

define the probability of 'surprise encounters' with humpback whales. The permit amendment authorizes PWF to approach false killer whales for photo-identification and behavioral observation to study their occurrence, distribution, movement, site fidelity, abundance, social organization, home ranges, and life history in place of previously authorized takes for incidental harassment during vessel surveys. The number of annual takes authorized for the stock would not change. The permit expires on June 1, 2017.

An environmental assessment (EA) analyzing the effects of the permitted activities on the human environment was prepared in compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*) for each permit. Based on the analyses in the EAs, NMFS determined that issuance of the amended permits would not significantly impact the quality of the human environment and that preparation of an environmental impact statement was not required. That determination is documented in a Finding of No Significant Impact (FONSI) for each action, signed on July 7, 2014 (File No. 14097) and September 17, 2012 (File No. 16479).

As required by the ESA, issuance of each permit amendment was based on a finding that such permit: (1) Was applied for in good faith; (2) will not operate to the disadvantage of such endangered species; and (3) is consistent with the purposes and policies set forth in section 2 of the ESA.

Dated: July 22, 2014.

**Julia Harrison,**

*Chief, Permits and Conservation Division,  
Office of Protected Resources, National  
Marine Fisheries Service.*

[FR Doc. 2014-18106 Filed 7-31-14; 8:45 am]

**BILLING CODE 3510-22-P**

## **COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

### **Procurement List; Proposed Additions and Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to and Deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add a product and a service to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other

severe disabilities, and deletes products and services previously furnished by such agencies.

*Comments Must be Received on Or Before: 9/1/2014.*

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### **Additions**

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the product and service listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following product and service are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

#### *Product*

NSN: 3990-00-NSH-0081—Sideboard Pallet, 48" × 48".

NPA: Knox County Association for Retarded Citizens, Inc., Vincennes, IN.

*Contracting Activity:* Dept of the Army, W39Z STK REC ACCT-CRANE AAP, Crane, IN.

*Coverage:* C-List for 100% of the requirement of the Crane Army Ammunition Activity, as aggregated by the Army Contracting Command—W39Z STK REC ACCT-CRANE AAP, Crane, IN.

#### *Service*

*Service Type/Location:* Snow Removal Service, GSA, PBS, Region 5, Gerald R. Ford Federal Building, 110 Michigan Street NW., Grand Rapids, MI.

NPA: Hope Network Services Corporation, Grand Rapids, MI.

*Contracting Activity:* GSA, Public Buildings Service, Acquisition Management Division, Dearborn, MI.

### **Deletions**

The following products and services are proposed for deletion from the Procurement List:

#### *Products*

NSN: 5340-00-881-5019—AQL Inspection, Clamp, Loop.

NPA: Provail, Seattle, WA.

*Contracting Activity:* Defense Logistics Agency Troop Support, Philadelphia, PA.

Gloves, Surgical, Powder-Free

NSN: 6515-00-NIB-0735—Biogel, Orthopro Indicator, Underglove, Green, Size 6".

NSN: 6515-00-NIB-0736—Biogel, Orthopro Indicator, Underglove, Green, Size 6.5".

NSN: 6515-00-NIB-0737—Biogel, Orthopro Indicator, Underglove, Green, Size 7".

NSN: 6515-00-NIB-0738—Biogel, Orthopro Indicator, Underglove, Green, Size 7.5".

NSN: 6515-00-NIB-0739—Biogel, Orthopro Indicator, Underglove, Green, Size 8".

NSN: 6515-00-NIB-0740—Biogel, Orthopro Indicator, Underglove, Green, Size 8.5".

NSN: 6515-00-NIB-0741—Biogel, Orthopro Indicator, Underglove, Green, Size 9".

NSN: 6515-00-NIB-0742—Biogel, Orthopro, Overglove, Straw colored, Size 6".

NSN: 6515-00-NIB-0743—Biogel, Orthopro, Overglove, Straw colored, Size 6.5".

NSN: 6515-00-NIB-0744—Biogel, Orthopro, Overglove, Straw colored, Size 7".

NSN: 6515-00-NIB-0745—Biogel, Orthopro, Overglove, Straw colored, Size 7.5".

NSN: 6515-00-NIB-0746—Biogel, Orthopro, Overglove, Straw colored, Size 8".

NSN: 6515-00-NIB-0747—Biogel, Orthopro, Overglove, Straw colored, Size 8.5".

NSN: 6515-00-NIB-0748—Biogel, Orthopro, Overglove, Straw colored, Size 9".

NPA: Bosma Industries for the Blind, Inc., Indianapolis, IN.

*Contracting Activity:* Department Of Veterans Affairs, NAC, Hines, IL.

#### *Chipboard*

NSN: 8135-00-782-3948.

NSN: 8135-00-782-3951.

