

DEPARTMENT OF ENERGY**Environmental Management Site-Specific Advisory Board, Paducah****AGENCY:** Department of Energy (DOE).**ACTION:** Notice of open meeting.

SUMMARY: This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Paducah. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

DATES: Thursday, November 15, 2001, 5:30 p.m.—9:00 p.m.**ADDRESSES:** 111 Memorial Drive, Barkley Centre, Paducah, Kentucky.

FOR FURTHER INFORMATION CONTACT: W. Don Seaborg, Deputy Designated Federal Officer, Department of Energy Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001, (270) 441-6806.

SUPPLEMENTARY INFORMATION:

Purpose of the Board: The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration and waste management activities.

Tentative Agenda

5:30 p.m.—Informal Discussion

6:00 p.m.—Call to Order; Approve Minutes

6:10 p.m.—DDFO's Comments; Board Response; Public Comments

7:00 p.m.—Presentations

8:30 p.m.—Task Force and Subcommittee Reports; Board Response; Public Comments

9:00 p.m.—Administrative Issues

9:30 p.m.—Adjourn

Copies of the final agenda will be available at the meeting.

Public Participation: The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Pat J. Halsey at the address or by telephone at 1-800-382-6938, #5. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of five minutes to present their comments as the first item of the meeting agenda.

Minutes: The minutes of this meeting will be available for public review and

copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available at the Department of Energy's Environmental Information Center and Reading Room at 115 Memorial Drive, Barkley Centre, Paducah, Kentucky between 8:00 a.m. and 5:00 p.m. on Monday thru Friday or by writing to Pat J. Halsey, Department of Energy Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001 or by calling her at 1-800-382-6938, #5.

Issued at Washington, DC, on October 23, 2001.

Rachel M. Samuel,

Deputy Advisory Committee Management Officer.

[FR Doc. 01-27124 Filed 10-26-01; 8:45 am]

BILLING CODE 6450-01-P**DEPARTMENT OF ENERGY****Bonneville Power Administration****TransAlta Centralia Generation LLC Big Hanaford Project**

AGENCY: Bonneville Power Administration (BPA), Department of Energy (DOE).

ACTION: Notice of availability of Record of Decision (ROD).

SUMMARY: This notice announces the availability of the ROD to offer contract terms for integrating power from the TransAlta Centralia Generation LLC Big Hanaford Project into the Federal Columbia River Transmission System. This decision is based on input from public processes and information in the BPA Business Plan Environmental Impact Statement (DOE/EIS-0183, June 1995) and the Business Plan ROD (August 15, 1995). This project is a 248-megawatt gas-fired, combined-cycle combustion turbine power generation project in Lewis County, Washington, which will help meet the immediate need for energy resources of the region and serve as a resource to meet future demand.

ADDRESSES: Copies of the TransAlta Centralia Generation LLC Big Hanaford Project ROD, Business Plan, Business Plan EIS, and Business Plan ROD may be obtained by calling BPA's toll-free document request line, 1-800-622-4520; or at our web site, www.efw.bpa.gov.

FOR FURTHER INFORMATION, CONTACT:

Thomas C. McKinney, Bonneville Power Administration—KEC-4, P.O. Box 3621,

Portland, Oregon, 97208-3621; toll-free telephone number 1-800-282-3713; fax number 503-230-5699; or e-mail tcmckinney@bpa.gov.

Issued in Portland, Oregon, on October 19, 2001.

Stephen J. Wright,

Acting Administrator and Chief Executive Officer.

[FR Doc. 01-27122 Filed 10-26-01; 8:45 am]

BILLING CODE 6450-01-U**DEPARTMENT OF ENERGY****Office of Energy Efficiency and Renewable Energy****Federal Energy Management Advisory Committee****AGENCY:** Department of Energy.**ACTION:** Notice of open meeting.

SUMMARY: This notice announces an open meeting of the Federal Energy Management Advisory Committee (FEMAC). The Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) requires announcement of these meetings in the **Federal Register** to allow for public participation. Executive Order 13123, "Greening the Government through Efficient Energy Management," established the Federal Energy Management Advisory Committee (FEMAC) to provide public and private sector input to the Secretary of Energy on achieving new energy efficiency goals for Federal facilities. The U.S. Department of Energy's Office of Federal Energy Management Programs (FEMP) coordinates FEMAC activities.

DATES: Tuesday, November 13, 2001; 1 p.m. to 5 p.m.; Wednesday, November 14, 2001; 8:30 a.m. to 4 p.m.

ADDRESSES: Loews L'Enfant Plaza Hotel, 480 L'Enfant Plaza, SW., Washington, DC 20024.

FOR FURTHER INFORMATION CONTACT: Steven Huff, Designated Federal Officer for the Committee, Office of Federal Energy Management Programs, U.S. Department of Energy, 1000 Independence Avenue, SW., Washington, DC 20585; (202) 586-3507; Steven.Huff@ee.doe.gov; <http://www.eren.doe.gov/femp/aboutfemp/femac.html>.

SUPPLEMENTARY INFORMATION:

Purpose of Meeting: To provide advice and guidance on a range of issues critical to meeting mandated Federal energy management goals.

Tentative Agenda: Agenda will include discussion on the following topics: