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Paul Kiecker,  
Administrator.

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## DEPARTMENT OF AGRICULTURE

### Food and Nutrition Service

#### Agency Information Collection Activities: Proposed Collection; Comment Request—School Breakfast Program

**AGENCY:** Food and Nutrition Service (FNS), Department of Agriculture (USDA).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice invites the general public and other public agencies to comment on this information collection. This is a revision of a currently approved collection, which FNS employs to determine public participation in the School Breakfast Program.

**DATES:** Written comments must be received on or before April 26, 2022.

**ADDRESSES:** Comments may be sent to: Jeffrey Warner, School Meals Branch, Policy and Program Development Division, Child Nutrition Programs, Food and Nutrition Service, U.S. Department of Agriculture, 1320 Braddock Place, Alexandria, VA 22314. Comments may also be submitted via email to the attention of Jeffrey Warner at [jeffrey.warner@usda.gov](mailto:jeffrey.warner@usda.gov). Comments will also be accepted through the Federal eRulemaking Portal. Go to <https://www.regulations.gov> and follow the online instructions for submitting comments electronically. All responses to this notice will be summarized and included in the request for Office of Management and Budget (OMB) approval. All comments will be a matter of public record.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of this information collection should be directed to Jeffrey Warner, School Programs Branch, Policy and Program Development Division, Child Nutrition Programs, Food and Nutrition Service, U.S. Department of Agriculture, at 703-605-4372 or at [jeffrey.warner@usda.gov](mailto:jeffrey.warner@usda.gov).

**SUPPLEMENTARY INFORMATION:** Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions that were used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

*Title:* 7 CFR part 220, School Breakfast Program.

*Form Number:* N/A.

*OMB Number:* 0584-0012.

*Expiration Date:* April 30, 2022.

*Type of Request:* Revision of a currently approved collection.

*Abstract:* Section 4 of the Child Nutrition Act of 1966 (CNA) (42 U.S.C. 1773) authorizes the School Breakfast Program (SBP) as a nutrition assistance program in schools, and requires that "Breakfasts served by schools participating in the SBP under this section shall consist of a combination of foods and shall meet minimum nutritional requirements prescribed by the Secretary on the basis of tested nutritional research." This information collection is required to administer and operate this program in accordance with the Richard B. Russell National School Lunch Act (NSLA). The Program is administered at the State and school food authority (SFA) levels, and operations include the submission of applications and agreements, submission of claims for reimbursements, and maintenance of records. The reporting and recordkeeping burden associated with this revision is summarized in the charts below. The total estimated number of burden hours associated with SBP requirements has decreased by 121,094 annual burden hours due to the use of updated participation data from fiscal year 2020. This collection has reporting forms associated with it, such as the "Report of School Program Operations" form (FNS-10), that are approved and included in the

information collection titled "Food Programs Reporting System (FPRS)" (OMB #: 0584-0594, expiration date July 31, 2023). The FPRS information collection accounts for the reporting burden associated with such forms, while this collection covers the burden associated with the maintenance of FNS forms, or regulatory record keeping requirements. All of the reporting and recordkeeping requirements associated with the SBP and included in this collection are currently approved by the Office of Management and Budget and are in force. This is a revision of the currently approved information collection.

*Affected Public:* State, Local and Tribal Government: Respondent groups identified include (1) State agencies; (2) School Food Authorities; (3) schools.

*Estimated Number of Respondents:* The total estimated number of respondents is 105,700 (56 State agencies; 17,117 SFAs, and 88,527 schools).

*Estimated Number of Responses per Respondent:* 313.

*Estimated Total Annual Responses:* 33,102,536.

*Estimated Time per Response:* .113 hours.

*Number of Reporting Respondents:* 105,700.

*Number of Responses per Respondent (Reporting):* 10.

*Total Annual Reporting Responses:* 1,058,846.

*Reporting Time per Response (Reporting):* 0.20 hours.

*Total Estimated Annual Reporting Burden:* 216,296 hours.

*Number of Record Keepers:* 105,700.

