

filed and shall be returned to the applicant. The segregative effect of this Notice will terminate upon issuance of a conveyance document, 270 days from the date of publication of this Notice, or when a cancellation Notice is published, whichever occurs first.

This sale is consistent with Bureau of Land Management policies and the Lander Resource Management Plan (RMP). There will be no reduction of grazing privileges because the land to be sold consists primarily of a railroad fill and culvert on Willow Creek. In accordance with section 7 of the Taylor Grazing Act, 43 U.S.C. 315f, and Executive Order No. 6910, the described lands are hereby classified for disposal by sale. The conveyance, when completed, will be subject to the following terms, conditions and reservations:

1. All valid existing rights documented on the official public land records at the time of patent issuance.

2. All minerals shall be reserved to the United States, together with the right to prospect for, mine, and remove the minerals.

3. A right-of-way for ditches and canals constructed by the authority of the United States.

**Classification Comments:** Interested parties may submit comments regarding the classification of the land as suitable for disposal through sale.

**Application Comments:** For a period of 45 days from the date of this notice, interested parties may submit comments to the Field Manager, BLM Lander Field Office, P.O. Box 589, Lander, Wyoming 82520. Any adverse comments will be evaluated by the State Director. In the absence of any adverse comments, the classification will become effective 60 days from the date of publication of this notice in the **Federal Register**.

Dated: August 2, 2002.

**Jack Kelly,**

*Field Manager.*

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**BILLING CODE 4310-22-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ID-076-2822-JL-G414]

#### Notice of Closure to Off-Highway Vehicle and Recreation Use

**AGENCY:** Bureau of Land Management, Interior.

**SUMMARY:** With the publication of this notice, all existing roads and trails on certain lands administered by the Bureau of Land Management (BLM)

Shoshone Field Office are closed to off-highway vehicle use. These lands are also closed to camping, horseback riding and other recreational activities. The closure will remain in effect until October 1, 2003, or until such time as the authorized officer of the Shoshone Field Office determines the closure may be lifted. The closure is in accordance with 43 CFR 9268.3(d)(1). The BLM may authorize use.

This closure is a direct result of the Willow Creek Fire, which burned this area in September 2001, and of the subsequent rehabilitation efforts of the BLM. The closure will promote the reestablishment of vegetation on this site and improve the potential for recovery of wildlife habitat. The closure will also reduce the potential for erosion and noxious weed invasion.

**SUPPLEMENTARY INFORMATION:** The area of closure and impoundment affected by this notice is the burned portion of BLM lands (approximately 7233 acres more or less), specifically described wholly or partially:

#### Boise Meridian

T. 1 N., R. 16 E.,

Sec. 1, 2, 3, 4, 5, 6, 8, 9, 10, 11, 14, 18,

19, 20, 21, 22, 23, 26, 27, 28, 31, 35; and

T. 2 N., R. 16 E.,

Sec. 25, 26, 32, 33, 34, and 35.

Detailed maps of the area closed to OHV and recreational use are available at the Shoshone Field Office at the address below.

**FOR FURTHER INFORMATION CONTACT:** The BLM Shoshone Field Office, 400 West F Street, Shoshone, ID 83352.

Dated: July 9, 2002.

**Bill Baker,**

*Shoshone Field Manager.*

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**BILLING CODE 4310-GG-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NM-952-02-1050-BJ]

#### Notice of Filing of Plats of Survey; NM

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The plats of survey described below are scheduled to be officially filed in the New Mexico State Office, Bureau of Land Management, Santa Fe, New Mexico, (30) thirty calendar days from the date of this publication.

#### Indian Meridian, Oklahoma

T. 7 N., R. 15 W., approved July 23, 2002, for Group 62 OK;

T. 25 N., R. 24 E., approved July 29, 2002, for Group 72 OK;

T. 9 N., R. 9 E., approved July 31, 2002, for Group 90 OK;

T. 27 N., R. 24 E., approved August 5, 2002, for Group 92 OK;

T. 13 N., R. 24 W., approved July 23, 2002, for Group 87 OK;

#### New Mexico Principal Meridian, New Mexico

T. 18 S., R. 14 E., approved July 15, 2002, for Group 939 NM;

T. 9 S., R. 13 E., approved August 5, 2002, for Group 975 NM;

#### Supplemental Plat

T. 12 S., R. 4 W., approved August 20, 2002, NM;

#### Protraction Diagrams for

T. 16 N., R. 3 E., approved July 22, 2002, NM;

T. 18 N., R. 11 E., approved July 22, 2002, NM;

T. 19 N., R. 13 E., approved August 6, 2002, NM;

T. 18 N., R. 13 E., approved August 8, 2002, NM;

T. 20 N., R. 13 E., approved August 22, 2002, NM;

If a protest against a survey, as shown on any of the above plats is received prior to the date of official filing, the filing will be stayed pending consideration of the protest. A plat will not be officially filed until the day after all protests have been dismissed and become final or appeals from the dismissal affirmed.

A person or party who wishes to protest against any of these surveys must file a written protest with the NM State Director, Bureau of Land Management, stating that they wish to protest.

A statement of reasons for a protest may be filed with the notice of protest to the State Director, or the statement of reasons must be filed with the State Director within thirty (30) days after the protest is filed. The above-listed plats represent dependent resurveys, surveys, and subdivisions.

These plats will be available for inspection in the New Mexico State Office, Bureau of Land Management, P.O. Box 27115, Santa Fe, New Mexico, 87502-0115. Copies may be obtained from this office upon payment of \$1.10 per sheet.

Dated: September 5, 2002.

**Steve Beyerlein,**

*Acting Chief Cadastral Surveyor for New Mexico.*

[FR Doc. 02-23059 Filed 9-10-02; 8:45 am]

**BILLING CODE 4310-FB-M**