

Public Comment

Pursuant to 19 CFR 351.310, any interested party may request a hearing within 10 days of publication of this notice. Persons interested in attending the hearing should contact the Department for the date and time of any hearing. Case briefs and/ or written comments from interested parties may be submitted no later than 10 days after the date of publications of this notice. Rebuttal briefs and rebuttals comments, limited to the issues raised in those case briefs or comments, may be filed no later than 17 days after the publication of this notice. All written comments must be submitted and served on all interested parties on the Department's service list in accordance with 19 CFR 351.303. The Department will publish in the Federal Register a notice of final results of this changed circumstance countervailing duty administrative review, including the results of its analysis of any issues raised in any written comments.

During the course of this changed circumstance review, we will not change any cash deposit instructions on the merchandise subject to this changed circumstances review, unless a change is determined to be warranted pursuant to the final results of this review.

This notice is in accordance with sections 751(b)(1) and 777(i)(1) of the Act, 19 CFR 351.221(c)(3) and 19 CFR 351.216.

Dated: May 28, 2002.

Bernard T. Carreau,

Acting Assistant Secretary for Import Administration.

[FR Doc. 02-13841 Filed 5-31-02; 8:45 am]

BILLING CODE 3510-DS-S

DEPARTMENT OF COMMERCE**International Trade Administration****Export Trade Certificate of Review**

AGENCY: International Trade Administration, Commerce.

ACTION: Notice of initiation of process to revoke Export Trade Certificate of Review No. 84-00027.

SUMMARY: On October 9, 1984, the Secretary of Commerce issued an export trade certificate of review to N.B. Carson & Company, Inc. Because this certificate holder has failed to file an annual report as required by law the Department is initiating proceedings to revoke the certificate. This notice summarizes the notification letter sent to N.B. Carson & Company, Inc.

FOR FURTHER INFORMATION CONTACT: Jeffrey Anspacher, Director, Office of

Export Trading Company Affairs, International Trade Administration, (202) 482-5131. This is not a toll-free number.

SUPPLEMENTARY INFORMATION: Title III of the Export Trading Company Act of 1982 ("the Act") (15 U.S.C. 4011-21) authorizes the Secretary of Commerce to issue Export Trade Certificates of Review. The regulations implementing Title III ("the Regulations") are found at 15 CFR part 325. Pursuant to this authority, a Certificate of Review was issued on October 9, 1984 to N.B. Carson & Company, Inc.

A certificate holder is required by law (section 308 of the Act, 15 U.S.C. 4018) to submit to the Department of Commerce annual reports that update financial and other information relating to business activities covered by its certificate. The annual report is due within 45 days after the anniversary date of the issuance of the certificate of review (Sections 325.14 (a) and (b) of the Regulations). Failure to submit a complete annual report may be the basis for revocation. (Sections 325.10 (a) and 325.14 (c) of the Regulations).

The Department of Commerce sent to N.B. Carson & Company, Inc., on October 01, 2001, a letter containing annual report questions with a reminder that its annual report was due on November 23, 2001. Additional reminders were sent on March 25, 2002 and on April 11, 2002. The Department has received no written response to any of these letters.

On May 22, 2002, and in accordance with Section 325.10 (c)(1) of the Regulations, a letter was sent by certified mail to notify N.B. Carson & Company, Inc. that the Department was formally initiating the process to revoke its certificate. The letter stated that this action is being taken because of the certificate holder's failure to file an annual report.

In accordance with Section 325.10 (c)(2) of the Regulations, each certificate holder has thirty days from the day after its receipt of the notification letter in which to respond. The certificate holder is deemed to have received this letter as of the date on which this notice is published in the **Federal Register**. For good cause shown, the Department of Commerce can, at its discretion, grant a thirty-day extension for a response.

If the certificate holder decides to respond, it must specifically address the Department's statement in the notification letter that it has failed to file an annual report. It should state in detail why the facts, conduct, or circumstances described in the notification letter are not true, or if they

are, why they do not warrant revoking the certificate. If the certificate holder does not respond within the specified period, it will be considered an admission of the statements contained in the notification letter (Section 325.10 (c)(2) of the Regulations).

