

Payments to States, the EAC Standards Board and Board of Advisors, the EAC Technical Guidelines and Development Committee and the Commission's two public hearings conducted on May 5th and June 3rd. The Commission will also review recommendations on the following: Best Practices, a Grant to the National Student and Parent Mock Election, the National Voter Registration Form, a Public Hearing on Poll Worker Recruitment and Training, Electronic Voting Security Resolution and the November Election Research Project. The Commission will also receive the following presentations: U.S. Department of Justice Election Crimes Branch and the National Software Reference Library for the National Institute of Standards and Technology.

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PERSON TO CONTACT FOR INFORMATION: Bryan Whitener, telephone: (202) 566-3100.

DeForest B. Soaries, Jr.,

Chairman, Election Assistance Commission.

[FR Doc. 04-14842 Filed 6-25-04; 1:05 pm]

BILLING CODE 6820-MP-M

DEPARTMENT OF ENERGY

Environmental Management Site-Specific Advisory Board, Paducah

AGENCY: Department of Energy (DOE).

ACTION: Notice of open meeting.

SUMMARY: This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Paducah. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

DATES: Thursday, July 15, 2004, 5:30 p.m.—9:30 p.m.

ADDRESSES: 111 Memorial Drive, Barkley Centre, Paducah, Kentucky 42001.

FOR FURTHER INFORMATION CONTACT: William E. Murphie, Deputy Designated Federal Officer, Department of Energy Portsmouth/Paducah Project Office, 1017 Majestic Drive, Suite 200, Lexington, Kentucky 40513, (859) 219-4001.

SUPPLEMENTARY INFORMATION: Purpose of the Board: The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management and related activities.

Tentative Agenda

5:30 p.m.—Informal Discussion.

6 p.m.—Call to Order; Introductions; Review Agenda; Approval of June Minutes.

6:05 p.m.—DDFO's Comments.

6:25 p.m.—Ex-officio Comments.

6:35 p.m.—Federal Coordinator Comments.

6:45 p.m.—Public Comments and Questions.

6:55 p.m.—Break.

7:05 p.m.—Task Forces/Presentations.

- Waste Disposition.
- Burial Grounds Operable Unit.
- Water Quality.
- Long Range Strategy/Stewardship.
- Operating Procedures and Bylaws.
- Community Outreach.

8:05 p.m.—Public Comments and Questions.

8:15 p.m.—Administrative Issues.

- Review of Workplan.
- Review of Next Agenda.

8:35 p.m.—Review of Action Items.

8:50 p.m.—Subcommittee Reports.

- Executive Committee.

9:15 p.m.—Final Comments.

9:30 p.m.—Adjourn.

Copies of the final agenda will be available at the meeting.

Public Participation: The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact David Dollins at the address listed below or by telephone at (270) 441-6819. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comments will be provided a maximum of five minutes to present their comments as the first item of the meeting agenda.

Minutes: The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9 a.m. and 4 p.m., Monday–Friday, except Federal holidays. Minutes will also be available at the Department of Energy's Environmental Information Center and Reading Room at 115 Memorial Drive, Barkley Centre, Paducah, Kentucky between 8 a.m. and 5 p.m. on Monday thru Friday or by writing to David Dollins, Department of Energy Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001 or by calling him at (270) 441-6819.

Issued in Washington, DC, on June 23, 2004.

Carol A. Matthews,

Acting, Deputy Advisory Committee Management Officer.

[FR Doc. 04-14685 Filed 6-28-04; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY

Environmental Management Site-Specific Advisory Board, Oak Ridge Reservation

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Oak Ridge. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of meetings be announced in the **Federal Register**.

DATES: Wednesday, July 14, 2004, 6 p.m.

ADDRESSES: DOE Information Center, 475 Oak Ridge Turnpike, Oak Ridge, TN.

FOR FURTHER INFORMATION CONTACT: Pat Halsey, Federal Coordinator, Department of Energy Oak Ridge Operations Office, P.O. Box 2001, EM-90, Oak Ridge, TN 37831. Phone (865) 576-4025; fax (865) 576-5333 or e-mail: halseypj@oro.doe.gov or check the Web site at <http://www.oakridge.doe.gov/em/ssab>.

SUPPLEMENTARY INFORMATION: Purpose of the Board: The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

Tentative Agenda: The meeting presentation will focus on the FY 2005 Oak Ridge Site-Specific Advisory Board work plan topics proposed by DOE, EPA, and the Tennessee Department of Environment and Conservation.

Public Participation: The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Pat Halsey at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will