NSN: 8135-00-290-0336.

NSN: 8135-00-579-8457.

NPA: Louisiana Association for the Blind, Shreveport, LA.

*Contracting Activity:* General Services Administration, New York, NY.

#### *Services*

*Service Type/Location:* Grounds Maintenance Service, US Army

Corps of Engineers, Jadwin Building, Fort Point Reservation, 2000 Fort Point Road, Galveston, TX.

*NPA:* Training, Rehabilitation, & Development Institute, Inc., San Antonio, TX.

*Contracting Activity:* Dept of the Army, W076 ENDIST FT Worth, Fort Worth, TX.

*Service Types/Locations:*

Facilities/Grounds Maintenance, Addicks Field Office and Compound Storage Yard, Barker Visitors Areas, Dams, Reservoirs & Related, 2000 Fort Point Road, Houston, TX.

Facility and Grounds Maintenance Service, US Army Corps of Engineers, Wallisville Lake, 20020 IH-10 East Feeder Road, Wallisville, TX.

*NPA:* Training, Rehabilitation, & Development Institute, Inc., San Antonio, TX.

*Contracting Activity:* Dept of the Army, W076 ENDIST Galveston, Galveston, TX.

**Barry S. Lineback,**  
*Director, Business Operations.*

[FR Doc. 2014-18138 Filed 7-31-14; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds products and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Effective Date:* 9/1/2014.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Additions

On 6/6/2014 (79 FR 32716-32718) and 6/20/2014 (79 FR 35320), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and services and impact of the additions on the current or most recent contractors, the Committee has determined that the products and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. The action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the products and services proposed for addition to the Procurement List.

### End of Certification

Accordingly, the following products and services are added to the Procurement List: Products:

NSN: 7490-00-NIB-0044—Paper Shredder, High Security, Level 6, Cabinet Style

NSN: 7490-00-NIB-0045—Paper Shredder, Desk-Side, Personal, Level 3, Cross-Cut

*NPA:* LC Industries, Inc., Durham, NC

*Contracting Activity:* General Services Administration, New York, NY

*Coverage:* A-List for the Total Government Requirement as aggregated by the General Services Administration, New York, NY.

#### Services

*Service Type/Location:* Custodial Service, Federal Aviation Administration, Atlanta Large TRACON, 784 Highway 74 South, Peachtree City, GA

*NPA:* New Ventures Enterprises, Inc., LaGrange, GA

*Contracting Activity:* Dept. of Transportation, Federal Aviation Administration, College Park, GA

*Service Type/Location:* Administrative Contract Close-Out Support Service, Consumer Financial Protection Bureau, 1625 Eye Street NW., Washington, DC

*NPA:* ServiceSource, Inc., Alexandria, VA  
*Contracting Activity:* Department of Treasury, Bureau of the Fiscal Service, PSB 3,

Parkersburg, WV

**Barry S. Lineback,**  
*Director, Business Operations.*

[FR Doc. 2014-18137 Filed 7-31-14; 8:45 am]

**BILLING CODE 6353-01-P**

## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### Notice of Intent; Intent To Prepare a Draft Environmental Impact Statement (DEIS) for the Riverport Development and Proposed New Interchange on I-95 in Jasper County, South Carolina

**AGENCY:** U.S. Army Corps of Engineers, Department of the Army, DOD.

**ACTION:** Notice of Intent.

**SUMMARY:** The U.S. Army Corps of Engineers, Charleston District (as the lead agency) and the Federal Highway Administration and Fish and Wildlife Service (as cooperating agencies) intend to prepare a Draft Environmental Impact Statement (DEIS) to assess the likely social, economic and environmental effects of the proposed construction of a mixed use industrial, commercial and residential development with the potential to impact Waters of the United States near Hardeeville in Jasper County, South Carolina. Associated with this development will be the possible construction of a new interchange on I-95, in the vicinity of the mile marker 3 in South Carolina. The DEIS will assess potential effects of a range of alternatives.

**DATES:** *Public Scoping Meeting:* One public scoping meeting is planned for Tuesday, August 19th at the Hardeeville City Hall, 205 East Main Street, Hardeeville, SC 29927. An informal open-house information session will be held between 6:00 p.m. and 7:00 p.m. in the City Council Chambers, followed by a formal scoping meeting beginning at 7:00 p.m. and continuing until all comments have been heard in the Community Room. The formal meeting will include an overview of the project as well as an opportunity for members of the public to provide comments. Individuals and organizations that are interested in the proposed activity or whose interests may be affected by the proposed work are encouraged to attend the Scoping Meeting and to submit written comments to the Corps.

**FOR FURTHER INFORMATION CONTACT:** For further information and/or questions about the proposed project and DEIS, please contact Mr. Shawn Boone, Project Manager, by *telephone:* 843-