUMMARY:** The National Capital Planning Commission (NCPCC), the Planning Commission for the Federal Government within the National Capital Region, intends to release for public comment draft revisions to the Federal Visitors and Commemorative Works Element of the Comprehensive Plan for the National Capital: Federal Elements. The Comprehensive Plan for the National Capital: Federal Elements addresses matters relating to Federal Properties and Federal Interests in the National Capital Region, and provides a decision-making framework for actions the NCPCC takes on specific plans and proposals submitted by Federal government agencies for the NCPCC review required by law. The Federal Visitors and Commemorative Works Element articulates policies that guide federal actions on supporting visitor services to the National Capital Region as well as guiding actions related to commemoration. The draft revised Federal Visitors and Commemorative Works Element will be available online at <http://www.ncpc.gov/compplan> by Monday, January 14, 2013. Printed copies are available upon request from the contact person noted below.

**DATES AND TIME:** The public comment period begins on the date of publication of this notice and closes on Friday, March 15, 2013. A public meeting to discuss the draft revisions to the Federal Environment Element will be held on Wednesday, February 20, 2013 from 6:30 p.m.-8:30 p.m.

**ADDRESSES:** Mail written comments or hand deliver comments on the draft revisions to Comprehensive Plan Public Comment, National Capital Planning Commission, 401 9th Street NW., Suite 500, Washington, DC 20004. The public meeting will be held at 401 9th Street NW., North Lobby, Suite 500, Washington, DC 20004.

**FOR FURTHER INFORMATION CONTACT:** David Zaidain at (202) 482-7230 or [david.zaidain@ncpc.gov](mailto:david.zaidain@ncpc.gov). Please confirm meeting attendance with Mr. Zaidain or as noted below.

#### **SUPPLEMENTARY INFORMATION:**

##### **Electronic Access and Filing Addresses**

You may submit comments electronically at the public comment portal at <http://www.ncpc.gov/compplan>.

**Authority:** (40 U.S.C. 8721(e)(2)).

Dated: January 10, 2013.

**Anne R. Schuyler,**  
*General Counsel.*

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### **NATIONAL SCIENCE FOUNDATION**

#### **Notice of Intent To Seek Approval To Establish an Information Collection System**

**AGENCY:** National Science Foundation.

**ACTION:** Notice and request for comments.

**SUMMARY:** Under the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3501 et seq.), and as part of its continuing effort to reduce paperwork and respondent burden, the National Science Foundation (NSF) is inviting the general public or other Federal agencies to comment on this proposed continuing information collection.

**Comments:** Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the Foundation, including whether the information will have practical utility; (b) the accuracy of the Foundation's estimate of the burden of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Written comments on this notice must be received by March 18, 2013, to