

Time	Topic	Presenter(s)	Notes
12:15 p.m.–12:45 p.m.	Lunch.		
12:45 p.m.–3 p.m. ....	Report Writing .....	Review Panel.	
3 p.m. ....	Adjourn.		

The meeting is open to the public; however, during the 'Report Writing' session on Thursday, January 27th, the public should not engage in discussion with the Peer Review Panel.

### Special Accommodations

This meeting is physically accessible to people with disabilities. Special requests should be directed to Michele Traver, via email.

Dated: January 20, 2022.

**Ngagne Jafnar Gueye,**

*Acting Director, Office of Sustainable Fisheries National Marine Fisheries Service.*

[FR Doc. 2022–01425 Filed 1–24–22; 8:45 am]

**BILLING CODE 3510–22–P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648–XB738]

### Fisheries of the South Atlantic; South Atlantic Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold a meeting of its Scientific and Statistical Committee (SSC). See **SUPPLEMENTARY INFORMATION**.

**DATES:** The SSC meeting will be held via webinar on February 11, 2022, from 8:30 a.m. until 12:30 p.m. EST.

#### ADDRESSES:

*Meeting address:* The meeting will be held via webinar.

*Council address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405; phone: (843) 571–4366 or toll free: (866) SAFMC–10; fax: (843) 769–4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public via webinar as it occurs. Webinar

registration is required. Information regarding webinar registration will be posted to the Council's website at: <http://safmc.net/safmc-meetings/scientific-and-statistical-committee-meetings/> as it becomes available. The meeting agenda, briefing book materials, and online comment form will be posted to the Council's website two weeks prior to the meeting. Written comment on SSC agenda topics is to be distributed to the Committee through the Council office, similar to all other briefing materials. For this meeting, the deadline for submission of written comment is 12 p.m. EST February 11, 2022.

#### Agenda items:

- The SSC will review the SEDAR (Southeast Data Assessment and Review) 71 gag grouper rebuilding projections requested by the Council at their December 2021 meeting, and address other topics as needed.

- The SSC will provide guidance to staff and make recommendations for Council consideration as appropriate.

Multiple opportunities for public comment on agenda items will be provided during SSC meetings. Open comment periods will be provided at the start of the meeting and near the conclusion. Additional opportunities for comment on specific agenda items will be provided, as each item is discussed, between initial presentations and SSC discussion. Those interested in providing comment should indicate such in the manner requested by the Chair, who will then recognize individuals to provide comment.

Although non-emergency issues not contained in the meeting agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

### Special Accommodations

This meeting is accessible to people with disabilities. Requests for auxiliary aids should be directed to the SAFMC

office (see **ADDRESSES**) at least 5 business days prior to the meeting.

*Note:* The times and sequence specified in this agenda are subject to change.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: January 20, 2022.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2022–01414 Filed 1–24–22; 8:45 am]

**BILLING CODE 3510–22–P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

### Final Management Plan for the Kachemak Bay National Estuarine Research Reserve

**AGENCY:** Office for Coastal Management, National Ocean Service, National Oceanic and Atmospheric Administration, U.S. Department of Commerce.

**ACTION:** Notice of approval of the revised management plan for the Kachemak Bay National Estuarine Research Reserve.

**SUMMARY:** Notice is hereby given that the Office for Coastal Management, National Ocean Service, National Oceanic and Atmospheric Administration, U.S. Department of Commerce approves the revised management plan for the Kachemak Bay National Estuarine Research Reserve in Alaska. In accordance with applicable Federal regulations, the University of Alaska—Anchorage's Alaska Center for Conservation Science revised the reserve's management plan, which replaces the plan previously approved in 2012.

**ADDRESSES:** The approved management plan is available at <https://accs.uaa.alaska.edu/kbnerr/>, or by sending an email to Bree Turner of NOAA's Office for Coastal Management, at [Bree.Turner@noaa.gov](mailto:Bree.Turner@noaa.gov).

**FOR FURTHER INFORMATION CONTACT:** Bree Turner of NOAA's Office for Coastal Management, email at [Bree.Turner@noaa.gov](mailto:Bree.Turner@noaa.gov), or phone at 206–526–4641.

**SUPPLEMENTARY INFORMATION:** Pursuant to 15 CFR 921.33(c), a State must revise the management plan for a research reserve at least every five years. Changes