

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Date of modification	Community No.
Kaufman .....	Unincorporated areas of Kaufman County (24–06–2328P).	The Honorable Jakie Allen, Kaufman County Judge, 1902 East U.S. Highway 175, Kaufman, TX 75142.	Kaufman County Development Services Building, 101 North Houston Street, Kaufman, TX 75142.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Aug. 4, 2025 .....	480411
Tarrant .....	City of Fort Worth (24–06–1014P).	The Honorable Mattie Parker, Mayor, City of Fort Worth, 100 Fort Worth Trail, Fort Worth, TX 76102.	Department of Transportation and Public Works, 100 Fort Worth Trail, Fort Worth, TX 76102.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Aug. 18, 2025 ....	480596
Tarrant .....	City of Fort Worth (24–06–1845P).	The Honorable Mattie Parker, Mayor, City of Fort Worth, 100 Fort Worth Trail, Fort Worth, TX 76102.	Department of Transportation and Public Works, 100 Fort Worth Trail, Fort Worth, TX 76102.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Aug. 14, 2025 ....	480596
Tarrant .....	City of Fort Worth (24–06–1981P).	The Honorable Mattie Parker, Mayor, City of Fort Worth, 100 Fort Worth Trail, Fort Worth, TX 76102.	Department of Transportation and Public Works, 100 Fort Worth Trail, Fort Worth, TX 76102.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Aug. 18, 2025 ....	480596
Tarrant .....	City of Fort Worth (24–06–2148P).	The Honorable Mattie Parker, Mayor, City of Fort Worth, 100 Fort Worth Trail, Fort Worth, TX 76102.	Department of Transportation and Public Works, 100 Fort Worth Trail, Fort Worth, TX 76102.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Aug. 14, 2025 ....	480596
Utah: Davis .....	City of Farmington (24–08–0551P).	The Honorable Brett Anderson, Mayor, City of Farmington, 160 South Main Street, Farmington, UT 84025.	City Hall, 160 South Main Street, Farmington, UT 84025.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Jul. 28, 2025 .....	490044
Davis .....	Unincorporated areas of Davis County (24–08–0551P).	Lorene Miner Kamalu, Chair, Davis County Board of Commissioners, P.O. Box 618, Farmington, UT 84025.	Davis County Administrative Office, 61 South Main Street, Farmington, UT 84025.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Jul. 28, 2025 .....	490038

[FR Doc. 2025–10698 Filed 6–11–25; 8:45 am]

BILLING CODE 9110–12–P

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA–2025–0002; Internal Agency Docket No. FEMA–B–2526]

### Proposed Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** Comments are requested on proposed flood hazard determinations, which may include additions or modifications of any Base Flood Elevation (BFE), base flood depth, Special Flood Hazard Area (SFHA) boundary or zone designation, or regulatory floodway on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports for the communities listed in the table below. The purpose of this notice is to seek general information and comment regarding the preliminary FIRM, and

where applicable, the FIS report that the Federal Emergency Management Agency (FEMA) has provided to the affected communities. The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

**DATES:** Comments are to be submitted on or before September 10, 2025.

**ADDRESSES:** The Preliminary FIRM, and where applicable, the FIS report for each community are available for inspection at both the online location <https://hazards.fema.gov/femaportal/prelimdownload> and the respective Community Map Repository address listed in the tables below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

You may submit comments, identified by Docket No. FEMA–B–2526, to Rick Sacbibit, Chief, Engineering Services Branch, Risk Analysis, Planning & Information Directorate, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646–7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov).

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbibit, Chief, Engineering Services Branch, Risk Analysis, Planning & Information Directorate, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646–7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov); or visit the FEMA Mapping and Insurance eXchange (FMIX) online at [https://www.floodmaps.fema.gov/fhm/fmx\\_main.html](https://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** FEMA proposes to make flood hazard determinations for each community listed below, in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR 67.4(a).

These proposed flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. These flood hazard determinations are used to meet the floodplain management requirements of the NFIP.

The communities affected by the flood hazard determinations are provided in the tables below. Any request for reconsideration of the revised flood hazard information shown on the Preliminary FIRM and FIS report that satisfies the data requirements outlined in 44 CFR 67.6(b) is considered an appeal. Comments unrelated to the flood hazard determinations also will be considered before the FIRM and FIS report become effective.

