

[www.uspto.gov/patents/init\\_events/index.jsp](http://www.uspto.gov/patents/init_events/index.jsp) prior to the roundtable event.

### B. Establishing Adequate Written Description Support in the Original Disclosure

Additionally, the Office seeks comments on whether there are mechanisms applicants can use to demonstrate that they had possession of designs claimed in future amendments/continuation applications at the time their original applications were filed. For instance, the Office seeks comments on whether use of a descriptive statement in the originally-filed application (e.g., that specifically identifies different combinations of elements which respectively form additional designs) could be a meaningful way for applicants to demonstrate that they had possession of designs claimed in future amendments/continuation applications. The Office's initial impression is that generic boilerplate statements would not adequately reflect what the designer had in his or her possession at the time of filing the application.

Dated: January 31, 2014.

**Michelle K. Lee,**

*Deputy Under Secretary of Commerce for Intellectual Property and Deputy Director of the United States Patent and Trademark Office.*

[FR Doc. 2014-02578 Filed 2-5-14; 8:45 am]

**BILLING CODE 3510-16-P**

### CONSUMER PRODUCT SAFETY COMMISSION

#### Sunshine Act Meetings

**FEDERAL REGISTER CITATION OF PREVIOUS ANNOUNCEMENT:** Vol. 79, No. 20, Thursday, January 29, 2014, page 4885.

**ANNOUNCED DATE AND TIME OF OPEN MEETING:** Wednesday, February 5, 2014, 9 a.m.–11 a.m.

**CHANGES TO ANNOUNCED DATE AND TIME:** Thursday, February 6, 2014, 1:30 p.m.–2:30 p.m.

**MATTER TO BE CONSIDERED:** Briefing Matter—Infant Stroller Final Rule (Sec. 104).

For a recorded message containing the latest agenda information, call (301) 504-7948.

**CONTACT PERSON FOR ADDITIONAL INFORMATION:** Todd A. Stevenson, Office of the Secretary, 4330 East West Highway, Bethesda, MD 20814, (301) 504-7923.

Dated: February 4, 2014.

**Todd A. Stevenson,**

*Secretary.*

[FR Doc. 2014-02681 Filed 2-4-14; 4:15 pm]

**BILLING CODE 6355-01-P**

### CONSUMER PRODUCT SAFETY COMMISSION

#### Sunshine Act Meeting Notice

**TIME AND DATE:** Wednesday February 12, 2014, 10 a.m.–12 p.m.

**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Commission Meeting—Open to the Public.

**MATTER TO BE CONSIDERED:** Decisional Matter: Section 1101 update (6(b)) NPR.

A live webcast of the Meeting can be viewed at [www.cpsc.gov/live](http://www.cpsc.gov/live).

For a recorded message containing the latest agenda information, call (301) 504-7948.

**CONTACT PERSON FOR MORE INFORMATION:** Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504-7923.

Dated: February 4, 2014.

**Todd A. Stevenson,**

*Secretary.*

[FR Doc. 2014-02682 Filed 2-4-14; 4:15 pm]

**BILLING CODE 6355-01-P**

### DEPARTMENT OF DEFENSE

#### Department of the Army

#### Record of Decision for the Conversion of an Armor Brigade Combat Team to a Stryker Brigade Combat Team at Fort Carson, CO

**AGENCY:** Department of the Army, DOD.

**ACTION:** Notice; correction.

**SUMMARY:** The notice of a Record of Decision published in the **Federal Register** on January 30, 2014 (79 FR 4892) had an error for the email address listed under the **FOR FURTHER INFORMATION CONTACT** section. The email address is: [USARMY.JBSA.AEC.MBX@mail.mil](mailto:USARMY.JBSA.AEC.MBX@mail.mil)

**FOR FURTHER INFORMATION CONTACT:** Public Affairs Office, U.S. Army Environmental Command, at (210) 466-1590 or email [USARMY.JBSA.AEC.MBX@mail.mil](mailto:USARMY.JBSA.AEC.MBX@mail.mil).

**SUPPLEMENTARY INFORMATION:** None.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. 2014-02533 Filed 2-5-14; 8:45 am]

**BILLING CODE 3710-08-P**

### DEPARTMENT OF DEFENSE

#### Department of the Army; Army Corps of Engineers

#### Notice of Intent To Prepare a Supplemental Joint Draft Environmental Impact Statement/Environmental Impact Report for the 2007 Folsom Dam Safety/Flood Damage Reduction Environmental Impact Statement/Environmental Impact Report

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers; DOD.

**ACTION:** Notice of Intent.

**SUMMARY:** The U.S. Army Corps of Engineers, Sacramento District (USACE) intends to prepare a Supplemental Joint Draft Environmental Impact Statement/Environmental Impact Report (EIS/EIR) for the 2007 Folsom Dam Safety/Flood Damage Reduction EIS/EIR (hereafter referred to as the Project). USACE will serve as lead National Environmental Policy Act (NEPA) agency and the Central Valley Flood Protection Board (CVFPB) will serve as lead agency for compliance with the California Environmental Quality Act (CEQA). The Project was originally authorized in the 2004 Energy and Water Development Appropriations Act (EWDAA) and was later reauthorized in the 2007 Water Resources Development Act (WRDA). The Project is authorized for 4 components: (1) Emergency spillway gate modifications, (2) raising the right and left wings of the main dam, Mormon Island Auxiliary Dam (MIAD), and the reservoir dikes (1–8) by 3.5 feet, (3) temperature control shutter automation and reconfiguration, and 4) downstream ecosystem restoration of Bushy Lake and Woodlake.

The Supplemental Draft Joint SEIS/SEIR will address two components of the authorized project, specifically the emergency spillway gate modifications and the 3.5 foot raise. These flood damage reduction components of the Project enhance the utilization of the existing surcharge flood storage space (temporary water storage space utilized during rare flood events), as well as increase the surcharge flood storage capacity of the reservoir.

**DATES:** Written comments regarding the scope of the environmental analysis should be received by March 9th, 2014.