

\$272,055.84 for the three years of the renewal period.

Should TSA reinstate the annual audit requirement, TSA estimates the total annual cost for this collection at \$315,000 (105 air carriers, at an estimated rate of \$150 per hour, at 20 hours per report). For the three-year period of the renewal, TSA estimates the total aggregate cost to be \$945,000, and \$1,217,055.84 for the three-year extension of both quarterly reports and annual audits.

Issued in Arlington, Virginia, on May 3, 2005.

**Lisa S. Dean,**  
Privacy Officer.

[FR Doc. 05-9130 Filed 5-5-05; 8:45 am]

BILLING CODE 4910-62-P

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4977-N-04]

### Notice of Submission of Proposed Information Collection to OMB: Emergency Comment Request, Survey of HUD Homeownership Fair Attendees

**AGENCY:** Office of Policy Development and Research, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for emergency review and approval, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* May 20, 2005.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments must be received within fourteen (14) days from the date of this notice. Comments should refer to the proposal by name/or OMB approval number and should be sent to Mr. Mark Menchik, HUD Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Wayne Eddins, Reports Management Officer, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410; e-mail [Wayne\\_Eddins@HUD.gov](mailto:Wayne_Eddins@HUD.gov); telephone (202) 708-2374. This is not a toll-free number. Copies of available documents submitted to OMB may be obtained from Mr. Eddins.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that the U.S.

Department of Housing and Urban Development (HUD) has submitted to OMB, for emergency processing, a survey instrument to obtain information from persons who attend HUD's Homeownership Fairs. This notice is soliciting comments from members of the public and affecting agencies and concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) enhance the quality, utility, and clarity of the information to be collected; and (4) minimize the burden of the collection of information on those who are to respond including through the use of appropriate automated collection techniques or other forms of information technology (e.g., permitting electronic submission of responses).

This notice also lists the following information:

*Title of Proposal:* Survey of HUD Homeownership Fair Attendees.

*Description of the Need for the Information and its Proposed Use:* The U.S. Department of Housing and Urban Development plans to survey persons as they arrive to attend HUD's Homeownership Fairs in June. HUD is conducting the survey to determine the demographic characteristics of people who attend, how they heard about the fair, and what they hope to learn from attending the Fair. HUD will not collect the name or other identifying information from those attending. The purpose of collecting this data is to better design the marketing and content of future Homeownership Fairs. The three research questions are: (1) Is the fair attracting a broad demographic spectrum of potential homebuyers? (2) What advertising source led to attendees of different demographic backgrounds attending? (3) What types of information were attendees hoping to learn at the Fair? The Homeownership Fairs are to be conducted as part of Homeownership Month in June 2005. The Fairs will be conducted in four communities, Albuquerque, Cincinnati, Orlando, and New Orleans. As estimated 4,000 people will attend the fairs.

*OMB Control Number:* Pending OMB approval.

*Agency Form Numbers:* None.

*Members of Affected Public:*

Attendees of HUD Homeownership Fair. Estimated of the total numbers of hours needed to prepare the information collection including number of

respondents, frequency of responses, and hours of response: An estimation of the total numbers of hours needed to prepare the information collection is 320, number of respondents is 4,000, frequency of response is 1 per annum, and the total hours per respondent is 0.048.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: April 28, 2005.

**Harold L. Bunce,**  
Deputy Assistant Secretary for Economic Affairs.

[FR Doc. 05-9024 Filed 5-5-05; 8:45 am]

BILLING CODE 4210-62-M

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4971-N-24]

### Notice of Submission of Proposed Information Collection to OMB; FHA Fee Inspector Panel Application Package

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

The national FHA Inspector Roster is a listing of FHA approved inspectors. FHA approved mortgagees select inspectors from the roster. The information collection is essential to the Department's efforts to ensure that compliance Inspectors possess the prerequisite knowledge and skills to assess the quality of construction of homes before the homes can be accepted as security for FHA insured loans.

**DATES:** *Comments Due Date:* June 6, 2005.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval Number (2502-0548) and should be sent to: HUD Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503; fax: 202-395-6974.