If the answer demonstrates that the material facts are in dispute, the Department of Commerce and the Department of Justice shall, upon request, meet informally with the certificate holder. Either Department may require the certificate holder to provide the documents or information that are necessary to support its contentions (Section 325.10 (c)(3) of the Regulations).

The Department shall publish a notice in the **Federal Register** of the revocation or modification or a decision not to revoke or modify (Section 325.10(c)(4) of the Regulations). If there is a determination to revoke a certificate, any person aggrieved by such final decision may appeal to an appropriate U.S. district court within 30 days from the date on which the Department's final determination is published in the **Federal Register** (Sections 325.10(c)(4) and 325.11 of the Regulations).

Dated: May 28, 2002.

Jeffrey Anspacher,

Director, Office of Export Trading Company Affairs.

[FR Doc. 02-13785 Filed 5-31-02; 8:45 am]

BILLING CODE 3510-DR-P

DEPARTMENT OF COMMERCE**National Oceanic and Atmospheric Administration**

[I.D. 052102H]

South Atlantic Fishery Management Council; Public Meetings

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meetings.

SUMMARY: The South Atlantic Fishery Management Council (Council) will hold meetings of its Scientific and Statistical Selection Committee, Habitat Committee, Personnel Committee, Finance Committee, Protected Resources Committee, Snapper Grouper Committee, NEPA (National Environmental Policy Act)/EIS (Environmental Impact Statement) Committee. A spiny lobster public scoping meeting will be held and a public comment period on the use of powerheads and spearguns to harvest

cobia will be held during the meeting. There will also be a full Council session.

DATES: The meetings will be held June 17, 2002 through June 20, 2002. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

ADDRESSES: The meetings will be held at the Wyndham Reach Resort, 1435 Simonton Street, Key West, FL 33040; telephone: (1-800) 626-0777 or (305) 296-3535.

Copies of documents are available from Kim Iverson, Public Information Officer, and South Atlantic Fishery Management Council, One Southpark Circle, Suite 306, Charleston, SC 29407-4699.

FOR FURTHER INFORMATION CONTACT: Kim Iverson, Public Information Officer; telephone: 843-571-4366; fax: 843-769-4520; email: kim.iverson@safmc.net.

SUPPLEMENTARY INFORMATION:

Meeting Dates

1. Scientific and Statistical Committee Meeting: June 17, 2002, 1 p.m.-5:30 p.m.

The Scientific and Statistical Committee (SSC) will meet to hear a status report on Snapper Grouper Amendment 14 (Marine Protected Areas), review and discuss options for Snapper Grouper Amendment 13, and hear reports on the results of the Red Porgy Stock Assessment Workshops and Stock Assessment Review (SAW/SARC) meetings, the development of a preliminary Ecopath model for the South Atlantic Bight, the Cost and Returns Economic Study, and the status of the ongoing Fishing Communities Study. Beginning at 6:00 p.m. on Monday, June 17, a public scoping meeting will be held to address issues in the spiny lobster fishery.

2. Habitat Committee Meeting: June 18, 2002, 8:30 a.m.-12 Noon

The Habitat Committee will meet to hear a presentation on economic and governance perspectives on ecosystem management, a presentation on the Essential Fish Habitat (EFH), ecosystem and Ecopath model development workshop process, and a presentation on EFH Final Guidelines. The Committee will also discuss policy statement revisions, guidance and timelines.

3. Personnel Committee Meeting: June 18, 2002, 1:30 p.m.-2:30 p.m. (closed)

The Personnel Committee will meet in closed session to discuss personnel issues.

4. Finance Committee Meeting: June 18, 2002, 2:30 p.m.-3:30 p.m.

The Finance Committee will meet to hear an update on the Calendar Year (CY) 2002 budget.

5. Protected Resources Committee Meeting: June 18, 2002, 3:30 p.m.-5:30 p.m.

The Protected Resources Committee will meet to review the Endangered Species Act (ESA) and Marine Mammal Protection Act (MMPA) with regards to fishery management, discuss objectives of the newly formed committee, develop a structure for the advisory panel, and discuss the impacts of the trawl fishery for jelly balls (jellyfish) on sea turtles and the potential need for management.

