

**FOR FURTHER INFORMATION CONTACT:**

Kitty M. Simonds, Executive Director;  
telephone: (808)522-8220.

**SUPPLEMENTARY INFORMATION:** The BPT will meet on February 8, 2006 to discuss the following agenda items.

**February 8, 2006, 9 a.m. to 4 p.m.**

1. Introductions.
2. Approval of draft agenda and assignment of rapporteurs.
3. Review of last plan team meeting and actions from the 129th Council Meeting.
4. Review the alternatives developed to address overfishing of bottomfish in the Main Hawaiian Islands.
5. Review Hawaii Division of Aquatic Resources proposed redefinition of bottomfish Restricted Fishing Areas in the Main Hawaiian Islands.
6. Review the Pacific Island Fisheries Science Center (PIFSC) report on Hawaii Bottomfish.
7. Status of PIFSC Bottomfish stock assessment.
8. Other business.

The order in which the agenda items are addressed may change. Public comment periods will be provided throughout the agenda.

**The Agenda Background Information**

On May 27, 2005, the Secretary of Commerce notified the Council of this overfishing determination and gave the Council until May 2006 to develop a plan to reduce fishing mortality for bottomfish in the MHI. Scientists at NMFS' Pacific Islands Fishery Science Center (PIFSC) report that the target level of effort reduction, based on 2003 fishery statistics, is 15 percent.

Although non-emergency issues not contained in this agenda may come before the Council for discussion, those issues may not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically listed in this document and any issue arising after publication of this document that requires emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kitty M. Simonds, (808) 522-8220 (voice) or (808) 522-8226 (fax), at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: January 18, 2006.

**Emily Menashes,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E6-729 Filed 1-20-06; 8:45 am]

**BILLING CODE 3510-22-S**

**DEPARTMENT OF COMMERCE****National Telecommunications and Information Administration****Notice: Request for Nominations, Spectrum Management Advisory Committee**

**AGENCY:** National Telecommunications and Information Administration.

**ACTION:** Reopening of nomination period.

**SUMMARY:** On October 28, 2005, the Department of Commerce's National Telecommunications and Information Administration published a notice in the **Federal Register** (70 FR 62,099) announcing the formation of the Spectrum Management Advisory Committee (Committee) and soliciting nominations for persons to serve on the Committee. The October 28, 2005 notice provided that all nominations of potential members must be received by the Department no later than November 28, 2005. The October 28, 2005 notice also provided additional information concerning the Committee and membership on the Committee. This notice reopens the nomination period in order to provide the public with an additional opportunity to submit nominations. The evaluation criteria for selecting members contained in the October 28, 2005 notice shall continue to apply.

**DATES:** The Department will accept nominations postmarked or electronically transmitted on or before January 31, 2006. Please note that nominations previously submitted at any time prior to the date of this notice (including those submitted after the November 28, 2005 deadline) will be considered and should not be resubmitted.

**ADDRESSES:** Persons wishing to submit nominations should send the nominee's resume to the attention of Joe Gattuso, Office of the Assistant Secretary, National Telecommunications and Information Administration, 1401 Constitution Avenue, NW., Room 4898, Washington DC 20230; by facsimile transmission to (202) 501-0536; or by electronic mail to [spectrumadvisory@ntia.doc.gov](mailto:spectrumadvisory@ntia.doc.gov).

**FOR FURTHER INFORMATION CONTACT:** Joe Gattuso at (202) 482-0977 or [jgattuso@ntia.doc.gov](mailto:jgattuso@ntia.doc.gov).

**SUPPLEMENTARY INFORMATION:** On November 29, 2004, the President issued a Memorandum for the Heads of Executive Departments and Agencies on the subject of "Spectrum Management for the 21st Century."<sup>1</sup> Among other things, the Executive Memorandum directed the heads of the executive departments and agencies to implement the recommendations contained in two Commerce Department reports to the President identifying improvements in U.S. spectrum management.<sup>2</sup> The first recommendation in *Report 2* called for the establishment of a federal advisory committee within the National Telecommunications and Information Administration (NTIA).<sup>3</sup>

Pursuant to the Executive Memorandum, the Secretary of Commerce established the Spectrum Management Advisory Committee under the Federal Advisory Committee Act (FACA), 5 U.S.C. App. 2, consistent with the National Telecommunications and Information Administration Act, 47 U.S.C. 904(b). The Committee will report to the Assistant Secretary for Communications and Information. It will advise the Assistant Secretary on a broad range of issues regarding spectrum policy and on needed reforms to domestic spectrum policies and management to enable timely implementation of evolving spectrum-dependent technologies and services to benefit the public. The Committee will function solely as an advisory body in compliance with the FACA. The Committee's Charter appears on NTIA's Web site at <http://www.ntia.doc.gov>.

The criteria for selecting members contained in the October 28, 2005 notice shall continue to apply. The Secretary of Commerce intends to appoint representatives from a balanced cross-

<sup>1</sup> *President's Memorandum on Improving Spectrum Management for the 21st Century*, 49 Weekly Comp. Pres. Doc. 2875 (Nov. 29, 2004) (Executive Memorandum).