**FOR FURTHER INFORMATION CONTACT:** Wayne Eddins, Reports Management Officer, AYO, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410; e-mail [Wayne\\_Eddins@HUD.gov](mailto:Wayne_Eddins@HUD.gov); or

Lillian Deitzer at [Lillian\\_L\\_Deitzer@HUD.gov](mailto:Lillian_L_Deitzer@HUD.gov) or telephone (202) 708-2374. This is not a toll-free number. Copies of available documents submitted to OMB may be obtained from Mr. Eddins or Ms. Deitzer.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that the Department of Housing and Urban Development has submitted to OMB a request for approval of the information collection described below. This notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of

the functions of the agency, including whether the information will have practical utility; (2) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) enhance the quality, utility, and clarity of the information to be collected; and (4) minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This notice also lists the following information:

*Title of Proposal:* FHA Fee Inspector Panel Application Package.

*OMB Approval Number:* 2502-0548.

*Form Numbers:* HUD-92563.

*Description of the Need for the Information and its Proposed Use:* The national FHA Inspector Roster is a listing of FHA approved inspectors. FHA approved mortgagees select inspectors from the roster. The information collection is essential to the Department's efforts to ensure that compliance Inspectors possess the prerequisite knowledge and skills to assess the quality of construction of homes before the homes can be accepted as security for FHA insured loans.

*Frequency of Submission:* On occasion.

*Reporting Burden:*

	Number of respondents	x	Annual responses	x	Hours per response	=	Burden hours
1,000 .....	1	....	2.25	....	2,250		

*Total Estimated Burden Hours:* 2,250.

*Status:* Revision of a currently approved collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: April 28, 2005.

**Wayne Eddins,**

*Departmental Paperwork Reduction Act Officer, Office of the Chief Information Officer.*

[FR Doc. E5-2204 Filed 5-5-05; 8:45 am]

**BILLING CODE 4210-27-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4980-N-18]

### Federal Property Suitable as Facilities to Assist the Homeless

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

**EFFECTIVE DATE:** May 6, 2005.

#### FOR FURTHER INFORMATION CONTACT:

Kathy Ezzell, Department of Housing and Urban Development, Room 7262, 451 Seventh Street, SW., Washington, DC 20410; telephone (202) 708-1234; TTY number for the hearing- and speech-impaired (202) 708-2565, (these telephone numbers are not toll-free), or

call the toll-free Title V information line at 1-800-927-7588.

**SUPPLEMENTARY INFORMATION:** In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.), HUD publishes a notice, on a weekly basis, identifying unutilized, under utilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: April 28, 2005.

**Mark R. Johnston,**

*Director, Office of Special Needs Assistance Programs.*

[FR Doc. 05-8835 Filed 5-5-05; 8:45 am]

**BILLING CODE 4210-29-M**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4914-N-05]

### Mortgagee Review Board; Administrative Actions

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** In compliance with section 202(c) of the National Housing Act, this notice advises of the cause and description of administrative actions taken by HUD's Mortgagee Review

Board against HUD-approved mortgagees.

#### FOR FURTHER INFORMATION CONTACT:

David E. Hintz, Secretary to the Mortgagee Review Board, 451 Seventh Street, SW., Washington, DC 20410-8000, telephone: (202) 708-3856, extension 3594. A Telecommunications Device for Hearing- and Speech-Impaired Individuals (TTY) is available at (800) 877-8339 (Federal Information Relay Service).

**SUPPLEMENTARY INFORMATION:** Section 202(c)(5) of the National Housing Act (added by section 142 of the Department of Housing and Urban Development Reform Act of 1989, Pub. L. 101-235, approved December 15, 1989), requires that HUD "publish a description of and the cause for administrative action against a HUD-approved mortgagee" by the Department's Mortgagee Review Board (Board). In compliance with the requirements of section 202(c)(5), this notice advises of administrative actions that have been taken by the Board from July 1, 2004, to December 31, 2004.

#### 1. Academy Mortgage Corporation, Salt Lake City, Utah, [Docket No. 04-4399-MR]

*Action:* Settlement Agreement signed March 18, 2005. Without admitting fault or liability, Academy Mortgage Corporation (Academy) agreed to pay HUD a civil money penalty in the amount of \$288,500 and indemnify HUD on four loans. Academy also agreed to reimburse each borrower identified in Attachment B to the Settlement Agreement, fees identified as unallowable by HUD.