*e.g.*, permitting electronic submission of responses.

Agency: DOL–OSHA.

Title of Collection: Methylene
Chloride Standard.

OMB Control Number: 1218–0179.
Affected Public: Private Sector—
businesses or other for-profits.
Total Estimated Number of

Respondents: 78,770. Total Estimated Number of

Responses: 213,472.

Total Estimated Annual Time Burden: 54,393 hours.

Total Estimated Annual Other Costs Burden: \$19,381,635.

Dated: March 23, 2015.

## Michel Smyth,

Departmental Clearance Officer.

[FR Doc. 2015–07024 Filed 3–26–15; 8:45 am]

BILLING CODE 4510-26-P

### LEGAL SERVICES CORPORATION

# Notice of Availability of Calendar Year 2016 Competitive Grant Funds.

**AGENCY:** Legal Services Corporation. **ACTION:** Solicitation for Proposals for the Provision of Civil Legal Services.

**SUMMARY:** The Legal Services Corporation (LSC) is the national organization charged with administering Federal funds provided for civil legal services to low-income people.

LSC hereby announces the availability of competitive grant funds for calendar year 2016 and solicits grant proposals from interested parties who are qualified to provide effective, efficient and high quality civil legal services to eligible clients in the service area(s) of the states and territories identified below. The exact amount of congressionally appropriated funds and the date, terms, and conditions of their availability for calendar year 2016 have not been determined.

**DATES:** See **SUPPLEMENTARY INFORMATION** section for grants competition dates.

ADDRESSES: Legal Services Corporation—Competitive Grants, 3333 K Street NW., Third Floor, Washington, DC 20007–3522.

### FOR FURTHER INFORMATION CONTACT:

Office of Program Performance by email at *competition@lsc.gov*, or visit the grants competition Web site at *www.grants.lsc.gov*.

**SUPPLEMENTARY INFORMATION:** The Request for Proposals (RFP) will be available the week of April 6, 2015. Applicants must file a Notice of Intent to Compete (NIC) to participate in the competitive grants process. Applicants

must file the NIC by May 8, 2015, 5:00 p.m. E.D.T. Other key application and filing dates, including the dates for filing grant applications, are published at www.grants.lsc.gov/resources/notices.

LSC is seeking proposals from: (1)
Non-profit organizations that have as a
purpose the provision of legal assistance
to eligible clients; (2) private attorneys;
(3) groups of private attorneys or law
firms; (4) state or local governments;
and (5) sub-state regional planning and
coordination agencies that are
composed of sub-state areas and whose
governing boards are controlled by
locally elected officials.

The RFP, containing the NIC and grant application, guidelines, proposal content requirements, service area descriptions, and specific selection criteria, will be available from www.grants.lsc.gov the week of April 6, 2015.

Below are the service areas for which LSC is requesting grant proposals. Service area descriptions will be available at www.grants.lsc.gov/about-grants/where-we-fund. LSC will post all updates and/or changes to this notice at www.grants.lsc.gov. Interested parties are asked to visit www.grants.lsc.gov regularly for updates on the LSC competitive grants process.

State or territory	Service area(s)
Alabama	AL-4.
American Samoa	AS-1.
Arizona	AZ-2, NAZ-5.
California	CA-19, CA-2, CA-26, CA-29, CA-30.
Colorado	CO-6, MCO, NCO-1.
Connecticut	CT-1.
Delaware	MDE.
Florida	FL-13, FL-14, FL-15, FL-16, FL-17, FL-18, FL-5, MFL.
Georgia	GA-1, GA-2, MGA,
Hawaii	HI–1, NHI–1,
Illinois	IL-6, MIL.
Indiana	IN-5, MIN.
Kentucky	KY-5.
Louisiana	LA-10, LA-11.
Massachusetts	MA-12.
Maryland	MD-1, MMD.
Michigan	MI-13, MI-14.
Missouri	MMO, MO–3.
Mississippi	MS-9.
Montana	MMT, MT–1, NMT–1.
North Carolina	MNC, NC-5, NNC-1.
New Jersey	NJ–12.
New Mexico	NM-1, NNM-2.
New York	MNY, NY-20, NY-21, NY-22, NY-23, NY-24, NY-7.
Oklahoma	MOK, OK-3.
Pennsylvania	MPA, PA-1, PA-11, PA-23, PA-26, PA-5, PA-8.
Puerto Rico	MPR, PR-1.
South Carolina	MSC, SC-8.
South Dakota	SD-2.
Virginia	MVA, VA-18.
Vermont	VT-1.

Dated: March 23, 2015.

#### Stefanie K. Davis,

Assistant General Counsel.

[FR Doc. 2015-06980 Filed 3-26-15; 8:45 am]

BILLING CODE 7050-01-P

# NUCLEAR REGULATORY COMMISSION

# Advisory Committee on Reactor Safeguards; Meeting of the ACRS Subcommittee on Structural Analysis; Notice of Meeting

The ACRS Subcommittee on Structural Analysis will hold a meeting on April 8, 2015, Room T–2B1, 11545 Rockville Pike, Rockville, Maryland.

The meeting will be open to public attendance.

The agenda for the subject meeting shall be as follows:

# Wednesday, April 8, 2015—1:30 p.m. Until 5:00 p.m.

The Subcommittee will discuss lessons learned from the San Onofre Steam Generator Tube Degradation event. The Subcommittee will hear presentations by and hold discussions with representatives of the NRC staff regarding this matter. The Subcommittee will gather information, analyze relevant issues and facts, and formulate proposed positions and actions, as appropriate, for deliberation by the Full Committee, if necessary.

Members of the public desiring to provide oral statements and/or written comments should notify the Designated Federal Official (DFO), Kent Howard (Telephone 301-415-2989 or Email: Kent. Howard@nrc.gov) five days prior to the meeting, if possible, so that appropriate arrangements can be made. Thirty-five hard copies of each presentation or handout should be provided to the DFO thirty minutes before the meeting. In addition, one electronic copy of each presentation should be emailed to the DFO one day before the meeting. If an electronic copy cannot be provided within this timeframe, presenters should provide the DFO with a CD containing each presentation at least thirty minutes before the meeting. Electronic recordings will be permitted only during those portions of the meeting that are open to the public. Detailed procedures for the conduct of and participation in ACRS meetings were published in the Federal Register on October 13, 2014 (79 FR 59307).

Detailed meeting agendas and meeting transcripts are available on the NRC Web site at http://www.nrc.gov/reading-rm/doc-collections/acrs. Information