Food and Drug Administration, and dairy industry trade associations, the Department prepared the Recommended Requirements to promote uniformity in State dairy laws and regulations for manufacturing grade milk. To accommodate changes that have occurred in the dairy industry, NASDA and various State officials have from time-to-time requested USDA to update the Recommended Requirements.

During its July 2003 annual meeting, the Dairy Division of NASDA passed resolutions requesting USDA to provide provisions for sheep milk, add followup procedures used when plantcommingled milk in storage tanks exceeds the maximum allowable bacterial estimate, and providing a definition for heat-treated cream. AMS reviewed these resolutions and developed a draft that identified the changes associated with this request. This draft was provided to State regulatory officials and dairy trade association representatives for informal discussion prior to publication in the Federal Register.

Subsequently, a notice of proposal to change the document, "Milk for Manufacturing Purposes and Its Production and Processing Requirements Recommended for Adoption by State Regulatory Agencies" was published in the Federal Register on Thursday, April 21, 2005 (70 FR 20730). The notice of proposal to change the document provided for a 60-day comment period that ended on June 20, 2005. No comments were received. A second notice published on August 18, 2005 (70 FR 48515) is hereby withdrawn. The August 18th notice duplicates the original notice and was published in error.

Accordingly, the changes proposed in the Milk for Manufacturing Purposes and It's Production and Processing: Recommended Requirements for Adoption by State Regulatory Agencies are incorporated in the revised Recommended Requirements. The Recommended Requirements (incorporating the changes herein adopted) are available either from the above address or by accessing the information on the Internet at the following address: http://www.ams.usda.gov/dairy/manufmlk.pdf.

Authority: (7 U.S.C. 1621-1627).

Dated: August 25, 2005.

## Kenneth C. Clayton,

Associate Administrator, Agricultural Marketing Service.

[FR Doc. 05–17268 Filed 8–30–05; 8:45 am]

BILLING CODE 3410-02-P

## **DEPARTMENT OF AGRICULTURE**

#### **Forest Service**

# Tehama County Resource Advisory Committee

**AGENCY:** Forest Service, USDA. **ACTION:** Notice of meeting.

SUMMARY: The Tehama County Resource Advisory Committee (RAC) will meet in Red Bluff, California. Agenda items to be covered include: (1) Introductions, (2) Approval of Minutes, (3) Public Comment, (4) Project Proposal/Possible Action, (5) Sub-Committee Reports, (6) Chairman's Perspective, (7) General Discussion, (8) County Update, (9) Next Agenda.

**DATES:** The meeting will be held on September 8, 2005 from 9 a.m. and end at approximately 12 p.m.

ADDRESSES: The meeting will be held at the Lincoln Street School, Conference Room A, 1135 Lincoln Street, Red Bluff, CA. Individuals wishing to speak or propose agenda items must send their names and proposals to Jim Giachino, DFO, 825 N. Humboldt Ave., Willows, CA 95988

#### FOR FURTHER INFORMATION CONTACT:

Bobbin Gaddini, Committee Coordinator, USDA, Mendocino National Forest, Grindstone Ranger District, P.O. Box 164, Elk Creek, CA 95939; (530) 968–5329; E-mail ggaddini@fs.fed.us.

SUPPLEMENTARY INFORMATION: The meeting is open to the public. Committee discussion is limited to Forest Service Staff and Committee members. However, persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by September 6, 2005 will have the opportunity to address the committee at those sessions.

Dated: August 24, 2005.

## Art Quintana,

Acting Designated Federal Official.
[FR Doc. 05–17262 Filed 8–30–05; 8:45 am]
BILLING CODE 3410–11–M

## **DEPARTMENT OF COMMERCE**

## Submission for OMB Review; Comment Request

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

Agency: National Oceanic and Atmospheric Administration (NOAA). Title: Socio-economic Assessment of Marine Protected Areas Management

Form Number(s): None.

OMB Approval Number: 0648–0494. Type of Request: Regular submission.

Burden Hours: 234

Preferences.

Number of Respondents: 234.

Average Hours Per Response: 1 hour. Needs and Uses: Several studies have shown that the haphazard placement of traps damages hard corals and gorgonians. In addition, to physically damaging hard corals and gorgonians traps target various overexploited reef fish species, which further threaten the health and stability of coral reef habitats. To protect coral reef habitats and ensure the sustainable use reef fish resources, the Caribbean Fishery Management Council (CFMC) is considering limiting the total number of traps in the fishery. The goal of the proposed survey is to gather socioeconomic information on the Caribbean (Puerto Rico, St. Thomas, St. John, and St. Croix) trap fishery to support the management and conservation efforts of the CFMC. The information collected will be used to satisfy regulatory objectives and analytical requirements, and to assist the CFMC in selecting policies that meet conservation and management goals and minimize to the extent possible any adverse economic impacts on fishery participants.

Affected Public: Business or other forprofit.

Frequency: One-time survey. Respondent's Obligation: Voluntary. OMB Desk Officer: David Rostker, (202) 395–3897.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482–0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at dHynek@doc.gov).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, Fax number (202) 395–7285, or David\_Rostker@omb.eop.gov.

Dated: August 25, 2005.

## Gwellnar Banks,

Management Analyst, Office of the Chief Information Officer.

[FR Doc. 05–17282 Filed 8–30–05; 8:45 am] **BILLING CODE 3510–22–P**