Community	Community map repository address			
Crawford County, Ohio and Incorporated Areas Project: 14–05–4454S Preliminary Date: March 15, 2022				
City of Galion				

## Waukesha County, Wisconsin and Incorporated Areas Project: 13–05–3721S Preliminary Dates: January 29, 2020, April 19, 2021, and September 15, 2021

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City of Brookfield	City Hall, 2000 North Calhoun Road, Brookfield, WI 53005.
City of Muskego	City Hall, W182S8200 Racine Avenue, Muskego, WI 53150.
City of New Berlin	City Hall, 3805 South Casper Drive, New Berlin, WI 53151.
City of Pewaukee	City Hall, W240N3065 Pewaukee Road, Pewaukee, WI 53072.
City of Waukesha	City Hall, 201 Delafield Street, Waukesha, WI 53188.
Unincorporated Areas of Waukesha County	Waukesha County Administration Building, 515 West Moreland Boule-
, ,	vard, Waukesha, WI 53188.
Village of Big Bend	Village Hall, W230S9185 Nevins Street, Big Bend, WI 53103.
Village of Dousman	Village Hall, 118 South Main Street, Dousman, WI 53118.
Village of Elm Grove	Village Hall, 13600 Juneau Boulevard, Elm Grove, WI 53122.
Village of Hartland	Village Hall, 210 Cottonwood Avenue, Hartland, WI 53029.
Village of Lannon	Village Hall, 20399 West Main Street, Lannon, WI 53046.
Village of Menomonee Falls	Village Hall, W156N8480 Pilgrim Road, Menomonee Falls, WI 53051.
Village of Mukwonago	Village Hall, 440 River Crest Court, Mukwonago, WI 53149.
Village of Pewaukee	Village Hall, 235 Hickory Street, Pewaukee, WI 53072.
Village of Sussex	Village Hall, N64W23760 Main Street, Sussex, WI 53089.
Village of Vernon	Village Hall, W249S8910 Center Drive, Vernon, WI 53103.
Village of Wales	Village Hall, 129 West Main Street, Wales, WI 53183.
Village of Waukesha	Village Hall, W250S3567 Center Road, Waukesha, WI 53189.
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[FR Doc. 2022–12383 Filed 6–8–22; 8:45 am] BILLING CODE 9110–12–P

## DEPARTMENT OF HOMELAND SECURITY

# Federal Emergency Management Agency

[Docket ID FEMA-2022-0002; Internal Agency Docket No. FEMA-B-2244]

## Changes in Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** This notice lists communities where the addition or modification of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or the regulatory floodway (hereinafter referred to as flood hazard determinations), as shown on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports, prepared by the Federal Emergency Management Agency (FEMA) for each community, is appropriate because of new scientific or technical data. The FIRM, and where applicable, portions of the FIS report, have been revised to reflect these flood hazard determinations through issuance of a

Letter of Map Revision (LOMR), in accordance with Federal Regulations. The currently effective community number is shown in the table below and must be used for all new policies and renewals.

**DATES:** These flood hazard determinations will be finalized on the dates listed in the table below and revise the FIRM panels and FIS report in effect prior to this determination for the listed communities.

From the date of the second publication of notification of these changes in a newspaper of local circulation, any person has 90 days in which to request through the community that the Deputy Associate Administrator for Insurance and Mitigation reconsider the changes. The flood hazard determination information may be changed during the 90-day period.

ADDRESSES: The affected communities are listed in the table below. Revised flood hazard information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at https://msc.fema.gov for comparison.

Submit comments and/or appeals to the Chief Executive Officer of the community as listed in the table below.

FOR FURTHER INFORMATION CONTACT: Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646–7659, or (email) patrick.sacbibit@fema.dhs.gov; or visit the FEMA Mapping and Insurance eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx\_main.html.

**SUPPLEMENTARY INFORMATION:** The specific flood hazard determinations are not described for each community in this notice. However, the online location and local community map repository address where the flood hazard determination information is available for inspection is provided.

Any request for reconsideration of flood hazard determinations must be submitted to the Chief Executive Officer of the community as listed in the table below.

The modifications are made pursuant to section 201 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain

qualified for participation in the National Flood Insurance Program (NFIP).

These flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact

stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. The flood hazard determinations are in accordance with 44 CFR 65.4.

The affected communities are listed in the following table. Flood hazard determination information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM

and FIS report for each community are accessible online through the FEMA Map Service Center at https://msc.fema.gov for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

#### Michael M. Grimm,

Assistant Administrator for Risk Management, Department of Homeland Security, Federal Emergency Management Agency.

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Date of modification	Community No.
Colorado:						
Arapahoe	City of Aurora (21–08– 1079P).	The Honorable Mike Coff- man, Mayor, City of Au- rora,15151 East Ala- meda Parkway, Aurora, CO 80012.	Public Works Department, 15151 East Alameda Parkway, Aurora, CO 80012.	https://msc.fema.gov/portal/ advanceSearch.	Sep. 2, 2022	080002
Arapahoe	City of Centen- nial (21–08– 1000P).	The Honorable Stephanie Piko, Mayor, City of Centennial, 13133 East Arapahoe Road, Cen- tennial, CO 80112.	Southeast Metro Stormwater Authority, 7437 South Fairplay Street, Centennial, CO 80112.	https://msc.fema.gov/portal/ advanceSearch.	Sep. 9, 2022	080315
Larimer	Unincorporated areas of Larimer County (21–08– 0460P).	The Honorable John Kefalas, Chairman, Larimer County Board of Commissioners, 200 West Oak Street, Suite 2200, Fort Collins, CO 80521.	Larimer County Engineer- ing Department, 200 West Oak Street, Suite 3000, Fort Collins, CO 80521.	https://msc.fema.gov/portal/ advanceSearch.	Aug. 18, 2022	080101
Florida:						
Broward	City of Lauder- dale Lakes (21–04– 5598P).	The Honorable Hazelle P. Rogers, Mayor, City of Lauderdale Lakes, 4300 Northwest 36th Street, Lauderdale Lakes, FL 33319.	Development Services Planning and Zoning Section, 3521 North- west 43rd Avenue, Lau- derdale Lakes, FL 33319.	https://msc.fema.gov/portal/ advanceSearch.	Sep. 14, 2022	120043
Monroe	Village of Islamorada (22–04– 1253P).	The Honorable Pete Bacheler, Mayor, Vil- lage of Islamorada, 86800 Overseas High- way, Islamorada, FL 33036.	Building Department, 86800 Overseas High- way, Islamorada, FL 33036.	https://msc.fema.gov/portal/ advanceSearch.	Sep. 1, 2022	120424
Monroe	Village of Islamorada (22–04– 2190P).	The Honorable Pete Bacheler, Mayor, Vil- lage of Islamorada, 86800 Overseas High- way, Islamorada, FL 33036.	Building Department, 86800 Overseas High- way, Islamorada, FL 33036.	https://msc.fema.gov/portal/ advanceSearch.	Aug. 29, 2022	120424
Osceola	Unincorporated areas of Osce- ola County (21–04– 4047P).	Mr. Don Fisher, Osceola County Manager, 1 Courthouse Square, Suite 4700, Kissimmee, FL 34741.	Osceola County Building Department, 1 Court- house Square, Suite 1400, Kissimmee, FL 34741.	https://msc.fema.gov/portal/ advanceSearch.	Sep. 2, 2022	120189
Georgia: Gwinnett	Unincorporated areas of Gwinnett County (21– 04–5535P).	The Honorable Nicole Love Hendrickson, Chair, Gwinnett County Board of Commis- sioners, 75 Langley Drive, Lawrenceville, GA 30046.	Gwinnett County Depart- ment of Water Re- sources, 684 Winder Highway, Lawrenceville, GA 30045.	https://msc.fema.gov/portal/ advanceSearch.	Aug. 18, 2022	130322
Maryland:						
Anne Arundel	Unincorporated areas of Anne Arundel Coun- ty, (22–03– 0012P).	The Honorable Steuart Pittman, Anne Arundel County Executive, 44 Calvert Street, Annapolis, MD 21401.	Anne Arundel County Heritage Office Com- plex, 2664 Riva Road, Annapolis, MD 21401.	https://msc.fema.gov/portal/ advanceSearch.	Sep. 9, 2022	240008
Prince George's.	City of Laurel (22–03– 0012P).	The Honorable Craig A. Moe, Mayor, City of Laurel, 8103 Sandy Spring Road, Laurel, MD 20707.	City Hall, 8103 Sandy Spring Road, Laurel, MD 20707.	https://msc.fema.gov/portal/ advanceSearch.	Sep. 9, 2022	240053