*Number of Records per Record Keeper:* 303.

*Estimated Total Number of Records/ Responses to Keep:* 32,043,690.

*Recordkeeping Time per Response:* .11 hours.

*Total Estimated Annual Recordkeeping Burden:* 3,520,380.

*Annual Recordkeeping and Reporting Burden:* 3,736,676.

*Current OMB Inventory for Part 220:* 3,857,770.

*Difference (change in burden with this renewal):* - 121,094.

See the table below for estimated total annual burden for each type of respondent.

Respondent	Estimated number of respondents	Estimated number of responses per respondent	Total annual responses	Estimated total hours per response	Estimated total burden hours
<b>Reporting</b>					
State Agencies .....	56	36.34	2,035	.28	561
School Food Authorities .....	17,117	10.02	171,541	1.00	171,472
Schools .....	88,527	10.00	885,270	.05	44,264
Total Estimated Reporting Burden .....	105,700	10.02	1,058,846	.20	216,296
<b>Recordkeeping</b>					
State Agencies .....	56	50	2,800	.18	503
School Food Authorities .....	17,117	10	171,170	.08	14,207
Schools .....	88,527	360	31,869,720	.11	3,505,669
Total Estimated Recordkeeping Burden .....	105,700	303.16	32,043,690	.11	3,520,380
<b>Total of Reporting and Recordkeeping</b>					
Reporting .....	105,700	10.02	1,058,846	.20	216,296
Recordkeeping .....	105,700	303.16	32,043,690	.11	3,520,380
Total .....	105,700	313.17	33,102,536	.11	3,736,676

Cynthia Long,

Administrator, Food and Nutrition Service.

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Central Idaho Resource Advisory Committee

**AGENCY:** Forest Service, (Agriculture) USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Central Idaho Resource Advisory Committee (RAC) will hold a virtual meeting by phone and/or video conference. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act as well as make recommendations on recreation fee proposals for sites on Salmon-Challis, Caribou Targhee, and Sawtooth National Forests within the counties of Butte, Custer, and Lemhi, consistent with the Federal Lands Recreation Enhancement Act. RAC information and virtual meeting information can be found at the following website: <https://www.fs.usda.gov/main/scnf/workingtogether/advisorycommittees>.

**DATES:** The virtual meeting will be held on Thursday, April 7, 2022, 9:00 a.m.–5:00 p.m., Mountain Daylight Time.

All RAC meetings are subject to cancellation. For status of the meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held virtually via telephone and/or video conference. Details for how to join the meetings are listed in the above website link under **SUMMARY**.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received upon request.

**FOR FURTHER INFORMATION CONTACT:** Charles A. Mark, Designated Federal Officer (DFO), by phone at 208-756-5100 or email at [charles.mark@usda.gov](mailto:charles.mark@usda.gov) or Amy Baumer at 208-756-5145 or email at [amy.baumer@usda.gov](mailto:amy.baumer@usda.gov).

Individuals who use telecommunication devices for the deaf and hard of hearing (TDD) may call the Federal Relay Service (FRS) at 1-800-877-8339, 24 hours per day, every day of the year, including holidays.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

1. Hear from Title II project proponents and discuss project proposals; and
2. Make funding recommendations on Title II projects.

The meeting is open to the public. The agenda will include time for people

to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by March 31, 2022 to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to Amy Baumer 1206 S Challis St., Salmon, ID 83467, or by email to [amy.baumer@usda.gov](mailto:amy.baumer@usda.gov).

**Meeting Accommodations:** Please make requests in advance for sign language interpreter services, assistive listening devices, or other reasonable accommodation. For access to proceedings, please contact the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case-by-case basis.

Equal opportunity practices, in line with USDA policies, will be followed in all membership appointments to the RAC. To help ensure that recommendations of the RAC have taken into account the needs of the diverse groups served by the Department, membership shall include, to the extent practicable, individuals with demonstrated ability to represent minorities, women, and persons with disabilities.

The USDA prohibits discrimination in all of its programs and activities on the basis of race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, political beliefs, income