

**ADDRESSES:** Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions that were used; and (c) ways to enhance the quality, utility and clarity of the information to be collected.

Written comments may be sent to: Steven Carlson, Office of Research and Analysis, Food and Nutrition Service, U.S. Department of Agriculture, 3101 Park Center Drive, Room 1014, Alexandria, VA 22302. Comments may also be submitted via fax to the attention of Steven Carlson at (703) 305-2576 or via e-mail to [Steve.Carlson@fns.usda.gov](mailto:Steve.Carlson@fns.usda.gov). Comments will also be accepted through the Federal eRulemaking Portal. Go to <http://www.regulations.gov>, and follow

the online instructions for submitting comments electronically.  
All written comments will be open for public inspection at the office of the Food and Nutrition Service during regular business hours (8:30 a.m. to 5 p.m., Monday through Friday) at 3101 Park Center Drive, Room 1014, Alexandria, Virginia 22302.  
All responses to this notice will be summarized and included in the request for OMB approval. All comments will be also become a matter of public record.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of this information collection should be directed to Steven Carlson at 703-305-2017. Information requests submitted through e-mail should refer to the title of this proposal and/or the OMB approval number in the subject line.

**SUPPLEMENTARY INFORMATION:**  
*Title:* Characteristics and Circumstances of Zero-Income SNAP Households.

*OMB Number:*  
*Expiration Date of Approval:* Not yet determined.  
*Type of Request:* New collection.  
*Abstract:* Recent data suggest that the percentage of zero-gross-income Supplemental Nutrition Assistance Program (SNAP) units has been increasing steadily over the past decade, and increasing at a higher rate than the Nation's unemployment rate. FNS is seeking to carry out a study to examine the characteristics, circumstances, program dynamics, and benefit redemption patterns of these zero income SNAP households. The study will conduct 50 in-person, semi-structured interviews with heads of zero-gross income SNAP households, with a particular focus on working-age, able-bodied adults.  
*Estimate of Burden:* Zero-Income Household Interviews: Public burden is estimated at 90 minutes for one response each with a total of 75 hours for 50 respondents.

Type of respondent	Number of respondents	Frequency of response	Total annual responses	Average burden hours per response	Total annual hour burden
Adults (18-65 years old) .....	50	1	50	1.5	75

Dated: July 29, 2011.  
**Audrey Rowe,**  
*Administrator, Food and Nutrition Service.*  
[FR Doc. 2011-20082 Filed 8-8-11; 8:45 am]  
**BILLING CODE 3410-30-P**

DEPARTMENT OF AGRICULTURE

Forest Service

Hiawatha East Resource Advisory Committee

**AGENCY:** Forest Service, USDA.  
**ACTION:** Notice of meeting.  
**SUMMARY:** The Hiawatha East Resource Advisory Committee will meet in Kincheloe, Michigan. The committee is meeting as authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) and in compliance with the Federal Advisory Committee Act. The purpose is to review project proposals.  
**DATES:** The meeting will be held on August 25, 2011, and will begin at 6 p.m.  
**ADDRESSES:** The meeting will be held at the Chippewa County 911 Center, 4657 Industrial Park Drive, Kincheloe, MI. Written comments should be sent to Janel Crooks, Hiawatha National Forest,

2727 North Lincoln Road, Escanaba, MI 49829. Comments may also be sent via e-mail to [HiawathaNF@fs.fed.us](mailto:HiawathaNF@fs.fed.us), or via facsimile to 906-789-3311.  
All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at Hiawatha National Forest, 2727 North Lincoln Road, Escanaba, MI. Visitors are encouraged to call ahead to 906-786-4062 to facilitate entry into the building.  
**FOR FURTHER INFORMATION CONTACT:** Janel Crooks, RAC coordinator, USDA, Hiawatha National Forest, 2727 North Lincoln Road, Escanaba, Michigan 49862; (906) 786-4062; e-mail [HiawathaNF@fs.fed.us](mailto:HiawathaNF@fs.fed.us).  
Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.  
**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. The following business will be conducted: (1) Discuss options for monitoring approved projects, (2) Review budget, if received at that time, and (3) Public Comment. Persons who wish to bring related matters to the attention of the

Committee may file written statements with the Committee staff before or after the meeting.  
Dated: August 1, 2011.  
**Stevan J. Christiansen,**  
*Designated Federal Officer.*  
[FR Doc. 2011-20110 Filed 8-8-11; 8:45 am]  
**BILLING CODE 3410-11-P**

DEPARTMENT OF AGRICULTURE

Forest Service

White Pine-Nye Resource Advisory Committee

**AGENCY:** Forest Service, USDA.  
**ACTION:** Notice of meeting cancellation.  
**SUMMARY:** The White Pine-Nye Resource Advisory Committee meeting scheduled in Eureka, Nevada has been cancelled. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with the title II of the Act.

**DATES:** The cancelled meeting was scheduled to be held August 8, 2011, 9 a.m.

**FOR FURTHER INFORMATION CONTACT:** Steven Williams, RAC Designated Federal Official, Austin Ranger District, 100 Midas Canyon Road, P.O. Box 130, Austin, Nevada 89310, 775-964-2671, e-mail [swilliams01@fs.fed.us](mailto:swilliams01@fs.fed.us).

Dated: August 2, 2011.

**JoEllen J. Keil,**

*Acting Forest Supervisor.*

[FR Doc. 2011-20087 Filed 8-8-11; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Central Idaho Resource Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 110-343), the Salmon-Challis National Forest's Central Idaho Resource Advisory Committee will conduct a business meeting which is open to the public.

**DATES:** Tuesday, August 30, 2011, beginning at 10:30 a.m.

**ADDRESSES:** Salmon-Challis N.F. South Zone Office, Highway 93, Challis, Idaho.

**SUPPLEMENTARY INFORMATION:** Agenda topics will include, presentation of proposed projects, evaluation of projects proposals, and approval and recommendation of some projects for Title II funding for 2012. Some RAC members may attend the meeting by conference call, telephone, or electronically.

**FOR FURTHER INFORMATION CONTACT:** Frank Guzman, Forest Supervisor, at 208-756-5111.

August 2, 2011.

**Frank V. Guzman,**

*Forest Supervisor and Designated Federal Officer.*

[FR Doc. 2011-20209 Filed 8-8-11; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Gallatin Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Gallatin National Forest's Gallatin Resource Advisory Committee will meet in Bozeman, Montana. The committee is meeting as authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) and in compliance with the Federal Advisory Committee Act. The purpose is of the meeting is to review the status of project proposals, discuss and make final recommendations to the DFO and public comments.

**DATES:** The meeting will be held on August 30, 2011, and will begin at 1 p.m.

**ADDRESSES:** The meeting will be held at the Bozeman Public Library, 626 East Main Street, Bozeman, MT. Written comments should be sent to Babete Anderson, Custer National Forest, 1310 Main Street, Billings, MT 59105. Comments may also be sent via e-mail to [branderson@fs.fed.us](mailto:branderson@fs.fed.us), or via facsimile to 406-657-6222.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at Custer National Forest, 1310 Main Street, Billings, MT 59105. Visitors are encouraged to call ahead to 406-657-6205 ext 239.

**FOR FURTHER INFORMATION CONTACT:** Babete Anderson, RAC coordinator, USDA, Custer National Forest, 1310 Main Street, Billings, MT 59105; (406) 657-6205 ext 239; E-mail [branderson@fs.fed.us](mailto:branderson@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Mountain Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. The following business will be conducted: Review the status of project proposals, Discuss forth year of funding and Public Comments. Persons who wish to bring related matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will be provided and individuals who made written request by August 23, 2011 will have the opportunity to address the Committee at those sessions.

Dated: August 2, 2011.

**Michael Elson,**

*Acting Deputy Forest Supervisor.*

[FR Doc. 2011-20136 Filed 8-8-11; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

**Agency:** Economic Development Administration (EDA).

**Title:** Revolving Loan Fund Reporting and Compliance Requirements.

**OMB Control Number:** 0610-0095.

**Form Number(s):** ED-209, ED-209I.

**Type of Request:** Regular submission (revision of a currently approved information collection).

**Number of Respondents:** 617.

**Average Hours per Response:** 2 hours for ED-209; and 45 minutes for ED-209I.

**Burden Hours:** 2,699.

**Needs and Uses:** The collected information will be used by EDA personnel to monitor the compliance of Revolving Loan Fund (RLF) grantees with legal and programmatic requirements, and to ensure that EDA exercises adequate fiduciary responsibility over its portfolio. The revision involves a change in reporting including 100% electronic collection, elimination of two paper forms and combining into one electronic form, and other refinements to ease the burden of reporting.

**Affected Public:** Recipients of EDA RLF grants.

**Frequency:** Semi-annually.

**Respondent's Obligation:** Mandatory.

**OMB Desk Officer:** Nicholas Fraser, (202) 395-5887.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6616, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to Nicholas Fraser, OMB Desk Officer, FAX number (202) 395-5167, or via the Internet at [Nicholas\\_A\\_Fraser@omb.eop.gov](mailto:Nicholas_A_Fraser@omb.eop.gov).

Dated: August 3, 2011.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 2011-20095 Filed 8-8-11; 8:45 am]

**BILLING CODE 3510-34-P**