

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 785-6404 or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Deletions

The following product(s) are proposed for deletion from the Procurement List:

##### Product(s)

**NSN(s)—Product Name(s):**  
7520-01-682-7166—Pen, Ballpoint, Stick, Recycled Water Bottle, Blue, Fine Point  
**Designated Source of Supply:** West Texas Lighthouse for the Blind, San Angelo, TX  
**Contracting Activity:** GSA/FAS ADMIN SVCS ACQUISITION BR 2, NEW YORK, NY

**NSN(s)—Product Name(s):**  
6840-01-367-2914—Detergent, Disinfectant, Water Soluble, .5 oz  
**Designated Source of Supply:** Goodwill Vision Enterprises, Rochester, NY  
**Contracting Activity:** GSA/FSS GREATER SOUTHWEST ACQUISITI, FORT WORTH, TX

**NSN(s)—Product Name(s):**  
7530-00-NIB-0420—Jacket No. 605-913  
**Designated Source of Supply:** CLOVERNOOK CENTER FOR THE BLIND AND VISUALLY IMPAIRED, Cincinnati, OH  
**Contracting Activity:** Government Printing Office, Washington, DC

**NSN(s)—Product Name(s):**  
1560-00-875-6001—Support, Structural  
**Designated Source of Supply:** The Lighthouse for the Blind, Inc. (Seattle Lighthouse), Seattle, WA  
**Contracting Activity:** DLA AVIATION, Richmond, VA

**NSN(s)—Product Name(s):**  
6645-01-491-9838—Clock, Wall, Atomic, Mahogany Octagon, 12' Diameter  
6645-01-491-9839—Clock, Wall, Atomic, Mahogany Octagon, Custom Logo, 12' Diameter  
**Designated Source of Supply:** Chicago Lighthouse Industries, Chicago, IL  
**Contracting Activity:** GSA/FAS ADMIN SVCS ACQUISITION BR 2, NEW YORK, NY

**NSN(s)—Product Name(s):**  
3990-00-NSH-0081—Sideboard Pallet, 48' x 48'  
**Designated Source of Supply:** Knox County Association for Remarkable Citizens, Inc., Vincennes, IN  
**Contracting Activity:** W39Z STK REC ACCT-CRANE AAP, CRANE, IN

**NSN(s)—Product Name(s):**  
8970-00-NSH-0026—Meal Kit, Turkey, Detainees, DHS ICE  
8970-00-NSH-0027—Meal Kit, Roast Beef, Detainees, DHS ICE  
**Designated Source of Supply:** The Arc of Cumberland and Perry Counties,

Carlisle, PA  
**Contracting Activity:** Compliance & Removals, Washington, DC

**Michael R. Jurkowski,**  
*Acting Director, Business Operations.*  
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**BILLING CODE 6353-01-P**

## DEPARTMENT OF EDUCATION

[Docket No.: ED-2023-SCC-0173]

### Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; Annual State Application Under Part C of the Individuals With Disabilities Act as Amended in 2004

**AGENCY:** Office of Special Education and Rehabilitative Services (OSERS), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act (PRA) of 1995, the Department is proposing an extension without change of a currently approved information collection request (ICR).

**DATES:** Interested persons are invited to submit comments on or before January 2, 2024.

**ADDRESSES:** Written comments and recommendations for proposed information collection requests should be submitted within 30 days of publication of this notice. Click on this link [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain) to access the site. Find this information collection request (ICR) by selecting “Department of Education” under “Currently Under Review,” then check the “Only Show ICR for Public Comment” checkbox. [Reginfo.gov](http://Reginfo.gov) provides two links to view documents related to this information collection request. Information collection forms and instructions may be found by clicking on the “View Information Collection (IC) List” link. Supporting statements and other supporting documentation may be found by clicking on the “View Supporting Statement and Other Documents” link.

**FOR FURTHER INFORMATION CONTACT:** For specific questions related to collection activities, please contact Jennifer Simpson, 202-245-6348.

**SUPPLEMENTARY INFORMATION:** The Department is especially interested in public comment addressing the following issues: (1) is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner;

(3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public records.

**Title of Collection:** Annual State Application Under Part C of the Individuals with Disabilities Act as Amended in 2004.

**OMB Control Number:** 1820-0550.

**Type of Review:** An extension without change of a currently approved ICR.

**Respondents/Affected Public:** State, local, and Tribal governments.

**Total Estimated Number of Annual Responses:** 56.

**Total Estimated Number of Annual Burden Hours:** 560.

**Abstract:** This is a request for an extension of the Annual State Application under Part C of the Individuals with Disabilities Education Act as Amended in 2004 for Federal fiscal year 2024. The Individuals with Disabilities Education Act, when signed on December 3, 2004, became Public Law 108-446. In order to be eligible for a grant under 20 U.S.C. 1433, a State must provide assurance to the Secretary that the State has adopted a policy that appropriate early intervention services are available to all infants and toddlers with disabilities in the State and their families, including Indian infants and toddlers with disabilities and their families residing on a reservation geographically located in the State, infants and toddlers with disabilities who are homeless children and their families, and has in effect a statewide system that meets the requirements of 20 U.S.C. 1435. Some policies, procedures, methods, and descriptions must be submitted to the Secretary.

The review type for this collection is an extension. Additional text was added to the areas of the application template and application instructions that cover Sections III.B, III. C, and III. F to make the instructions clearer and to minimize confusion as States prepare their application materials.

Dated: November 28, 2023.

**Juliana Pearson,**  
*PRA Coordinator, Strategic Collections and Clearance, Governance and Strategy Division, Office of Chief Data Officer, Office of Planning, Evaluation and Policy Development.*

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