authority from the Secretary of Energy. That document with the original signature and date is maintained by DOE. For administrative purposes only, and in compliance with requirements of the Office of the Federal Register, the undersigned DOE Federal Register Liaison Officer has been authorized to sign and submit the document in electronic format for publication, as an official document of the Department of Energy. This administrative process in no way alters the legal effect of this document upon publication in the Federal Register.

Signed in Washington, DC, on December 2, 2022.

#### Treena V. Garrett,

Federal Register Liaison Officer, U.S. Department of Energy.

[FR Doc. 2022–26577 Filed 12–6–22; 8:45 am]

BILLING CODE 6450-01-P

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-10480-01-OA]

### Local Government Advisory Committee (LGAC) Meeting

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notification of public meeting.

SUMMARY: Pursuant to the Federal Advisory Committee Act (FACA), EPA herby provides notice of a meeting for the Local Government Advisory Committee (LGAC) and the Small Communities Advisory Subcommittee (SCAS) on the date and time described below. This meeting will be open to the public. For information on public attendance and participation, please see the registration information under SUPPLEMENTARY INFORMATION. Due to holiday schedules, EPA is announcing this meeting with less than 15 calendar days' of notice.

**DATES:** The LGAC will meet virtually December 16th, 2022, from 12 p.m. through 2 p.m. Eastern Standard Time.

### FOR FURTHER INFORMATION CONTACT:

Paige Lieberman, Designated Federal Officer (DFO), at *LGAC@epa.gov* or 202–564–9957 Information on Accessibility: For information on access or services for individuals requiring accessibility accommodations, please contact Paige Lieberman by email at *LGAC@epa.gov*. To request accommodation, please do so five (5) business days prior to the meeting, to give EPA as much time as possible to process your request.

**SUPPLEMENTARY INFORMATION:** The LGAC has been deliberating on the following

issues and will discuss and vote on recommendations at this meeting.

#### **TOPIC 1: Green Gas Reduction Fund**

Read background on the program here: https://www.epa.gov/inflation-reduction-act/greenhouse-gas-reduction-fund.

# **TOPIC 2: Lead and Copper Rule Improvements**

Read background on the proposed rule here: https://www.epa.gov/ground-water-and-drinking-water/lead-and-

copper-rule-improvements.

All interested persons are invited to attend and participate. The LGAC will hear comments from the public from approximately 1:40-1:50 p.m. (EST). Individuals or organizations wishing to address the Committee or Subcommittee will be allowed a maximum of five (5) minutes to present their point of view. Also, written comments should be submitted electronically to LGAC@ epa.gov for the LGAC and SCAS. Please contact the DFO at the email listed under FOR FURTHER INFORMATION **CONTACT** to schedule a time on the agenda by December 14, 2021. Time will be allotted on a first-come first-served basis, and the total period for comments may be extended if the number of requests for appearances requires it.

### Registration

The meeting will be held virtually through an online audio and video platform. Members of the public who wish to participate should register by contacting the Designated Federal Officer (DFO) at LGAC@epa.gov by December 14, 2022. The agenda and other supportive meeting materials will be available online at https:// www.epa.gov/ocir/local-governmentadvisory-committee-lgac and will be emailed to all registered. In the event of cancellation for unforeseen circumstances, please contact the DFO or check the website above for reschedule information.

Dated: December 1, 2022.

#### Paige Lieberman,

Designated Federal Officer, U.S. Environmental Protection Agency.

[FR Doc. 2022–26563 Filed 12–6–22; 8:45 am]

BILLING CODE 6560-50-P

#### FEDERAL MARITIME COMMISSION

### **Notice of Agreements Filed**

The Commission hereby gives notice of filing of the following agreements under the Shipping Act of 1984. Interested parties may submit comments, relevant information, or

documents regarding the agreements to the Secretary by email at Secretary@ fmc.gov, or by mail, Federal Maritime Commission, 800 North Capitol Street, Washington, DC 20573. Comments will be most helpful to the Commission if received within 12 days of the date this notice appears in the **Federal Register**, and the Commission requests that comments be submitted within 7 days on agreements that request expedited review. Copies of agreements are available through the Commission's website (www.fmc.gov) or by contacting the Office of Agreements at (202)-523-5793 or tradeanalysis@fmc.gov.

Agreement No.: 201397.
Agreement Name: Hyundai Glovis/
Bahri Space Charter Agreement.

Parties: Hyundai Glovis Co., Ltd.; The National Shipping Company of Saudi Arabia d/b/a Bahri AS.

Filing Party: Wayne Rohde, Cozen O'Connor.

*Synopsis:* The Agreement authorizes the parties to charter space to/from one another in all trades in the foreign commerce of the United States.

Proposed Effective Date: 1/15/2023. Location: https://www2.fmc.gov/ FMC.Agreements.Web/Public/ AgreementHistory/72505.

Dated: December 2, 2022.

#### William Cody,

Secretary.

[FR Doc. 2022-26580 Filed 12-6-22; 8:45 am]

BILLING CODE 6730-02-P

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

# Centers for Medicare & Medicaid Services

[CMS-3435-PN]

Medicare and Medicaid Programs:
Application From the Center for
Improvement in Healthcare Quality for
Initial CMS Approval of Its Critical
Access Hospital Accreditation
Program

**AGENCY:** Centers for Medicare & Medicaid Services (CMS), HHS. **ACTION:** Notice with request for comment.

**SUMMARY:** This proposed notice acknowledges the receipt of an application from the Center for Improvement in Healthcare Quality (CIHQ) for initial recognition as a national accrediting organization for critical access hospitals (CAHs) that wish to participate in the Medicare or Medicaid programs.

**DATES:** To be assured consideration, comments must be received at one of