# **Notices**

### Federal Register

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

#### **DEPARTMENT OF AGRICULTURE**

#### **Forest Service**

# Southwest Washington Provincial Advisory Committee Meeting Notice

AGENCY: Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Southwest Washington Provincial Advisory Committee will meet on Wednesday, April 4, 2001, at he Gifford Pinchot National Forest Office, located at 10600 NE 51st Circle, Vancouver, Washington. The meeting will begin at 9:30 a.m. and continue until 4:00 p.m. The purpose of the meeting is to: (1) Discuss the Late Successional Reserve of the Gotchen area, and (2) Provide for a Public Open Forum. All Southwest Washington Provincial Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend. The "open forum" provides opportunity for the public to bring issues, concerns, and discussion topics to the Advisory Committee. The "open forum" is scheduled as part of agenda item (2) for this meeting. Interested speakers will need to register prior to the open forum period. The committee welcomes the public's written comments on committee business at any time.

# FOR FURTHER INFORMATION CONTACT:

Direct questions regarding this meeting to Linda Turner, Public Affairs Specialist, at (360) 891–5195, or write Forest Headquarters Office, Gifford Pinchot National Forest, 10600 NE. 51st Circle, Vancouver, WA 98682.

Dated: March 20, 2001.

#### Mike Matarrese,

 $Acting \ Forest \ Supervisor.$ 

[FR Doc. 01-7452 Filed 3-27-01; 8:45 am]

BILLING CODE 3410-11-M

### **DEPARTMENT OF COMMERCE**

#### [I.D. 032101G]

## Submission for OMB Review; Comment Request

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

Agency: National Oceanic and Atmospheric Administration (NOAA). *Title*: Southeast Region Logbook Family of Forms.

Form Number(s): None. OMB Approval Number: 0648-0016.

Type of Request: Regular submission. Burden Hours: 2,047.

Number of Respondents: 505. Average Hours Per Response: 15 minutes.

Needs and Uses: Participants in most Federally-managed fisheries in the Southeast Region are currently required to keep and submit catch and effort logbooks from their fishing trips. NOAA proposes to require that a subset of these vessels also provide information on the species and quantities of fish, shellfish, marine turtles, and marine mammals that are caught and discarded or have interacted with the vessel's fishing gear. The data obtained is needed for fishery management planning and to help protect endangered species and marine mammals.

Affected Public: Business or other forprofit organizations, individuals. Frequency: By fishing trip. Respondent's Obligation: Mandatory. OMB Desk Officer: David Rostker, (202) 395–3897.

Copies of the above information collection proposal can be obtained by calling or writing Madeleine Clayton, Departmental Paperwork Clearance Officer, (202) 482 3129, Department of Commerce, Room 6086, 14th and Constitution Avenue, NW, Washington, DC 20230 (or via the Internet at MClayton@doc.gov).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, Room 10202, New Executive Office Building, Washington, DC 20503.

Dated: March 20, 2001.

#### Gwellnar Banks.

Management Analyst, Office of the Chief Information Officer.

[FR Doc. 01–7544 Filed 3–26–01; 8:45 am]

BILLING CODE 3510-22-S

#### DEPARTMENT OF COMMERCE

#### **Census Bureau**

# Current Population Survey (CPS)— School Enrollment Supplement

**ACTION:** Proposed collection; comment request.

SUMMARY: The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104–13 (44 U.S.C. 3506(c)(2)(A)).

**DATES:** Written comments must be submitted on or before May 29, 2001.

ADDRESSES: Direct all written comments to Madeleine Clayton, Departmental Forms Clearance Officer, Department of Commerce, Room 6086, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the internet at mclayton@doc.gov).

# FOR FURTHER INFORMATION CONTACT:

Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Karen Woods, Census Bureau, FOB 3, Room 3340, Washington, DC 20233–8400, (301) 457–3806

# SUPPLEMENTARY INFORMATION:

#### I. Abstract

The Census Bureau plans to request clearance for the collection of data concerning the School Enrollment Supplement to be conducted in conjunction with the October 2001 CPS. Title 13, United States Code, Section 182, and Title 29, United States Code, Sections 1–9, authorize the collection of the CPS information. The Census Bureau and the Bureau of Labor Statistics sponsor the basic annual school enrollment questions, which