Use of a Scientific Resolution Panel (SRP) is available to communities in support of the appeal resolution process. SRPs are independent panels of experts in hydrology, hydraulics, and other pertinent sciences established to review conflicting scientific and

technical data and provide recommendations for resolution. Use of the SRP only may be exercised after FEMA and local communities have been engaged in a collaborative consultation process for at least 60 days without a mutually acceptable resolution of an appeal. Additional information regarding the SRP process can be found online at [https://www.floodsrp.org/pdfs/srp\\_overview.pdf](https://www.floodsrp.org/pdfs/srp_overview.pdf).

The watersheds and/or communities affected are listed in the tables below. The Preliminary FIRM, and where applicable, FIS report for each community are available for inspection at both the online location <https://hazards.fema.gov/femaportal/prelimdownload> and the respective

Community Map Repository address listed in the tables. For communities with multiple ongoing Preliminary studies, the studies can be identified by the unique project number and Preliminary FIRM date listed in the tables. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**Kristin E. Fontenot,**

*Assistant Administrator, Risk Analysis, Planning & Information Directorate, Federal Emergency Management Agency, Department of Homeland Security.*

Community	Community map repository address
<b>Belknap County, New Hampshire (All Jurisdictions)</b> <b>Project: 16-01-0279S Preliminary Date: January 26, 2024</b>	
City of Laconia .....	City Hall, 45 Beacon Street East, Laconia, NH 03246.
Town of Alton .....	Town Hall, 1 Monument Square, Alton, NH 03809.
Town of Barnstead .....	Barnstead Town Hall, 108 South Barnstead Road, Center Barnstead, NH 03225.
Town of Belmont .....	Town Office, 143 Main Street, Belmont, NH 03220.
Town of Center Harbor .....	Municipal Building, 36 Main Street, Center Harbor, NH 03226.
Town of Gilford .....	Town Hall, 47 Cherry Valley Road, Gilford, NH 03249.
Town of Gilmanton .....	Town Hall, 503 Province Road, Gilmanton, NH 03237.
Town of Meredith .....	Town Hall, 41 Main Street, Meredith, NH 03253.
Town of New Hampton .....	Town Hall, 6 Pinnacle Hill Road, New Hampton, NH 03256.
Town of Sanbornton .....	Town Office, 17 Meetinghouse Hill Road, Sanbornton, NH 03269.
Town of Tilton .....	Town Hall, 257 Main Street, Tilton, NH 03276.
<b>Clinton County, Indiana and Incorporated Areas</b> <b>Project: 14-05-4702S Preliminary Date March 03, 2023</b>	
Town of Colfax .....	Clinton County Area Plan Commission, 301 East Clinton Street, Suite 107, Frankfort, IN 46041.
Unincorporated Areas of Clinton County .....	Clinton County Area Plan Commission, 301 East Clinton Street, Suite 107, Frankfort, IN 46041.
<b>Fountain County, Indiana and Incorporated Areas</b> <b>Project: 14-05-4702S Preliminary Date: January 31, 2023</b>	
Unincorporated Areas of Fountain County .....	Fountain County Emergency Management, 301 4th Street, Covington, IN 47932.

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## INTERNATIONAL BOUNDARY AND WATER COMMISSION, UNITED STATES AND MEXICO

### Notice of Adoption of the National Aeronautics and Space Administration (NASA)'s Categorical Exclusion for Real Property Federal Transfer Pursuant to Section 109 of the National Environmental Policy Act (NEPA)

**AGENCY:** United States Section, International Boundary and Water Commission, United States and Mexico (USIBWC).

**ACTION:** Notice of adoption of categorical exclusion.

**SUMMARY:** Pursuant to section 109 of the National Environmental Policy Act (NEPA), USIBWC is adopting National Aeronautics and Space Administration's (NASA) Categorical Exclusion (4)(iv) for the transfer of real property administrative control to another Federal agency. This notice describes the proposed action for which USIBWC intends to use NASA's Categorical Exclusion and describes the consultation between the agencies.

**DATES:** The categorical exclusion is adopted June 12, 2025.

### FOR FURTHER INFORMATION CONTACT:

Elizabeth Verdecchia, Natural Resources Specialist, Environmental Management Division, USIBWC, by phone at (915) 832-4701 or by email [elizabeth.verdecchia@ibwc.gov](mailto:elizabeth.verdecchia@ibwc.gov).

### SUPPLEMENTARY INFORMATION:

#### I. NEPA and Categorical Exclusions

The National Environmental Policy Act, as amended (42 United States Code (U.S.C.) 4321-4347) (NEPA) requires all Federal agencies to assess the environmental impacts of their actions. Congress enacted NEPA to encourage productive and enjoyable harmony between humans and the environment, recognizing the profound impact of