

guidelines as outlined in the USDA Farmers Market Rules, Procedures, and Operating Guidelines. Sales Data is collected from vendors weekly.

This information is useful in letting AMS know how well the market and vendors are doing overall.

*Description of Respondents:* Business or other for-profit; Farms; Individuals.

*Number of Respondents:* 68.

*Frequency of Responses:* Reporting: Annually.

*Total Burden Hours:* 201.

#### Agricultural Marketing Service

*Title:* USDA Web Based Supply Chain Management System (WBSCM).

*OMB Control Number:* 0581-0273.

*Summary of Collection:* Section 32 of the Act of August 24, 1935, as amended (Section 32 Pub. L. 74-320; 7 U.S.C. 612c); Sections 6(a) and (e), 13, and 17 of the National School Lunch Act, as amended, (42 U.S.C. 1751, 1761, and 1766) in addition to several other acts authorize the Agricultural Marketing Service (AMS) Procurement Branches to prepare and issue announcements for the purchase and sale of perishable agricultural commodities. AMS purchases agricultural commodities for the Section 32 and 6a & e National School Lunch Program/Child & Adult Care Food Program; Nutrition Service Incentive Program; Food Distribution Program on Indian Reservations; Commodity Supplemental Food Program; The Emergency Food Assistance Program and Disaster Feeding in addition to providing support for commodity markets with surplus inventory.

*Need and Use of the Information:* AMS issues solicitation for offers in order to solicit bids for commodities and transportation costs for delivery to domestic and international nutrition assistance programs. Vendors respond by making electronic offers using the secure Web Based Supply Chain Management System (WBSCM) <https://portal.wbscm.usda.gov>. Vendors must be registered to submit bids electronically through WBSCM via the internet. The information will change in response to the needs of the feeding programs and each solicitation.

It is necessary to collect the information recorded on the offer screens to determine who the successful bidder is under solicitation to purchase products and services.

*Description of Respondents:* Business or other for profit; Farms.

*Number of Respondents:* 500.

*Frequency of Responses:* Reporting: On occasion; Weekly; Monthly; Quarterly.

*Total Burden Hours:* 50,399.

#### Agricultural Marketing Service

*Title:* Regulations and Related Reporting and Recording Requirements—FTPP, Packers and Stockyards Division.

*OMB Control Number:* 0581-0308.

*Summary of Collection:* The Agricultural Marketing Service (AMS) administers the provisions of the Packers and Stockyards Act of 1921 (Act), as amended and supplemented (7 U.S.C. 181-229c). The Act is designed to protect the financial interests of livestock and poultry producers engaged in commerce of livestock and live poultry sold for slaughter. It also protects members of the livestock and poultry marketing, processing, and merchandising industries from unfair, unjustly discriminatory, deceptive, or anti-competitive practices in the livestock, meat, and poultry industries. AMS will collect information using several forms.

*Need and Use of the Information:* Through the forms in this information collection, the Fair-Trade Practices Program (FTPP), Packers and Stockyards Division (PSD) gathers information that keeps PSD current on the ownership and operations of regulated entities which permit PSD oversight of the regulated entities. For example, PSD gathers information regarding the number of head of livestock purchased and the cost of the livestock to determine if the entity is adequately bonded to protect the livestock sellers. The information regarding the amount of livestock purchased is also consolidated for public reporting in PSD's annual report. Other financial information is gathered to determine if the regulated entities are operating while solvent as required by the P&S Act.

This information collection is necessary for PSD to monitor and examine financial, competitive, and trade practices in the livestock, meat packing and poultry industries.

*Description of Respondents:* Business or other for-profit.

*Number of Respondents:* 11,320.

*Frequency of Responses:* Recordkeeping; Third party disclosure; Reporting: On occasion; Semi-annually; Annually.

*Total Burden Hours:* 49,339.

**Levi S. Harrell,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2025-07146 Filed 4-24-25; 8:45 am]

**BILLING CODE 3410-02-P**

#### COMMISSION ON CIVIL RIGHTS

##### Notice of Public Meeting of the Rhode Island Advisory Committee; Correction

**AGENCY:** Commission on Civil Rights

**ACTION:** Notice; correction.

**SUMMARY:** The Commission on Civil Rights is correcting its meeting notice for the Rhode Island Advisory Committee.

**FOR FURTHER INFORMATION CONTACT:**

Victoria Moreno, 434-515-0204, [vmoreno@usccr.gov](mailto:vmoreno@usccr.gov).

**SUPPLEMENTARY INFORMATION:** The Commission on Civil Rights is correcting its notice of the Rhode Island Advisory Committee that published in the **Federal Register** on April 4, 2025, 90 FR 14776.

##### Correction

In the **Federal Register** of Friday, April 4, 2025, in FR Doc. 2025-05761, in the third column of page 14776, correct the **DATES** caption to read:

**DATES:** Wednesday, April 30, 2025, at 3 p.m. (ET).

Dated: April 22, 2025.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2025-07177 Filed 4-24-25; 8:45 am]

**BILLING CODE P**

#### COMMISSION ON CIVIL RIGHTS

##### Notice of Public Meeting of the Arizona Advisory Committee

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of virtual business meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that a virtual business meeting of the Arizona Advisory Committee (Committee) to the U.S. Commission on Civil Right will convene via ZoomGov on Friday, May 2, 2025, at 11:00 a.m. Arizona Time. The purpose of the meeting is to review and vote on the Committee's Op-Ed.

**DATES:** The meeting will take place on: Friday, May 2, 2025, from 11:00 a.m.–12:00 p.m. Arizona Time.

*Webinar Zoom Link to Join (Audio/Visual):* <https://www.zoomgov.com/s/1603240873>.

*Telephone (Audio Only) Dial:* 1-833-435-1820 (US Toll-free); Webinar ID: 160 324 0873.