6. Snapper Grouper Committee Meeting: June 19, 2002, 8:30 a.m.-12 Noon and 1:30 p.m. until 5 p.m.

The Snapper Grouper Committee will meet to review the status of the Council's request for stock assessments from NMFS, hear reports on: the status of Marine Protected Area (MPA) workshops, red porgy stock assessment review, NMFS capacity work and the Black Seabass Pot Study. The Committee will also discuss the NMFS 2001 Status of U.S. Fisheries Report to Congress and review options and make recommendations regarding Snapper Grouper Amendment 13.

7. Snapper Grouper Committee Meeting: June 20, 2002, 8:30 a.m.-12 Noon

The Snapper Grouper Committee will continue its meeting to review and make recommendations to staff regarding options for Snapper Grouper Amendment 13.

8. NEPA/EIS Committee Meeting: June 20, 2002, 1:30 p.m.-2:30 p.m.

The NEPA/EIS Committee will meet to discuss the objectives, purpose and functions of the new Committee and establish a Committee name. The Committee will review NEPA requirements and receive a presentation on Programmatic Environmental Impacts Statements.

9. Council Session: June 20, 2002, 3 p.m.-6 p.m.

From 3 p.m.-3:15 p.m., the Council will have a Call to Order, introductions and roll call, adoption of the agenda, and approval of the March 2002 meeting minutes.

From 3:15 p.m.-3:30 p.m., the Council will hear a report from the Habitat Committee.

From 3:30 p.m.-3:45 p.m., the Council will hear a report from the Protected Resources Committee and address Committee recommendations.

Beginning at 3:45 p.m., a public comment period will be held on the issue of using powerhead gear and spears by divers for targeting cobia. Immediately following the comment period, the Council will discuss the issue and make recommendations to staff.

From 4:45 p.m.-6 p.m., the Council will hear a report from the Snapper Grouper Committee and provide direction to staff regarding options for Amendment 13 to the Snapper Grouper FMP.

10. Council Session: June 21, 2002, 8:30 a.m.-1 p.m.

From 8:30 a.m.-8:45 a.m., the Council will hear a report from the Personnel Committee (closed session).

From 8:45 a.m.-9:45 a.m., the Council will receive a legal briefing on litigation affecting the Council and address Committee recommendations.

From 9:45 a.m.-10 a.m., the Council will hear a report from the NEPA/EIS Committee and address Committee recommendations.

From 10 a.m.-10:15 a.m., the Council will hear a report from the Finance Committee.

From 10:15 a.m.-10:45 a.m., the Council will receive a presentation on Vessel Monitoring Systems (VMS).

From 10:45 a.m.-11:00 a.m., the Council will hear a report on the Highly Migratory Species (HMS) and Billfish Advisory Panel meetings.

From 11 a.m.-11:15 a.m., the Council will receive an update on the Magnuson-Stevens Act Reauthorization.

From 11:15 a.m.-11:30 a.m., the Council will receive a report on the Council Chairmen's Meeting.

From 11:30 a.m.-11:45 a.m., the Council will hear an update on the Atlantic Coastal Cooperative Statistics Program (ACCSP).

From 11:45 a.m.-1 p.m., the Council will hear NMFS status reports on the Golden/Red Crab FMP management unit emergency request and Shrimp Amendment 5. NMFS will also give status reports on landings for Atlantic king mackerel, Gulf king mackerel (eastern zone), Atlantic Spanish mackerel, snowy grouper & golden tilefish, wreckfish, greater amberjack and south Atlantic octocorals.

From 12 Noon-1 p.m., the Council will hear agency and liaison reports, discuss other business and upcoming meetings.

Documents regarding these issues are available from the Council office (see **ADDRESSES**).

Although non-emergency issues not contained in this agenda may come before this Council for discussion, those issues may not be the subjects of formal Council action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305 (c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's

intent to take final action to address the emergency.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see **ADDRESSES**) by June 12, 2002.

Dated: May 24, 2002.

Richard W. Surdi,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.
[FR Doc. 02-13856 Filed 5-31-02; 8:45 am]

BILLING CODE 3510-22-S

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[I.D. 052102C]

Marine Mammals; File No. 1029-1675

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Receipt of application.

