

administered by the Office of University Partnerships under the Office of the Assistant Secretary for Policy Development and Research. In addition to this program, the Office of University Partnerships administers HUD's ongoing grant programs to institutions of higher education as well as creates initiatives through which colleges and universities can bring their traditional missions of teaching, research, service, and outreach to bear on the pressing local problems in their communities.

The Tribal Colleges and Universities Program assist tribal colleges and universities to build, expand, renovate, and equip their own facilities. On May 14, 2004 (69 FR 27077), HUD published a Notice of Funding Availability (NOFA) announcing the availability of \$2.9 million in Fiscal Year 2004 funds for the Tribal Colleges and Universities Program. The Department reviewed, evaluated and scored the applications received based on the criteria in the NOFA. As a result, HUD funded five applications.

The Catalog Federal Domestic Assistance number for this program is 14.519.

In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (103 Stat. 1987, 42 U.S.C. 3545), the Department is publishing details concerning the recipients of funding awards, as follows.

**List of Awardees for Grant Assistance Under the FY 2004 Tribal Colleges and Universities Program Funding Competition, by Institution, Address, and Grant Amount**

*Region Five*

1. College of Menominee Nation, Holly Burr, P.O. Box 1179, Keshena, WI 54135. Grant: \$594,340.

2. Lac Courte Oreilles Ojibwa Community College, Dan James Gretz, 13466 W. Trepania Road, Hayward WI 54843. Grant: \$600,000.

*Region Eight*

3. Cankdeska Cikana Community College, Harold J. McCowan, P.O. Box 269, Fort Totten, ND 58335. Grant: \$600,000.

4. Stone Child College, Steve Galbavy, RP1 P.O. Box 1082, Box Elder MT 59521. Grant: \$600,000.

5. Si Tanka University, Francine Hall, P.O. Box 220, Eagle Butte, SD 57652.

Grant: \$587,960.

Dated: September 14, 2004.

**Darlene F. Williams,**

*General Deputy, Assistant Secretary for Policy Development and Research.*

[FR Doc. E4-2282 Filed 9-20-04; 8:45 am]

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**INTER-AMERICAN FOUNDATION**

**Agenda for Board of Directors' Meeting, October 1, 2004, 9:30 a.m.–1:30 p.m.**

The meeting will be open except for the portion specified as a closed session as provided in 22 CFR Part 1004.4(f).

9:30 a.m. Call to Order; Welcome words for the new Board Members; Approval of the Minutes of the April 23, 2004 meeting; Resolutions in recognition of outgoing Chairman Frank D. Yturria and Vice Chair Patricia Hill Williams; Executive Session (Closed session to discuss personnel issues, as provided in 22 CFR Part 1004.4(f)).

11 a.m. President's Report  
FY 2004 Accomplishments

- Public diplomacy and outreach
- Inter-agency cooperation
- The grant program
- The Haiti Program
- Corporate outreach
- Internal operations

Challenges and Opportunities for the Future

- Fulfilling the IAF mission
- IAF as trendsetter
- Is the IAF under-funded given its potential?
- Areas for improvement
- Analysis of the evaluation of 10 randomly selected grants: What have we learned?
- Highlights of the grant to Arariwa in Cuzco, Perú: Increasing crop yields through integrated community-based pest control.

12 p.m. Lunch.

12:30 p.m. Other Business of interest/concern to Board Members.

1:30 p.m. Adjournment; Office tour and meet staff.

**David Valenzuela,**

*President.*

[FR Doc. 04-21313 Filed 9-17-04; 3:17 pm]

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**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Draft Environmental Assessment/Habitat Conservation Plan and Receipt of an Application for an Incidental Take Permit for the Pinery West Subdivision, City of Parker, Douglas County, CO**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability and receipt of application

**SUMMARY:** This notice advises the public that U.S. Homes (Applicant) has applied to the U.S. Fish and Wildlife Service (Service) for an incidental take permit pursuant to section 10(a)(1)(B) of the Endangered Species Act (ESA) of 1973, as amended. The proposed permit would authorize the incidental take of the Preble's meadow jumping mouse, *Zapus hudsonius preblei* (Preble's), federally-listed as threatened, through loss and modification of its habitat associated with the Pinery West Subdivision, City of Parker, Douglas County, Colorado. The duration of the permit would be 30 years from the date of issuance.

We announce the receipt of the Applicant's incidental take permit application, which includes a combined Environmental Assessment/Habitat Conservation Plan (EA/HCP) for Preble's for the Pinery West Subdivision. The proposed EA/HCP is available for public review and comment. It fully describes the proposed project and the measures the Applicant would undertake to minimize and mitigate project impacts to the Preble's.

The Service requests comments on the EA/HCP and associated documents for the proposed issuance of the incidental take permit. All comments on the EA and permit application will become part of the administrative record and will be available to the public. We provide this notice pursuant to section 10(a) of the ESA and National Environmental Policy Act regulations (40 CFR 1506.6).

**DATES:** Written comments on the permit application and EA/HCP should be received on or before November 22, 2004.

**ADDRESSES:** Comments regarding the permit application and EA/HCP should be addressed to Susan Linner, Field Supervisor, U.S. Fish and Wildlife Service, Colorado Field Office, 755 Parfet Street, Suite 361, Lakewood, Colorado 80215. Comments also may be submitted by facsimile to (303) 275-2371.