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Date of modification	Community No.
ennsylvania: Chester	Township of West Pikeland (21–03– 1172P).	The Honorable Carin Mifsud, Chair, Township of West Pikeland Board of Supervisors, 1645 Art School Road, Ches-	Township Hall, 1645 Art School Road, Chester Springs, PA 19425.	https://msc.fema.gov/portal/ advanceSearch.	Aug. 25, 2022	42115
Montgomery	Township of Lower Fred- erick (22–03– 0084P).	ter Springs, PA 019425. The Honorable Marla Hexter, Chair, Township of Lower Frederick Board of Supervisors, 53 Spring Mount Road, Schwenksville, PA 19473.	Township Hall, 53 Spring Mount Road, Schwenksville, PA 19473.	https://msc.fema.gov/portal/ advanceSearch.	Sep. 8, 2022	420952
exas: Bexar	Unincorporated areas of Bexar County (22– 06–0280P).	The Honorable Nelson W. Wolff, Bexar County Judge, 101 West Nueva Street, 10th Floor, San Antonio, TX 78205.	Bexar County Public Works Department, 1948 Probandt Street, San Antonio, TX 78214.	https://msc.fema.gov/portal/ advanceSearch.	Aug. 29, 2022	480035
Dallas	City of Dallas (21–06– 2894P).	The Honorable Eric Johnson, Mayor, City of Dallas, 1500 Marilla Street, Suite 5EN, Dallas, TX 75201.	Oak Cliff Municipal Center, 320 East Jefferson Boulevard, Room 312, Dallas, TX 75203.	https://msc.fema.gov/portal/ advanceSearch.	Aug. 22, 2022	480171
Denton	City of Fort Worth (22–06– 0542P).	The Honorable Mattie Parker, Mayor, City of Fort Worth, 200 Texas Street, Fort Worth, TX 76102.	Transportation and Public Works Department, En- gineering Vault, 200 Texas Street, Fort Worth, TX 76102.	https://msc.fema.gov/portal/ advanceSearch.	Sep. 15, 2022	480596
Johnson	City of Burleson (21–06– 2082P).	The Honorable Chris Fletcher, Mayor, City of Burleson, 141 West Renfro Street, Burleson, TX 76028.	City Hall, 141 West Renfro Street, Burleson, TX 76028.	https://msc.fema.gov/portal/ advanceSearch.	Sep. 8, 2022	485459
Tarrant	City of Fort Worth (22–06– 0310P).	The Honorable Mattie Parker, Mayor, City of Fort Worth, 200 Texas Street, Fort Worth, TX 76102.	Transportation and Public Works Department, En- gineering Vault, 200 Texas Street, Fort Worth, TX 76102.	https://msc.fema.gov/portal/ advanceSearch.	Sep. 15, 2022	480596
Tarrant	City of Haslet (21–06– 2045P).	The Honorable Gary Hulsey, Mayor, City of Haslet, 101 Main Street, Haslet, TX 76052.	City Hall, 101 Main Street, Haslet, TX 76052.	https://msc.fema.gov/portal/ advanceSearch.	Sep. 6, 2022	480600
Tarrant	Unincorporated areas of Tarrant County (21–06– 2045P).	The Honorable B. Glen Whitley, Tarrant County Judge, 100 East Weatherford Street, Fort Worth, TX 76196.	Tarrant County Adminis- tration Building, 100 East Weatherford Street, Fort Worth, TX 76196.	https://msc.fema.gov/portal/ advanceSearch.	Sep. 6, 2022	480582
Williamson	City of George- town (21–06– 2319P).	Mr. David Morgan, City of Georgetown Manager, P.O. Box 409, George- town, TX 78626.		https://msc.fema.gov/portal/ advanceSearch.	Sep. 8, 2022	480668
Williamson	City of Round Rock (22–06– 0132P).	The Honorable Craig Morgan, Mayor, City of Round Rock, 221 East Main Street, Round Rock, TX 78664.	City Hall, 221 East Main Street, Round Rock, TX 78664.	https://msc.fema.gov/portal/ advanceSearch.	Sep. 8, 2022	481048
Williamson	Unincorporated areas of Williamson County (21– 06–2319P).	The Honorable Bill Gravell, Jr., Williamson County Judge, 710 South Main Street, Suite 101, Georgetown, TX 78626.	Williamson County Engi- neering Department, 3151 Southeast Inner Loop, Georgetown, TX 78626.	https://msc.fema.gov/portal/ advanceSearch.	Sep. 8, 2022	481079
Williamson	Unincorporated areas of Williamson County (21–06–3275P).	The Honorable Bill Gravell, Jr., Williamson County Judge, 710 South Main Street, Suite 101, Georgetown, TX 78626.	Williamson County Engi- neering Department, 3151 Southeast Inner Loop, Georgetown, TX 78626.	https://msc.fema.gov/portal/ advanceSearch.	Sep. 1, 2022	481079
Williamson	Unincorporated areas of Williamson County (22–06–0132P).	The Honorable Bill Gravell, Jr., Williamson County Judge, 710 South Main Street, Suite 101, Georgetown, TX 78626.	Williamson County Engi- neering Department, 3151 Southeast Inner Loop, Georgetown, TX 78626.	https://msc.fema.gov/portal/ advanceSearch.	Sep. 8, 2022	481079

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Date of modification	Community No.
West Virginia: Wood.	Unincorporated areas of Wood County, (22-03-0440P).	The Honorable David Blair Couch, President, Wood County Commis- sion, 1 Court Square, Suite 205, Parkersburg, WV 26101.	Wood County Commission Office, 1 Court Square, Suite 205, Parkersburg, WV 26101.	https://msc.fema.gov/portal/ advanceSearch.	Sep. 9, 2022	540213

[FR Doc. 2022-12382 Filed 6-8-22; 8:45 am] BILLING CODE 9110-12-P

## **DEPARTMENT OF HOMELAND SECURITY**

## U.S. Citizenship and Immigration Services

[OMB Control Number 1615-0014]

**Agency Information Collection** Activities; Extension, Without Change, of a Currently Approved Collection: **Declaration of Financial Support** 

AGENCY: U.S. Citizenship and Immigration Services, Department of Homeland Security.

**ACTION:** 60-Day notice.

**SUMMARY:** The Department of Homeland Security (DHS), U.S. Citizenship and Immigration Services (USCIS) invites the general public and other Federal agencies to comment upon this proposed extension of a currently approved collection of. In accordance with the Paperwork Reduction Act (PRA) of 1995, the information collection notice is published in the Federal Register to obtain comments regarding the nature of the information collection, the categories of respondents, the estimated burden (i.e. the time, effort, and resources used by the respondents to respond), the estimated cost to the respondent, and the actual information collection instruments.

DATES: Comments are encouraged and will be accepted for 60 days until August 8, 2022.

ADDRESSES: All submissions received must include the OMB Control Number 1615-0014 in the body of the letter, the agency name and Docket ID USCIS-2006-0072. Submit comments via the Federal eRulemaking Portal website at https://www.regulations.gov under e-Docket ID number USCIS-2006-0072.

#### FOR FURTHER INFORMATION CONTACT:

USCIS, Office of Policy and Strategy, Regulatory Coordination Division, Samantha Deshommes, Chief, telephone number (240) 721-3000 (This is not a toll-free number. Comments are not accepted via telephone message). Please note contact information provided here

is solely for questions regarding this notice. It is not for individual case status inquiries. Applicants seeking information about the status of their individual cases can check Case Status Online, available at the USCIS website at https://www.uscis.gov, or call the USCIS Contact Center at 800-375-5283 (TTY 800-767-1833).

#### SUPPLEMENTARY INFORMATION:

#### Comments

You may access the information collection instrument with instructions or additional information by visiting the Federal eRulemaking Portal site at: https://www.regulations.gov and entering USCIS-2006-0072 in the search box. All submissions will be posted, without change, to the Federal eRulemaking Portal at https:// www.regulations.gov, and will include any personal information you provide. Therefore, submitting this information makes it public. You may wish to consider limiting the amount of personal information that you provide in any voluntary submission you make to DHS. DHS may withhold information provided in comments from public viewing that it determines may impact the privacy of an individual or is offensive. For additional information, please read the Privacy Act notice that is available via the link in the footer of https://www.regulations.gov.

Written comments and suggestions from the public and affected agencies should address one or more of the

following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

- (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- (3) Enhance the quality, utility, and clarity of the information to be collected; and
- (4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other

technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

## **Overview of This Information** Collection

- (1) Type of Information Collection: Extension, Without Change, of a Currently Approved Collection.
- (2) Title of the Form/Collection: Declaration of Financial Support.
- (3) Agency form number, if any, and the applicable component of the DHS sponsoring the collection: I-134; USCIS.
- (4) Affected public who will be asked or required to respond, as well as a brief abstract: Primary: Individuals or households. The U.S. Department of Homeland Security (DHS) and consular officers of the Department of State (DOS) use Form I-134 to determine whether, at the time of the beneficiary's application, petition, or request for certain immigration benefits, that beneficiary has sufficient financial support to pay for expenses for the duration of their temporary stay in the United States.

In the context of the Uniting for Ukraine parole process, biographic information about the beneficiary provided on the Form I-134 may be used for security screening and advance travel authorization by U.S. Customs and Border Protection (CBP). Prior to the transmission of this biographic information to CBP for this purpose, the beneficiary must confirm electronically the accuracy of the biographic information provided on their behalf by the Form I–134 respondent/supporter.

- (5) An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond: The estimated total number of respondents for the information collection I-134 (paper) is 2,500 and the estimated hour burden per response is 2 hours; the estimated total number of respondents for the information collection I-134 (e-file) is 50,000 and the estimated hour burden per response is 1.83 hours.
- (6) An estimate of the total public burden (in hours) associated with the collection: The total estimated annual hour burden associated with this collection is 96,500 hours.