**ADDRESSES:** The Committee meeting will be held via teleconference and is open to the public. The public can view the meeting via live webcast at https:// www.yorkcast.com/treasury/events/ 2020/12/03/faci. The webcast will also be available through the Committee's website at https://home.treasury.gov/ policy-issues/financial-marketsfinancial-institutions-and-fiscal-service/ federal-insurance-office/federaladvisory-committee-on-insurance-faci. Requests for reasonable accommodations under Section 504 of the Rehabilitation Act should be directed to Mariam G. Harvey, Office of Civil Rights and Diversity, Department of the Treasury at (202) 622-0316, or mariam.harvey@do.treas.gov.

#### FOR FURTHER INFORMATION CONTACT:

Lindsey Baldwin, Senior Insurance Regulatory Policy Analyst, Federal Insurance Office, U.S. Department of the Treasury, 1500 Pennsylvania Ave. NW, Room 1410 MT, Washington, DC 20220, at (202) 622–3220 (this is not a toll-free number) or faci@treasury.gov. Persons who have difficulty hearing or speaking may access this number via TTY by calling the toll-free Federal Relay Service at (800) 877–8339.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is provided in accordance with the Federal Advisory Committee Act, 5 U.S.C. App. 10(a)(2), through implementing regulations at 41 CFR 102–3.150.

Public Comment: Members of the public wishing to comment on the business of the Committee are invited to submit written statements by any of the following methods:

#### Electronic Statements

• Send electronic comments to faci@ treasury.gov.

### Paper Statements

 Send paper statements in triplicate to the Federal Advisory Committee on Insurance, U.S. Department of the Treasury, 1500 Pennsylvania Ave. NW, Room 1410 MT, Washington, DC 20220. In general, the Department of the Treasury will post all statements on its website https://home.treasury.gov/ policy-issues/financial-marketsfinancial-institutions-and-fiscal-service/ federal-insurance-office/federaladvisory-committee-on-insurance-faci without change, including any business or personal information provided such as names, addresses, email addresses, or telephone numbers. The Department of the Treasury will also make such statements available for public inspection and copying in the Department of the Treasury's Library,

720 Madison Place NW, Room 1020, Washington, DC 20220, on official business days between the hours of 10:00 a.m. and 5:00 p.m. Eastern Time. You can make an appointment to inspect statements by calling (202) 622–2000. All statements received, including attachments and other supporting materials, are part of the public record and subject to public disclosure. You should submit only information that you wish to make available publicly.

Tentative Agenda/Topics for Discussion: In the meeting, the Committee's four subcommittees will provide the Committee with updates concerning their work. The "International Work" subcommittee will discuss its ongoing work related to market access issues in the insurance sector. The "COVID-19" subcommittee will discuss its work relating to the insurance sector's preparation for future pandemics and other emergencies. Additionally, the "Availability of Insurance Products" subcommittee and the "Addressing the Protection Gap Through Public-Private Partnerships and Other Mechanisms" subcommittee will provide brief updates on their anticipated workplans for 2021. FIO staff will also provide the Committee with an update on FIO's recent work and activities.

Dated: November 10, 2020.

## Steven Seitz,

 $\label{eq:Director} Director, Federal Insurance Office. \\ [FR Doc. 2020–25201 Filed 11–13–20; 8:45 am]$ 

BILLING CODE 4810-25-P

# UNIFIED CARRIER REGISTRATION PLAN

### **Sunshine Act Meeting**

**TIME AND DATE:** November 19, 2020, from Noon to 2:00 p.m., Eastern Time.

PLACE: This meeting will be accessible via conference call and via Zoom Meeting and Screenshare. Any interested person may call (i) 1–929–205–6099 (US Toll) or 1–669–900–6833 (US Toll) or (ii) 1–877–853–5247 (US Toll Free) or 1–888–788–0099 (US Toll Free), Meeting ID: 992 1847 3466, to listen and participate in this meeting. The website to participate via Zoom Meeting and Screenshare is https://kellen.zoom.us/j/99218473466.

**STATUS:** This meeting will be open to the public.

MATTERS TO BE CONSIDERED: The Unified Carrier Registration Plan Education and Training Subcommittee (the "Subcommittee") will continue its work in developing and implementing the Unified Carrier Registration Plan and

Agreement. The subject matter of this meeting will include:

#### **Proposed Agenda**

I. Call to Order—Subcommittee Chair

The Subcommittee Chair will welcome attendees, call the meeting to order, call roll for the Subcommittee, confirm whether a quorum is present, and facilitate self-introductions.

II. Verification of Publication of Meeting Notice—UCR Executive Director

The UCR Executive Director will verify the publication of the meeting notice on the UCR website and distribution to the UCR contact list via email followed by the subsequent publication of the notice in the **Federal Register**.

III. Review and Approval of Subcommittee Agenda and Setting of Ground Rules—Subcommittee Chair

For Discussion and Possible Subcommittee Action

The Subcommittee Agenda will be reviewed, and the Subcommittee will consider adoption.

#### **Ground Rules**

> Subcommittee action only to be taken in designated areas on agenda

IV. Review and Approval of Minutes From the October 15, 2020 Meeting— Subcommittee Chair

For Discussion and Possible Subcommittee Action

Draft minutes from the October 15, 2020 Subcommittee meeting via teleconference will be reviewed. The Subcommittee will consider action to approve.

V. Audit Module Development Discussion With the Education and Training Subcommittee—UCR Operations Director

The Subcommittee will discuss and provide updates on development of the Audit Module.

VI. Decision Tree Development Discussion With the Education and Training Subcommittee—UCR Operations Director

The Subcommittee will discuss and provide input and comments on the development of the Decision Tree Widget.

VII. Other Items—Subcommittee Chair

The Subcommittee Chair will call for any other items the committee members would like to discuss.

VIII. Adjournment—Subcommittee Chair

The Subcommittee Chair will adjourn the meeting.

The agenda will be available no later than 5:00 p.m. Eastern time, November 11, 2020 at: https://plan.ucr.gov.

### CONTACT PERSON FOR MORE INFORMATION:

Elizabeth Leaman, Chair, Unified Carrier Registration Plan Board of Directors, (617) 305–3783, eleaman@board.ucr.gov.

#### Alex B. Leath,

Chief Legal Officer, Unified Carrier Registration Plan.

[FR Doc. 2020–25325 Filed 11–12–20; 4:15 pm]

BILLING CODE 4910-YL-P

# DEPARTMENT OF VETERANS AFFAIRS

[OMB Control No. 2900-0074]

# Agency Information Collection Activity: Request for Change of Program or Place of Training

**AGENCY:** Veterans Benefits Administration, Department of Veterans Affairs.

ACTION: Notice.

SUMMARY: Veterans Benefits
Administration, Department of Veterans
Affairs (VA), is announcing an
opportunity for public comment on the
proposed collection of certain
information by the agency. Under the
Paperwork Reduction Act (PRA) of
1995, Federal agencies are required to
publish notice in the Federal Register
concerning each proposed collection of
information, including each proposed
revision of a currently approved
collection, and allow 60 days for public
comment in response to the notice.

**DATES:** Written comments and recommendations on the proposed collection of information should be received on or before January 15, 2021.

ADDRESSES: Submit written comments on the collection of information through Federal Docket Management System (FDMS) at www.Regulations.gov or to Nancy J. Kessinger, Veterans Benefits Administration (20M33), Department of Veterans Affairs, 810 Vermont Avenue NW, Washington, DC 20420 or email to nancy.kessinger@va .gov. Please refer to "OMB Control No. 2900–0074" in any correspondence. During the comment period, comments may be viewed online through the FDMS.

FOR FURTHER INFORMATION CONTACT: Danny S. Green at (202) 421–1354. SUPPLEMENTARY INFORMATION: Under the PRA of 1995, Federal agencies must obtain approval from the Office of Management and Budget (OMB) for each collection of information they conduct or sponsor. This request for comment is being made pursuant to Section 3506(c)(2)(A) of the PRA.

With respect to the following collection of information, VBA invites comments on: (1) Whether the proposed collection of information is necessary for the proper performance of VBA's functions, including whether the information will have practical utility; (2) the accuracy of VBA's estimate of the burden of the proposed collection of information; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or the use of other forms of information technology.

**Authority:** 38 U.S.C. 3034, 3241, 3323, 3471, 3691, and 10 U.S.C. 16136(b). 38 CFR 21.4234, 21.7114, 21.7614, 21.1030, 21.5030(c)(2), 21.5292(e)(2), 21.7030, 21.7530 and 21.9510, and PL 115–48.

Title: Request for Change of Program or Place of Training, VAF 22–1995.

OMB Control Number: 2900–0074.

Type of Review: Revision of a currently approved collection.

Abstract: VA uses the information requested on this form to determine the applicant's continued eligibility to educational assistance administered by VA when a change of program or place of training occur.

Affected Public: Institutions of Higher Learning.

Estimated Annual Burden: 57,009 hours.

Estimated Average Burden per Respondent: 20 minutes paper and 14 minutes electronic.

Frequency of Response: Once. Estimated Number of Respondents: 184.895.

By direction of the Secretary.

#### Danny S. Green,

VA PRA Clearance Officer, Office of Quality, Performance and Risk, Department of Veterans Affairs.

[FR Doc. 2020–25218 Filed 11–13–20; 8:45 am]

BILLING CODE 8320-01-P

# DEPARTMENT OF VETERANS AFFAIRS

# Advisory Committee on Minority Veterans, Notice of Meeting

The Department of Veterans Affairs (VA) gives notice under the Federal Advisory Committee Act, 5 U.S.C. App. 2., that the Advisory Committee on

Minority Veterans will virtually meet on December 8–December 10, 2020 via Adobe Connect. The meeting sessions will begin and end as follows:

Dates	Times
December 8, 2020	11:00 a.m.–3:00 p.m. —Eastern Standard Time (EST).
December 9, 2020	11:00 a.m3:00 p.m. EST.
December 10, 2020	11:00 a.m3:00 p.m. EST.

This meeting sessions are open to the public. To access the meeting, please use the Adobe Connect link: http://vaeerc-ees.adobeconnect.com/acmv/ or via phone VANTS: 1–800–767–1750, Participant Code: 09533#.

The purpose of the Committee is to advise the Secretary on the administration of VA benefits and services to minority Veterans; assess the needs of minority Veterans; and evaluate whether VA compensation, medical and rehabilitation services, outreach, and other programs are meeting those needs. The Committee makes recommendations to the Secretary regarding such activities.

On December 8, the Committee will receive briefings and updates from the Center for Minority Veterans, National Cemetery Administration, Veterans Experience Office, National Center for Veterans Analysis, Office of Tribal Government Relations, and Veterans Benefits Administration. On December 9, the Committee will receive briefings and updates from the Board of Veterans Appeals, Veterans Health Administration, Center for Women Veterans, Mental Health, Office of Telehealth, Office of Rural Health and Office of Health Equity. On December 10, the Committee will receive a briefing and update on Office of Diversity & Inclusion, Women's Health Services, Million Veteran Program, Ex-Officio(s) Update and hold an exit briefing with VBA, VHA and NCA. The Committee will receive public comments from 1:10 p.m. to 1:25 p.m. After the Leadership Exit Briefing, the Committee will conduct an after-action review.

Individuals who speak are invited to submit a 1–2-page summary of their comments no later than November 30, 2020 for inclusion in the official meeting record. Members of the public may also submit written statements for the Committee's review to Ms. Juanita Mullen, at *Juanita.Mullen@va.gov*. Any member of the public seeking additional information should contact Ms. Mullen or Mr. Dwayne Campbell 202–461–6191.