

Prineville Oregon 97754, telephone (541) 416-6784.

SUPPLEMENTARY INFORMATION: Violation of this closure order is punishable by a fine not to exceed \$1,000 and/or imprisonment not to exceed 12 months as provided in 43 CFR 9268.3(d)(iv).

Dated: June 1, 2000.

Don L. Smith,

Acting District Manager, Prineville District Office.

[FR Doc. 00-14641 Filed 6-8-00; 8:45 am]

BILLING CODE 4310-33-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NM-932-4120-05; OKNM 104590]

Invitation To Participate; Exploration for Coal in Oklahoma

AGENCY: Bureau of Land Management, Interior

ACTION: Notice.

SUMMARY: Members of the public are hereby invited to participate with Farrell Cooper Mining Company on a pro rata cost sharing basis, in a program for the exploration of coal deposits owned by the United States of America. The lands are located in Haskell County, Oklahoma, and are described as follows:

T. 10 N., R. 21 E., Indian Meridian
Sec. 1, S $\frac{1}{2}$, NE $\frac{1}{4}$;
Sec. 12, NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$,
NW $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ NE, and NE $\frac{1}{4}$ NE $\frac{1}{4}$;
Containing 920.00 acres, more or less.

Any parties electing to participate in this exploration program shall notify in writing, both the State Director, Bureau, of Land Management, New Mexico State Office, P.O. Box 27115, Santa Fe, New Mexico 87502-0115, and Farrell Cooper Mining Company, P.O. Box 11050, Fort Smith, Arkansas 72917. Such written notice must include a justification for wanting to participate and any recommended changes in the exploration plan with specific reasons for such changes. The notice must be received no later than 30-calendar days after the publication of this notice in the Federal Register.

This proposed exploration program is for the purpose of determining the quality and quantity of the coal in the area and will be conducted pursuant to an exploration plan to be approved by the Bureau of Land Management. A copy of the exploration plan as submitted by Farrell Cooper Mining company may be examined at the Bureau of Land Management, New Mexico State Office, 1474 Rodeo Road, Santa Fe, New Mexico 87502, and the Tulsa Field

Office, 7906 East 33rd Street, Suite 101, Tulsa, Oklahoma 74145.

Dated: June 1, 2000.

Carsten F. Goff,

Acting State Director.

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

DEPARTMENT OF AGRICULTURE

Forest Service

Environmental Impact Statement for Fruitland Coalbed Methane Gas Development

AGENCY: Bureau of Land Management, USDI, and Forest Service, USDA.

ACTION: Notice of meetings.

SUMMARY: The Forest Service San Juan National Forest and the Bureau of Land Management San Juan Field Office published a notice of intent to prepare an environmental impact statement for the Fruitland Coalbed Methane Gas Development on April 4, 2000, (65 FR 17672). Included in the notice were dates for public meetings to review the notice of intent. This notice changes the public meeting dates from May 16 to June 28, 2000, and from May 17 to June 29, 2000, and extends the comment period for written comments for the notice of intent from June 1 to July 14, 2000. These changes are necessary to accommodate increased public interest.

DATES: The meetings will be held on June 28, 2000, and June 29, 2000; written comments must be received by July 14, 2000.

ADDRESSES: The June 28 meeting will be held at La Plata County Fairgrounds, Exhibit Hall, 2500 Main Street, Durango, Colorado; the June 29 meeting will be held at Bayfield High School, 800 County Road 501, Bayfield, Colorado. Both meetings will be from 5 p.m. to 8 p.m. Written comments should be sent to the San Juan Field Office Manager, Bureau of Land Management, USDI, 15 Burnett Court, Durango, Colorado 81301.

FOR FURTHER INFORMATION CONTACT: Jim Powers (970) 247-4874.

Dated: June 1, 2000.

Calvin N. Joyner,

San Juan Field Office Manager, Colorado, Bureau of Land Management, USDI, and Forest Supervisor, San Juan National Forest, Colorado, Forest Service, USDA.

[FR Doc. 00-14639 Filed 6-8-00; 8:45 am]

BILLING CODE 4310-JB-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management.

[NV-056-1430-ES; N-41567-29]

Notice of Realty Action: Lease/conveyance for Recreation and Public Purposes

AGENCY: Bureau of Land Management, Interior.

ACTION: Recreation and public purpose lease/conveyance.

SUMMARY: The following described public lands in Las Vegas, Clark County, Nevada, were segregated on December 1, 1996 for administrative purposes under serial number N-61855. This segregation on the lands listed below will be terminated upon publication of this notice in the **Federal Register**. The land has been examined and found suitable for lease/conveyance for recreational or public purposes under the provisions of the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 *et seq.*). The Clark County School District proposes to amend their current Recreation and Public Purposes lease N-41567-29 to include the following lands for development and expansion of Edith Garehime Elementary School.

Mount Diablo Meridian, Nevada

T. 20 S., R. 60 E.,
Section 8: S $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, Containing 5 acres, more or less.

The land is not required for any federal purpose. The leases/conveyances are consistent with current Bureau planning for this area and would be in the public interest. The leases/patents, when issued, will be subject to the provisions of the Recreation and Public Purposes Act and applicable regulations of the Secretary of the Interior, and each will contain the following reservations to the United States:

1. A right-of-way thereon for ditches or canals constructed by the authority of the United States, Act of August 30, 1890 (43 U.S.C. 945).

2. All minerals shall be reserved to the United States, together with the right to prospect for, mine and remove such deposits from the same under applicable law and such regulations as the Secretary of the Interior may prescribe.

And will be subject to:

1. Easements in favor of City of Las Vegas for roads, public utilities and flood control purposes.

2. All valid and existing rights, which are identified and shown in the case file.