SUMMARY: Notice is hereby given that Andrew R. Szabo, Whale Research Lab, Department of Geography, University of Victoria, Victoria, British Columbia, V8W 2Y2, Canada, has applied in due form for a permit to take humpback whales (*Megaptera Novaeangliea*) for purposes of scientific research.

DATES: Written or telefaxed comments must be received on or before July 3, 2002.

ADDRESSES: The application and related documents are available for review upon written request or by appointment in the following office(s):

Permits, Conservation and Education Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301) 713-2289; fax (301) 713-0376; and Alaska Region, NMFS, P.O. Box 21668, Juneau, AK 99802-1668; phone (907) 586-7221; fax (907) 586-7249.

FOR FURTHER INFORMATION CONTACT: Lynne Barre or Jill Lewandowski, (301) 713-2289.

SUPPLEMENTARY INFORMATION: The subject permit is requested under the authority of the Marine Mammal Protection Act of 1972, as amended (MMPA; 16 U.S.C. 1361 *et seq.*), the Regulations Governing the Taking and Importing of Marine Mammals (50 CFR part 216), the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*), and the regulations governing

the taking, importing, and exporting of endangered and threatened species (50 CFR 222-226).

The objective of the study is to examine the behavior of humpback whale mother/calf pairs on their summer feeding grounds and compare the maternal behavior of solitary and social foragers. The study will also attempt to identify differences in the early behavior of the mother/calf pairs that may lead to the adoption of a particular foraging strategy in juveniles. A total of 250 humpbacks from all age classes will be approached annually for photo-identification, hydrophone recordings and video taping of behavior. Research activities will be conducted in southeastern Alaska through October 15, 2006.

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), an initial determination has been made that the activity proposed is categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.

Written comments or requests for a public hearing on this application should be mailed to the Chief, Permits, Conservation and Education Division, F/PR1, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910. Those individuals requesting a hearing should set forth the specific reasons why a hearing on this particular request would be appropriate.

Comments may also be submitted by facsimile at (301) 713-0376, provided the facsimile is confirmed by hard copy submitted by mail and postmarked no later than the closing date of the comment period. Please note that comments will not be accepted by e-mail or by other electronic media.

Concurrent with the publication of this notice in the **Federal Register**, NMFS is forwarding copies of this application to the Marine Mammal Commission and its Committee of Scientific Advisors.

Dated: May 23, 2002.

Trevor R. Spradlin,

Acting Chief, Permits, Conservation and Education Division, Office of Protected Resources, National Marine Fisheries Service.
[FR Doc. 02-13855 Filed 5-31-02; 8:45 am]

BILLING CODE 3510-22-S

DEPARTMENT OF DEFENSE

GENERAL SERVICES ADMINISTRATION

NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[OMB Control No. 9000-0061]

Federal Acquisition Regulation; Submission for OMB Review; Transportation Requirements

AGENCIES: Department of Defense (DOD), General Services Administration (GSA), and National Aeronautics and Space Administration (NASA).

ACTION: Notice of request for public comments regarding an extension to an existing OMB clearance.

SUMMARY: Under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35), the Federal Acquisition Regulation (FAR) Secretariat has submitted to the Office of Management and Budget (OMB) a request to review and approve an extension of a currently approved information collection requirement concerning transportation requirements. A request for public comments was published at 67 FR 17677, on April 11, 2002. No comments were received.

Public comments are particularly invited on: Whether this collection of information is necessary for the proper performance of functions of the FAR, and whether it will have practical utility; whether our estimate of the public burden of this collection of information is accurate, and based on valid assumptions and methodology; ways to enhance the quality, utility, and clarity of the information to be collected; and ways in which we can minimize the burden of the collection of information on those who are to respond, through the use of appropriate technological collection techniques or other forms of information technology.

DATES: Submit comments on or before July 3, 2002.

ADDRESSES: Submit comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to: FAR Desk Officer, OMB, Room 10102, NEOB, Washington, DC 20503 and a copy to the General Services Administration, FAR Secretariat (MVP), 1800 F Street, NW., Room 4035, Washington, DC 20405.

FOR FURTHER INFORMATION CONTACT: Linda Klein, Acquisition Policy Division, GSA (202) 501-3775.

SUPPLEMENTARY INFORMATION: