

*February 19–22, 2008:* The STT will meet at the Council office in a public work session to draft “Preseason Report I-Stock Abundance Analysis for 2008 Ocean Salmon Fisheries” and to consider any other estimation or methodology issues pertinent to the 2008 ocean salmon fisheries.

*March 31–April 1, 2008:* Public hearings will be held to receive comments on the proposed ocean salmon fishery management options adopted by the Council. All public hearings begin at 7 p.m. at the following locations:

*March 31, 2008:* Chateau Westport, Beach Room, 710 W Hancock, Westport, WA 98595, telephone: (360) 268–9101.

*March 31, 2008:* Red Lion Hotel, Umpqua Room, 1313 N Bayshore Drive, Coos Bay, OR 97420, telephone: (541) 267–4141.

*April 1, 2008:* Red Lion Eureka, Evergreen Room, 1929 Fourth Street, Eureka, CA 95501, telephone: (707) 445–0844.

Although non emergency issues not contained in the Salmon Technical Team (STT) meeting agendas may come before the STT for discussion, those issues may not be the subject of formal STT action during these meetings. STT action will be restricted to those issues specifically listed in this document and to any issues arising after publication of this document requiring emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the STT’s intent to take final action to address the emergency.

### Special Accommodations

The meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at (503) 820–2280 (voice), or (503) 820–2299 (fax) at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 et. seq.

Dated: December 27, 2007.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
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**BILLING CODE 3510–22–S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN: 0648–XE73**

### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Pacific Fishery Management Council’s (Council) Trawl Rationalization Tracking and Monitoring Committee (TRTMC) will hold a working meeting, which is open to the public.

**DATES:** The TRTMC meeting will be held Wednesday, January 23, 2008, from 8:30 a.m. until business for the day is completed.

**ADDRESSES:** The TRTMC meeting will be held at the Doubletree Hotel and Executive Meeting Center Portland Lloyd Center; 1000 NE Multnomah; Portland, OR 97232; telephone: (503) 281–6111.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220–1384.

**FOR FURTHER INFORMATION CONTACT:** Mr. Jim Seger, Staff Officer; telephone: (503) 820–2280.

**SUPPLEMENTARY INFORMATION:** The Council is considering a rationalization program to cover limited entry trawl landings in the West Coast groundfish fishery. The purpose of the TRTMC working meeting is to provide agency guidance and perspectives on design constraints and to scope likely impacts of alternative configurations of tracking and monitoring systems for trawl rationalization.

Although non-emergency issues not contained in the meeting agenda may come before the TRTMC for discussion, those issues may not be the subject of formal TRTMC action during this meeting. TRTMC action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the TRTMC’s intent to take final action to address the emergency.

### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for

sign language interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at (503) 820–2280 at least 5 days prior to the meeting date.

Dated: December 27, 2007.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
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## DEPARTMENT OF COMMERCE

### National Telecommunications and Information Administration

### Commerce Spectrum Management Advisory Committee Meeting

**AGENCY:** National Telecommunications and Information Administration (NTIA), Department of Commerce (DOC)

**ACTION:** Notice of Open Meeting

**SUMMARY:** This notice announces a public meeting of the Spectrum Management Advisory Committee (Committee). The Committee provides advice to the Assistant Secretary for Communications and Information on spectrum management matters.

**DATES:** The meeting will be held on February 8, 2008, from 1:30 p.m. to 3:30 p.m. Mountain Standard Time.

**ADDRESSES:** The meeting will be held at the U.S. Department of Commerce, Institute for Telecommunication Sciences, 325 Broadway, Room 1-1103/05, Boulder, Colorado 80305. Public comments may be mailed to Spectrum Management Advisory Committee, National Telecommunications and Information Administration, 1401 Constitution Avenue N.W., Room 4725, Washington, DC 20230 or emailed to [spectrumadvisory@ntia.doc.gov](mailto:spectrumadvisory@ntia.doc.gov).

**FOR FURTHER INFORMATION CONTACT:** Eric Stark, Designated Federal Officer, at (202) 482–1880 or [estark@ntia.doc.gov](mailto:estark@ntia.doc.gov); Joe Gattuso at (202) 482–0977 or [jgattuso@ntia.doc.gov](mailto:jgattuso@ntia.doc.gov); and/or visit NTIA’s Web site at [www.ntia.doc.gov/](http://www.ntia.doc.gov/).

### SUPPLEMENTARY INFORMATION:

*Background:* The Secretary of Commerce established the Spectrum Management Advisory Committee (Committee) to implement a recommendation of the President’s Initiative on Spectrum Management pursuant to the President’s November 29, 2004 Memorandum for the Heads of Executive Departments and Agencies on the subject of “Spectrum Management for the 21st Century.”<sup>1</sup>

<sup>1</sup>*President’s Memorandum on Improving Spectrum Management for the 21st Century*, 49 Weekly Comp. Pres. Doc. 2875 (Nov. 29, 2004) (Executive Memorandum).