<sup>2</sup> See Department of Commerce, *Spectrum Policy for the 21st Century-The President's Spectrum Policy Initiative: Report 1, Recommendations of the Federal Government Spectrum Task Force* (June 2004); Department of Commerce, *Spectrum Policy for the 21st Century-The President's Spectrum Policy Initiative: Report 2, Recommendations from State and Local Governments and Private Sector Responders* (June 2004) (Report 2), available at [http://www.ntia.doc.gov/reports/specpolini/pressspecpolini\\_report2\\_06242004.pdf](http://www.ntia.doc.gov/reports/specpolini/pressspecpolini_report2_06242004.pdf).

<sup>3</sup> "The National Telecommunications and Information Administration (NTIA) should establish the Department of Commerce Spectrum Management Advisory Committee, consistent with the Federal Advisory Committee Act [5 U.S.C. App.2] and the NTIA Organization Act [47 U.S.C. §904(b)]." *Report 2* at ii, 14-15.

section of stakeholder interests in spectrum management and policy reform, including non-federal government users, state, regional and local sectors, technology developers, and manufacturers, academia, consumer groups, and service providers with customers in both domestic and international markets. The Department of Commerce seeks high level individuals with broad expertise in and capable of representing those sectors and interests on policy issues relevant to the Committee. Members will be appointed for a two-year term and may be reappointed for additional terms. Members of the Committee will be appointed as Special Government Employees and will serve without compensation. Nominations should include a resume or *curriculum vita*, and should also include a statement summarizing the qualifications of the nominee and identifying the sector or interest (if individual) for which the nominee has expertise.

Dated: January 18, 2006.

**Kathy D. Smith,**

*Chief Counsel, National Telecommunications and Information Administration.*

[FR Doc. E6-697 Filed 1-20-06; 8:45 am]

**BILLING CODE 3510-60-S**

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** Wednesday, February 1, 2006; 10 a.m.

**PLACE:** Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:** Final Rule for the Flammability (Open Flame) of Mattress Sets.

The Commission will be briefed by the Commission staff and consider the Commission staff recommendations regarding the final draft standard for mattress flammability (open flame), additional research, updated supporting materials, and responses to major public comments on the CPSC's January 13, 2005, Notice of Proposed Rulemaking.

For a recorded message containing the latest agenda information, call (301) 504-7948.

#### FOR FURTHER INFORMATION CONTACT:

Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814 (301) 504-7923.

Dated: January 18, 2006.

**Todd A. Stevenson,**

*Secretary.*

[FR Doc. 06-672 Filed 1-19-06; 2:28 pm]

**BILLING CODE 6355-01-M**

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Information Collection Currently Approved Through Emergency Clearance; Comment Request

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (hereinafter the "Corporation"), as part of its continuing effort to reduce paperwork and respondent burden, conducts a pre-clearance consultation program to provide the general public and federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95) (44 U.S.C. 3506(c)(2)(A)). This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirement on respondents can be properly assessed.

Currently, the Corporation is soliciting comments concerning its proposed renewal of its Disaster Response Database (DRD).

The DRD is a data collection tool that allows the Corporation to collect information from its programs and grantees on disaster response activities across the country. This tool serves as a central repository of information on Corporation disaster response activities for reporting to the public.

Copies of the information collection requests can be obtained by contacting the office listed in the address section of this notice.

**DATES:** Written comments must be submitted to the individual and office listed in the **ADDRESSES** section by March 24, 2006.

**ADDRESSES:** You may submit comments, identified by the title of the information collection activity, by any of the following methods:

(1) By mail sent to: Corporation for National and Community Service, Learn and Serve America; Attention Phil Shaw, Program Assistant; 1201 New York Avenue, NW., 10th Floor, Washington, DC 20525.

(2) By hand delivery or by courier to the Corporation's mailroom at Room 8100 at the mail address given in paragraph (1) above, between 9 a.m. and 4 p.m. Monday through Friday, except Federal holidays.

(3) By fax to: (202) 606-3462, Attention Phil Shaw, Program Assistant.

(4) Electronically through the Corporation's email address system: [pshaw@cns.gov](mailto:pshaw@cns.gov).

**FOR FURTHER INFORMATION CONTACT:** Phil Shaw, (202) 606-6697 or by e-mail at [pshaw@cns.gov](mailto:pshaw@cns.gov).

**SUPPLEMENTARY INFORMATION:** The Corporation is particularly interested in comments that:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Corporation, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are expected to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology (e.g., permitting electronic submissions of responses).

### Background

The Corporation for National and Community service regularly engages its national service programs and grantees to respond to disasters as a part of its mandate to promote community service and meet community needs. The great number of national service participants and variety of support offered necessitates a centralized reporting tool to track and measure resources dedicated to supporting communities recovering from disaster.

### Current Action

The Corporation seeks to renew the data collection, which was originally approved through emergency clearance. The database is a web-based system that permits programs and grantees to report contributions to disaster responses. No changes are being made to the currently approved database.

The Corporation also seeks to continue using the current application until the revised application is approved by OMB. The current